

The Work of Jesus in my Deliverance

Werner Joubert

(Mar 5:1) They came to the other side of the sea, to the country of the Gerasenes.

(Mar 5:2) And when Jesus had stepped out of the boat, immediately there met him out of the tombs a man with an unclean spirit.

(Mar 5:3) He lived among the tombs. And no one could bind him anymore, not even with a chain,

(Mar 5:4) for he had often been bound with shackles and chains, but he wrenched the chains apart, and he broke the shackles in pieces. No one had the strength to subdue him.

(Mar 5:5) Night and day among the tombs and on the mountains he was always crying out and cutting himself with stones.

(Mar 5:6) And when he saw Jesus from afar, he ran and fell down before him.

(Mar 5:7) And crying out with a loud voice, he said, "What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me."

(Mar 5:8) For he was saying to him, "Come out of the man, you unclean spirit!"

(Mar 5:9) And Jesus asked him, "What is your name?" He replied, "My name is Legion, for we are many."

(Mar 5:10) And he begged him earnestly not to send them out of the country.

(Mar 5:11) Now a great herd of pigs was feeding there on the hillside,

(Mar 5:12) and they begged him, saying, "Send us to the pigs; let us enter them."

(Mar 5:13) So he gave them permission. And the unclean spirits came out and entered the pigs; and the herd, numbering about two thousand, rushed down the steep bank into the sea and drowned in the sea.

(Mar 5:14) The herdsmen fled and told it in the city and in the country. And people came to see what it was that had happened.

(Mar 5:15) And they came to Jesus and saw the demon-possessed man, the one who had had the legion, sitting there, clothed and in his right mind, and they were afraid.

(Mar 5:16) And those who had seen it described to them what had happened to the demon-possessed man and to the pigs.

(Mar 5:17) And they began to beg Jesus to depart from their region.

(Mar 5:18) As he was getting into the boat, the man who had been possessed with demons begged him that he might be with him.

(Mar 5:19) And he did not permit him but said to him, "Go home to your friends and tell them how much the Lord has done for you, and how he has had mercy on you."
 (Mar 5:20) And he went away and began to proclaim in the Decapolis how much Jesus had done for him, and everyone marveled.

** (Mar 4:35) On that day, when evening had come, he said to them, "Let us go across to the other side."

** (Mar 5:2) And when Jesus had stepped out of the boat, immediately there met him out of the tombs a man with an unclean spirit.

** Mar 5:21 And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea.

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(Mar 5:15) And they came to Jesus and saw the demon-possessed man, the one who had had the legion, sitting there, clothed and in his right mind, and they were afraid.

The work of Jesus

(Mar 15:24) And they crucified him and divided his garments among them, casting lots for them, to decide what each should take.

(Mat 27:35) And when they had crucified him, they divided his garments among them by casting lots.

(Luk 23:34) And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments.

The work of Jesus

(Joh 19:23) When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom,

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Lev 4:13 "If the whole congregation of Israel sins unintentionally and the thing is hidden from the eyes of the assembly, and they do any one of the things that by the LORD's commandments ought not to be done, and they realize their guilt,

(Lev 4:21) And he shall carry the bull outside the camp and burn it up as he burned the first bull; it is the sin offering for the assembly.

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(Heb 13:12) So Jesus also suffered outside the gate in order to sanctify the people through his own blood.

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(Isa 53:5) But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.

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- 5) The innocent wounds of Jesus, redeems my guilty heart

(Mar 5:18) As he was getting into the boat, the man who had been possessed with demons begged him that he might be with him.

(Mar 5:19) And he did not permit him but said to him, "Go home to your friends and tell them how much the Lord has done for you, and how he has had mercy on you."

(Mar 5:20) And he went away and began to proclaim in the Decapolis how much Jesus had done for him, and everyone marveled.

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- 2) Before Jesus the notorious sinners becomes clay
- 3) The nakedness of Jesus on the cross covers my shame
- 4) Jesus was cut of from community so that I may have community
- 5) The innocent wounds of Jesus, redeems my guilty heart
- 6) Let us now go to our friends, and tell them what Jesus has done for us
