

## CONTAGIOUS

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## A) Confrontational

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### Acts 2:23 (NLT)

<sup>23</sup> But God knew what would happen, and his prearranged plan was carried out when Jesus was betrayed. With the help of lawless Gentiles, you nailed him to a cross and killed him.

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### Acts 2:37-40 NLT

<sup>37</sup> Peter's words pierced their hearts, and they said to him and to the other apostles, "Brothers, what should we do?" <sup>38</sup> Peter replied, "Each of you must repent of your sins and turn to God, and be baptized in the name of Jesus Christ for the forgiveness of your sins. Then you will receive the gift of the Holy Spirit.

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### Acts 2:37-40 NLT

<sup>39</sup> This promise is to you, to your children, and to those far away<sup>[a]</sup>—all who have been called by the Lord our God." <sup>40</sup> Then Peter continued preaching for a long time, strongly urging all his listeners, "Save yourselves from this crooked generation!"

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## B) Intellectual

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**Acts 17:16-21(NLT)**

Paul Preaches in Athens

<sup>16</sup> While Paul was waiting for them in Athens, he was deeply troubled by all the idols he saw everywhere in the city. <sup>17</sup> He went to the synagogue to reason with the Jews and the God-fearing Gentiles, and he spoke daily in the public square to all who happened to be there.

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**Acts 17:16-21(NLT)**

<sup>18</sup> He also had a debate with some of the Epicurean and Stoic philosophers. When he told them about Jesus and his resurrection, they said, "What's this babbler trying to say with these strange ideas he's picked up?" Others said, "He seems to be preaching about some foreign gods." <sup>19</sup> Then they took him to the high council of the city.<sup>[a]</sup> "Come and tell us about this new teaching," they said.

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**Acts 17:16-21(NLT)**

<sup>20</sup> "You are saying some rather strange things, and we want to know what it's all about." <sup>21</sup> (It should be explained that all the Athenians as well as the foreigners in Athens seemed to spend all their time discussing the latest ideas.)

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## C) Testimonial

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**John 9:24-27 (NLT)**

<sup>24</sup> So for the second time they called in the man who had been blind and told him, "God should get the glory for this,<sup>[a]</sup> because we know this man Jesus is a sinner." <sup>25</sup> "I don't know whether he is a sinner," the man replied. "But I know this: I was blind, and now I can see!" <sup>26</sup> "But what did he do?" they asked. "How did he heal you?" <sup>27</sup> "Look!" the man exclaimed. "I told you once. Didn't you listen? Why do you want to hear it again? Do you want to become his disciples, too?"

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## D) Interpersonal/Relational

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**Luke 5:27-29 (NLT)**

Jesus Calls Levi (Matthew)

<sup>27</sup> Later, as Jesus left the town, he saw a tax collector named Levi sitting at his tax collector's booth. "Follow me and be my disciple," Jesus said to him. <sup>28</sup> So Levi got up, left everything, and followed him.

<sup>29</sup> Later, Levi held a banquet in his home with Jesus as the guest of honor. Many of Levi's fellow tax collectors and other guests also ate with them.

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**E) Invitational**

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**John 4:7-17New (NLT)**

<sup>7</sup> Soon a Samaritan woman came to draw water, and Jesus said to her, "Please give me a drink." <sup>8</sup> He was alone at the time because his disciples had gone into the village to buy some food. <sup>9</sup> The woman was surprised, for Jews refuse to have anything to do with Samaritans.<sup>[a]</sup> She said to Jesus, "You are a Jew, and I am a Samaritan woman. Why are you asking me for a drink?"

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**John 4:7-17New (NLT)**

<sup>10</sup> Jesus replied, "If you only knew the gift God has for you and who you are speaking to, you would ask me, and I would give you living water."

<sup>11</sup> "But sir, you don't have a rope or a bucket," she said, "and this well is very deep. Where would you get this living water?"

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<sup>12</sup> And besides, do you think you're greater than our ancestor Jacob, who gave us this well? How can you offer better water than he and his sons and his animals enjoyed?"

<sup>13</sup> Jesus replied, "Anyone who drinks this water will soon become thirsty again. <sup>14</sup> But those who drink the water I give will never be thirsty again. It becomes a fresh, bubbling spring within them, giving them eternal life."

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<sup>15</sup> "Please, sir," the woman said, "give me this water! Then I'll never be thirsty again, and I won't have to come here to get water."

<sup>16</sup> "Go and get your husband," Jesus told her. <sup>17</sup> "I don't have a husband," the woman replied. Jesus said, "You're right! You don't have a husband—

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**John 4:28-30 (NLT)**

<sup>28</sup> The woman left her water jar beside the well and ran back to the village, telling everyone, <sup>29</sup> "Come and see a man who told me everything I ever did! Could he possibly be the Messiah?" <sup>30</sup> So the people came streaming from the village to see him.

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**F) Servant**

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**Acts 9:36-41 (NLT)**

<sup>36</sup> There was a believer in Joppa named Tabitha (which in Greek is Dorcas<sup>[a]</sup>). She was always doing kind things for others and helping the poor. <sup>37</sup> About this time she became ill and died. Her body was washed for burial and laid in an upstairs room. <sup>38</sup> But the believers had heard that Peter was nearby at Lydda, so they sent two men to beg him, "Please come as soon as possible!"

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**Acts 9:36-41 (NLT)**

<sup>39</sup> So Peter returned with them; and as soon as he arrived, they took him to the upstairs room. The room was filled with widows who were weeping and showing him the coats and other clothes Dorcas had made for them. <sup>40</sup> But Peter asked them all to leave the room; then he knelt and prayed. Turning to the body he said, "Get up, Tabitha." And she opened her eyes! When she saw Peter, she sat up! <sup>41</sup> He gave her his hand and helped her up. Then he called in the widows and all the believers, and he presented her to them alive.

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**Romans 10:14 (NLT)**

<sup>14</sup> But how can they call on him to save them unless they believe in him? And how can they believe in him if they have never heard about him? And how can they hear about him unless someone tells them?

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