

To love each other

Ps Karl Holz

2Jn 1:1 The elder to the elect lady and her children, whom I love in truth, and not only I, but also all who know the truth,² because of the truth that abides in us and will be with us forever:³ Grace, mercy, and peace will be with us, from God the Father and from Jesus Christ the Father's Son, in truth and love.⁴ I rejoiced greatly to find some of your children walking in the truth, just as we were commanded by the Father.

⁵ And now I ask you, dear lady—not as though I were writing you a new commandment, but the one we have had from the beginning—that we love one another.⁶ And this is love, that we walk according to his commandments; this is the commandment, just as you have heard from the beginning, so that you should walk in it.

1Jn 3:11 For this is the message that you have heard from the beginning, that we should love one another.

1Jn 3:16 By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers.

1Jn 3:17 But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him?

1Jn 3:18 Little children, let us not love in word or talk but in deed and in truth.

1Co 12:18 But as it is, God arranged the members in the body, each one of them, as he chose.

1Co 12:19 If all were a single member, where would the body be?

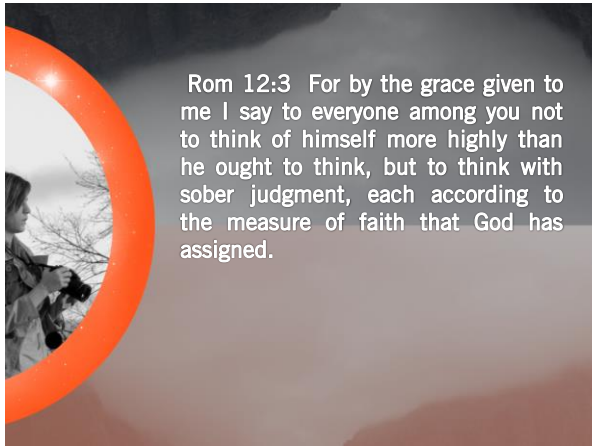
1Co 12:20 As it is, there are many parts, yet one body.

1Co 12:14 For the body does not consist of one member but of many.

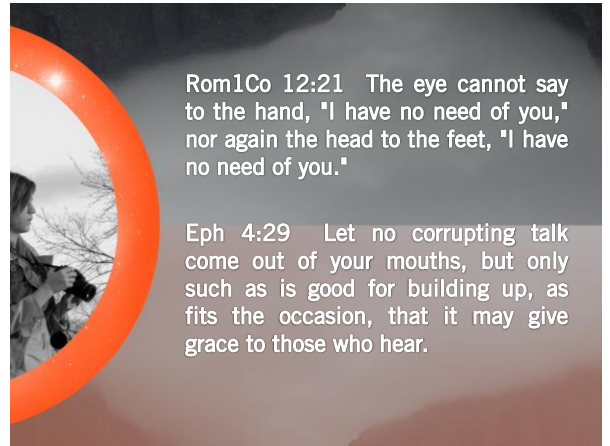
1Co 12:15 If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body.

1Co 12:16 And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body.

1Co 12:17 If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell?

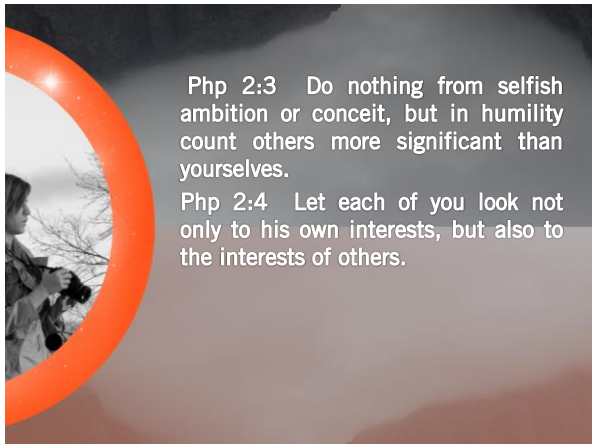


Rom 12:3 For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned.



Rom1Co 12:21 The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you."

Eph 4:29 Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear.



Php 2:3 Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves.

Php 2:4 Let each of you look not only to his own interests, but also to the interests of others.