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Vroue en bediening in die gemeente

Ps Karl Holz

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Wat is die probleem/uitdaging:
Mans vs vrouens
Die Woord vs vrouens?

- Interpretasie van 1 Korintiërs 14:33-35 & 1 Timoteus 2:11-12
- Baie verwarring en seerkry tot gevolg

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As a result of these scriptures, two extreme interpretations of the role of women have developed over the centuries:
Gender is used as a disqualifier of women in certain ministries. Matthew Henry: Women are not allowed to be public teachers in the church...But they may teach their children at home
Several feminist critics have thrown the whole Bible out because of these scriptures

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Two golden rules:
A golden rule in Bible interpretation is to interpret scripture with scripture.
Another golden rule in interpretation is to compare Scripture with Scripture

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Many examples of women in Leadership in Old Testament times:
Miriam in Micah: 6:4
Deborah in Judges: 4: 4-5
Huldah in 2 Kings 22:13-15

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Handelinge 1:13-14
En toe hulle daar kom, gaan hulle na die bo-vertrek waar hulle gewoon was om te vertoef, naamlik: Petrus en Jakobus en Johannes en Andréas, Filippus en Thomas, Bartholoméüs en Mattheüs, Jakobus, die seun van Alféüs, en Simon, die Yweraar, en Judas, die seun van Jakobus. ¹⁴ Hulle almal het eendragtig volhard in gebed en smeking, saam met 'n aantal vroue en Maria, die moeder van Jesus, en met sy broers.

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Handelinge 2:16
 Maar dit is wat deur die profet Joël
 gespreek is:
 Act 2:17 En in die laaste dae, spreek
 God, sal Ek van my Gees uitstort op
 alle vlees, en julle seuns en julle
 dogters sal profeteer, en julle
 jongelinge sal gesigte sien, en julle ou
 mense sal drome droom. ¹⁸en ook op
 my diensknegte en diensmaagde sal
 Ek in dié dae van my Gees uitstort, en
 hulle sal profeteer

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Php 4:2 I entreat and advise Euodia
 and I entreat and advise Syntyche to
 agree and to work in harmony in the
 Lord. ³And I exhort you too, [my]
*genuine yokefellow, help these [two
 women to keep on cooperating], for
 they have toiled along with me in [the
 spreading of] the good news (the
 Gospel), as have Clement and the rest
 of my fellow workers whose names
 are in the Book of Life.*

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Gal 3:27 For as many of you as
 were baptized into Christ have
 put on Christ.
 Gal 3:28 There is neither Jew
 nor Greek, there is neither slave
 nor free, there is neither male
 nor female, for you are all one in
 Christ Jesus.

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*We take an egalitarian (equitable,
 sharing) view of manhood and
 womanhood. That is to say that men
 and women have been created fully in
 the image of God and as such are:*

- Fully and equally represent aspects
 of the nature of God upon the earth
- Fully and equally have potential for
 relationship with God
- Fully and equally responsible to God
 for the stewardship of the Great
 Commission

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We further believe:

- Women are equally empowered
 by the Spirit to be witnesses of
 the Kingdom of God
- Women are equally responsible
 to the Great Commission to
 make disciples in this world
- Women are equally appointed
 as royal priests in the Kingdom
 of God

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- We hold that the image of God is best
 expressed in a complementary fashion by
 men and women within the institution of
 marriage.
- We hold the injunction of the submission
 of women to be within the confines of a
 covenantal and sacred marital
 relationship between a husband and wife
 and not to be universally applicable to
 women outside of their marriage
- We hold the disputed Scriptural passages
 to be culturally specific and location
 specific instead of universal and absolute