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**Under Construction:**  
Working in both kingdoms (Neh 2.1-10)

**BEWARE!** : BUILDINGS, COMMUNITIES AND  
INDIVIDUALS UNDER CONSTRUCTION

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***Nehemiah 1 (NIV)***

<sup>1</sup>Lord, let your ear be attentive to the prayer of this your servant and to the prayer of your servants who delight in revering your name. Give your servant success today by granting him favor in the presence of this man."  
I was cupbearer to the king.

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***Nehemiah 2 (NIV)***

<sup>1</sup>In the month of Nisan in the twentieth year of King Artaxerxes, when wine was brought for him, I took the wine and gave it to the king. I had not been sad in his presence before, <sup>2</sup>so the king asked me, "Why does your face look so sad when you are not ill? This can be nothing but sadness of heart."  
I was very much afraid, <sup>3</sup>but I said to the king, "May the king live forever! Why should my face not look sad when the city where my ancestors are buried lies in ruins, and its gates have been destroyed by fire?"  
<sup>4</sup>The king said to me, "What is it you want?"

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## ***Nehemiah 2 (NIV)***

Then I prayed to the God of heaven, <sup>5</sup>and I answered the king, "If it pleases the king and if your servant has found favor in his sight, let him send me to the city in Judah where my ancestors are buried so that I can rebuild it."

<sup>6</sup>Then the king, with the queen sitting beside him, asked me, "How long will your journey take, and when will you get back?" It pleased the king to send me; so I set a time. <sup>7</sup>I also said to him, "If it pleases the king, may I have letters to the governors of Trans-Euphrates, so that they will provide me safe-conduct until I arrive in Judah?"

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## ***Nehemiah 2 (NIV)***

<sup>8</sup>And may I have a letter to Asaph, keeper of the royal park, so he will give me timber to make beams for the gates of the citadel by the temple and for the city wall and for the residence I will occupy?" And because the gracious hand of my God was on me, the king granted my requests. <sup>9</sup>So I went to the governors of Trans-Euphrates and gave them the king's letters. The king had also sent army officers and cavalry with me.

<sup>10</sup>When Sanballat the Horonite and Tobiah the Ammonite official heard about this, they were very much disturbed that someone had come to promote the welfare of the Israelites.

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## **Introduction**

As working people we often feel a tension between our work for our boss (in the 'world') and our work for God (in the church). Nehemiah also felt this tension between working for 'the God of heaven' and the king of Persia.

In this passage we learn about:

1. Working for God and the king.
2. Relating to God and the king.
3. The contrast between God and the king.

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**Genesis 40:1-3, 21 (NIV):** <sup>1</sup>Some time later, the cupbearer and the baker of the king of Egypt offended their master, the king of Egypt. <sup>2</sup>Pharaoh was angry with his two officials, the chief cupbearer and the chief baker, <sup>3</sup>and put them in custody in the house of the captain of the guard, in the same prison where Joseph was confined... <sup>21</sup>He restored the chief cupbearer to his position, so that he once again put the cup into Pharaoh's hand.

**Genesis 41:9-13 (NIV):** <sup>9</sup>Then the chief cupbearer said to Pharaoh, "Today I am reminded of my shortcomings. <sup>10</sup>Pharaoh was once angry with his servants, and he imprisoned me and the chief baker in the house of the captain of the guard. <sup>11</sup>Each of us had a dream the same night, and each dream had a meaning of its own. <sup>12</sup>Now a young Hebrew was there with us, a servant of the captain of the guard. We told him our dreams, and he interpreted them for us, giving each man the interpretation of his dream. <sup>13</sup>And things turned out exactly as he interpreted them to us: I was restored to my position, and the other man was impaled."

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**Tobit 1:22 (NRSV):** Ahikar interceded for me, and I returned to Nineveh. Now Ahikar was chief cupbearer, keeper of the signet, and in charge of administration of the accounts under King Sennacherib of Assyria; so Esar-haddon reappointed him. He was my nephew and so a close relative.

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**Matthew 26:39 (NIV):** Going a little farther, he fell with his face to the ground and prayed, "My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will."

**Hebrews 7:25 (NIV):** Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.

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## Conclusion

God influences the influencers: The God of heaven often works through the king of Persia.

The tension we feel between working for God and working for the king will only be fully resolved when God becomes king.

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