Wat is die probleem/uitdaging:
Mans vs vrouens
Die Woord vs vrouens?

- Interpretasie van 1 Korintiers 14:33-35 & 1 Timoteus 2:11-12
- Baie verwarring en seerkry tot gevolg

As a result of these scriptures, two extreme interpretations of the role of women have developed over the centuries:
Gender is used as a disqualifier of women in certain ministries. Matthew Henry: Women are not allowed to be public teachers in the church...But they may teach their children at home.
Several feminist critics have thrown the whole Bible out because of these scriptures.

Two golden rules:
A golden rule in Bible interpretation is to *interpret* scripture with scripture. Another golden rule in interpretation is to *compare* Scripture with Scripture.

Many examples of women in Leadership in Old Testament times:
- Miriam in Micah: 6:4
- Deborah in Judges: 4:4-5

Handelinge 1:13-14
En toe hulle daar kom, gaan hulle na die bo-vertrek waar hulle gewoond was om te vertoe, naamlik: Petrus en Jakobus en Johannes en Andréas, Filippus en Thomas, Bartholoméus en Matthéüs, Jakobus, die seun van Afféüs, en Simon, die Yweraar, en Judas, die seun van Jakobus. 14 Hulle almal het eendragtig volharding in gebed en smeking, saam met ’n aantal vroue en Maria, die moeder van Jesus, en met sy broers.
Handelinge 2:16
Maar dit is wat deur die profeet Joël gespreek is:
Act 2:17 En in die laaste dae, spreek God, sal Ek van my Gees uitstort op alle vlees, en julle seuns en julle dogters sal profeteer, en julle jongelinge sal gesigte sien, en julle ou mense sal drome droom. 18 en ook op my diensknekte en diensmaagde sal Ek in dié dae van my Gees uitstort, en hulle sal profeteer

Php 4:2 I entreat and advise Euodia and I entreat and advise Syntyche to agree and to work in harmony in the Lord. 3 And I exhort you too, [my] genuine yokefellow, help these [two women to keep on cooperating], for they have toiled along with me in [the spreading of] the good news (the Gospel), as have Clement and the rest of my fellow workers whose names are in the Book of Life.

Gal 3:27 For as many of you as were baptized into Christ have put on Christ.
Gal 3:28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus.

We take an egalitarian (equitable, sharing) view of manhood and womanhood. That is to say that men and women have been created fully in the image of God and as such are:
• Fully and equally represent aspects of the nature of God upon the earth
• Fully and equally have potential for relationship with God
• Fully and equally responsible to God for the stewardship of the Great Commission

We further believe:
• Women are equally empowered by the Spirit to be witnesses of the Kingdom of God
• Women are equally responsible to the Great Commission to make disciples in this world
• Women are equally appointed as royal priests in the Kingdom of God

• We hold that the image of God is best expressed in a complementary fashion by men and women within the institution of marriage.
• We hold the injunction of the submission of women to be within the confines of a covenantal and sacred marital relationship between a husband and wife and not to be universally applicable to women outside of their marriage
• We hold the disputed Scriptural passages to be culturally specific and location specific instead of universal and absolute