	7
True Freedom	
Cornel Verster	
	-
"For the creation itself was subjected to frustration,	
not by its own choice, but by the will of the one who	
subjected it, in hope that the creation itself will be	
liberated from its bondage to decay and brought	
into the freedom and glory of the children of God."	
Romans 8:20-21 (NIV)	
My ears had heard of You, but now my eyes have seen You.	
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"35 And one of them, a lawyer, asked him a question	
to test him. <sup>36</sup> "Teacher, which is the great	
commandment in the Law?" 37 And he said to him,	
"You shall love the Lord your God with all your	
heart and with all your soul and with all your mind.	
<sup>38</sup> This is the great and first commandment. <sup>39</sup> And	
a second is like it: You shall love your neighbor as	
yourself. 40 On these two commandments depend	
all the Law and the Prophets."  Matthew 22:35-40 (ESV)	
Walliew 22.35-40 (ESV)	
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My ears had heard of You, but now my eyes have seen You.	<u> </u>

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I	<sup>9</sup> What shall we conclude then? Do we have any advantage? Not at all! For we have already made	
I	the charge that Jews and Gentiles alike are all under the power of sin. <sup>10</sup> As it is written:	
I	"There is no one righteous, not even one; <sup>11</sup> there is no one who understands;	
l	there is no one who seeks God.  12All have turned away, they have together become	
l	worthless; there is no one who does good, not even one." Romans 3:9-12 (NIV)	
l	My ears had heard of You, but now my syst have seen You.	
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I		
I	Justification:	
I	<ol> <li>Showing something to be right or reasonable</li> <li>Being found acceptable by God</li> </ol>	
I		
I		-
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I		
I	My ears had heard of You, but now my syst here seen You.	
l	<sup>16</sup> Do you not know that if you present yourselves to anyone as obedient slaves, you are the slaves of	
l	the one whom you obey, either of sin, which leads to death, or of obedience, which leads to	
I	righteousness? Romans 6:16 (ESV)	-
	Homans 6.16 (EGV)	
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"I shiply a completely about discharge and formation and	
"I think everybody should get rich and famous and do everything they ever dreamed of so that they	
can see that it's not the answer."	-
- Jim Carrey	
	-
My ears had heard of You, but now my syst have seen You.	
ng mar racinima or 100, but non ng ugarana ameri 100.	<u> </u>
	1
<sup>20</sup> For by works of the law no human being will be	-
justified in His sight	
Romans 3:20a (ESV)	
	-
My ears had heard of You, but now my eyes have seen You.	
	7
⁴though I myself have reason for confidence in the	
flesh also. If anyone else thinks he has reason for	
confidence in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, of the people of Israel, of the	
tribe of Benjamin, a Hebrew of Hebrews; as to the	
law, a Pharisee; <sup>6</sup> as to zeal, a persecutor of the	
church; as to righteousness under the law,	-
blameless. Philippians 3:4-9 (ESV)	
Trillippians 5.4-8 (LSV)	
My ears had heard of You, but now my eyes have seen You.	

<sup>7</sup>But whatever gain I had, I counted as loss for the sake of Christ. <sup>8</sup>Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For His sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in Him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith Philippians 3:4-9 (ESV)

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<sup>3</sup>For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures, passing our days in malice and envy, hated and hating one another. <sup>4</sup>But when the goodness and loving kindness of God our Savior appeared, <sup>5</sup>He saved us, not because of works done by us in righteousness, but according to His own mercy, by the washing of regeneration and renewal of the Holy Spirit, Titus 3:3-5 (ESV)

My ears had heard of You, but now my eyes have seen Yo