



shofar
christian church

A close-up photograph of olive branches with green olives against a dark background. The branches are curved and filled with long, narrow, dark green leaves. Several small, round green olives are visible, some hanging from the branches. The lighting is dramatic, highlighting the texture of the leaves and the shape of the olives.

Our Heart

JP

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R o m:8-1 (E S)V

⁸B ut h abat s a y "The w orsh e a y o n y o un r o uath ih
y o u h re a'ft i st h w o dff a i th awt @ r o c l:a⁹bme d a u s e ,
i fy o @ o n f w si t ho un r o ut h hal t s us s o radn bel i e ny o ur
h e at ht & to rda i s he idfr o th e aydo,w ibles a v. b Edow i th
th the a ct b b elie a dsju st ifa end w it th en ou d h e
co n fe ss is sa v. e d

Gen 2 (

2 Then said God Let us make man in our image and likeness
And let them have dominion over the fish of the sea and over the birds
of the heaven and over the beasts and over all the earth and over
every thing that creepeth upon the earth

2 So God created him in his own image in the image of God
Created he him male and female created he them

1S a m lu:2e |

S a a lswō e hōb i b o m tib ea rhw i thhi w e m teonf a lo r
w h ohseea G tōsh a tōo u c.h e d

1S a m lu:2e |

O n Fye at h k o radn s e r h ēnf a i t h fw llāly o uhre a F b r
c o n s w d h e g t e tahtin gs a ds o rf ey o. u

P s a l m

O Lord, hear my affliction; I am distressed
like a man in pain.

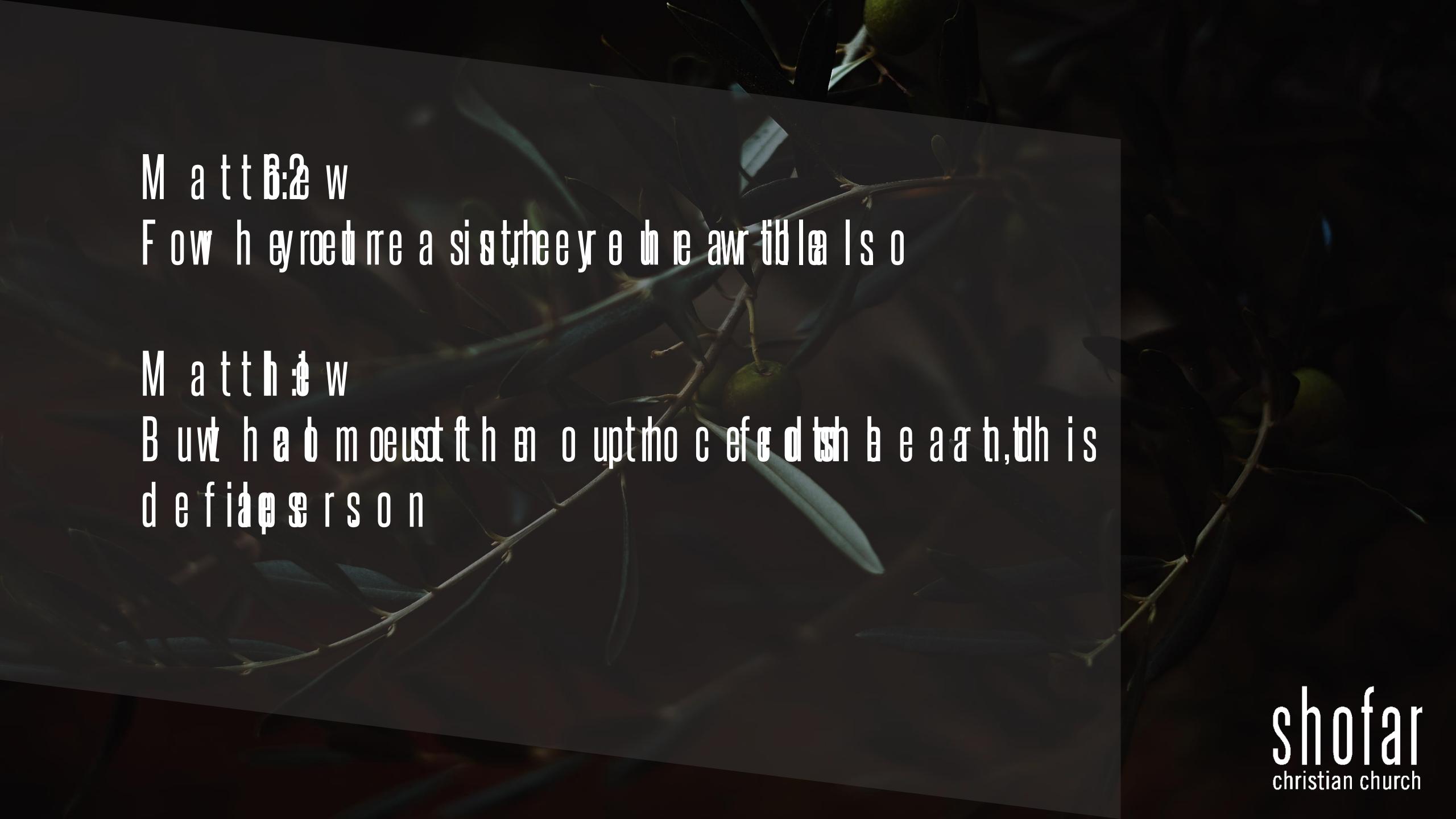
M a t t 5:8 w

“Blessed are the poor in spirit, for they shall inherit the kingdom of heaven.”

M a t t 8:2 w

For he愈復 me a sister there he aw full also

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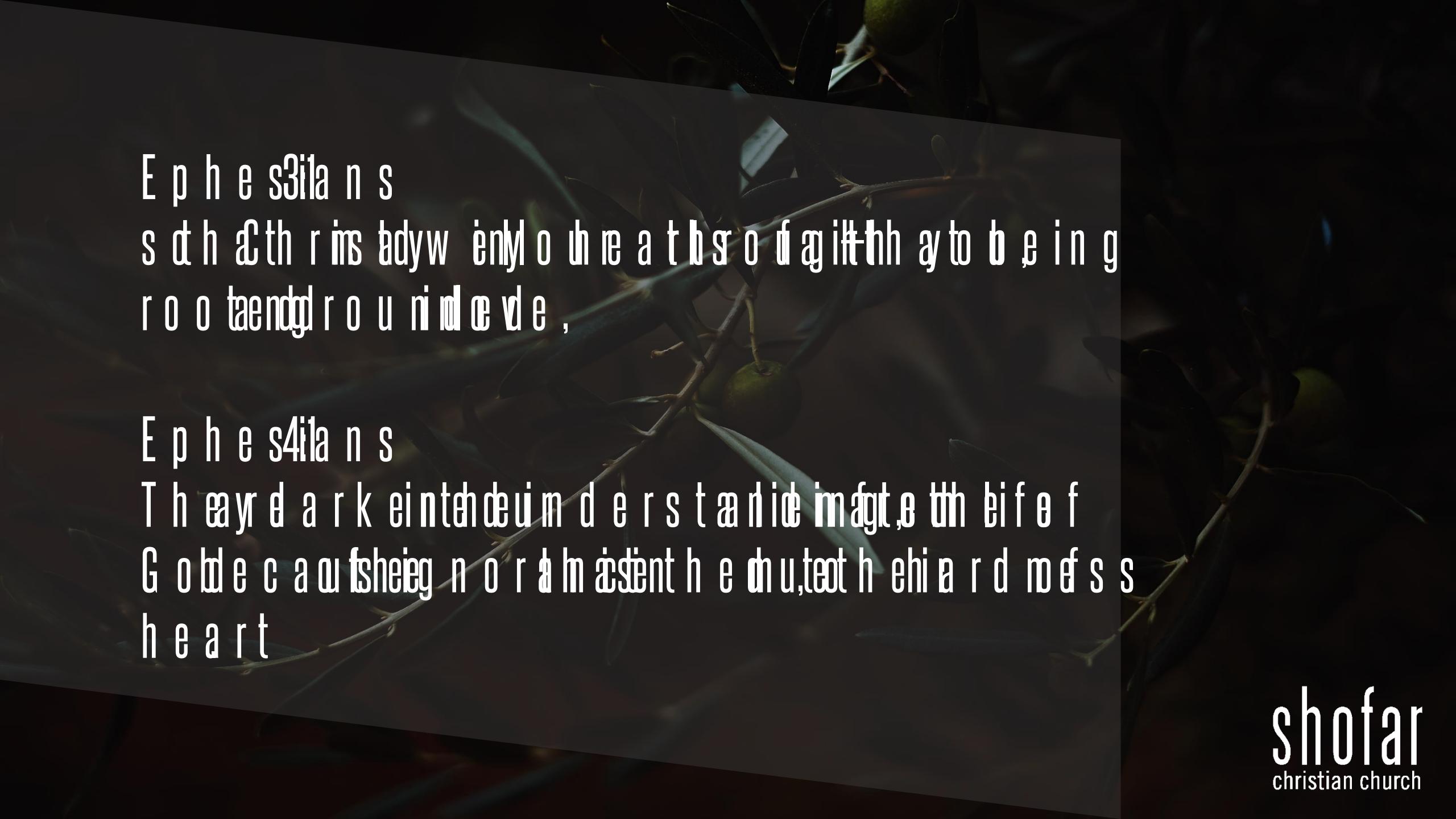
M a t t h:2 w

F o w h e y r o e t r e a s i s t r h e e y e h e a w t b l a l s o

M a t t h:3 w

B u t h a b m o e u s t f h m o u p t h o c e f e d t h b e a a t h, t h i s
d e f i a e s r s o n

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Ephesians
sith & thine body weath so faithfully to being
rooted rounde,

Ephesians
They dark entheum dearest stand in sight, the belief of
God causeth no pain absent he chutest here hard mess
heart

1
For
the

-t h e
-is

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M a7t2 (E S)V

2 “Not e v e r ywo hseā yt sm eLord, Lord,’ w iēln tēhr k i n g d o m
o fh e a v b e u n t h e n w hōo et \$ ev i bl fm yF a t h w e h i s i n
h e a v²e On r t h adta m a nyisla tyom eLord, L o r d i d w e o t
p r o p hi byso un ra ma en,d a s t u d e m ö my s un ra ma en,d o
m a myig h w t y rikys o uname?’² A ntch ewn ill d e c l a o t b e m ,
‘In e vke rr eyw; d e p farrotm ey,ow or koef a sw le s.s n e s s