

[Mat 16:26 NKJV] 26 "For what profit is it to a man if he gains the whole world, and loses his own soul? Or what will a man give in exchange for his soul?

[2Co 11:2-4 NKJV] 2 For I am jealous for you with godly jealousy. For I have betrothed you to one husband, that I may present [you as] a chaste virgin to Christ. 3 But I fear, lest somehow, as the serpent deceived Eve by his craftiness, so your minds may be corrupted from the simplicity that is in Christ.

[Luk 10:38-42 NKJV] 38 Now it happened as they went that He entered a certain village; and a certain woman named Martha welcomed Him into her house. 39 And she had a sister called Mary, who also sat at Jesus' feet and heard His word.

40 But Martha was distracted with much serving, and she approached Him and said, "Lord, do You not care that my sister has left me to serve alone? Therefore tell her to help me."

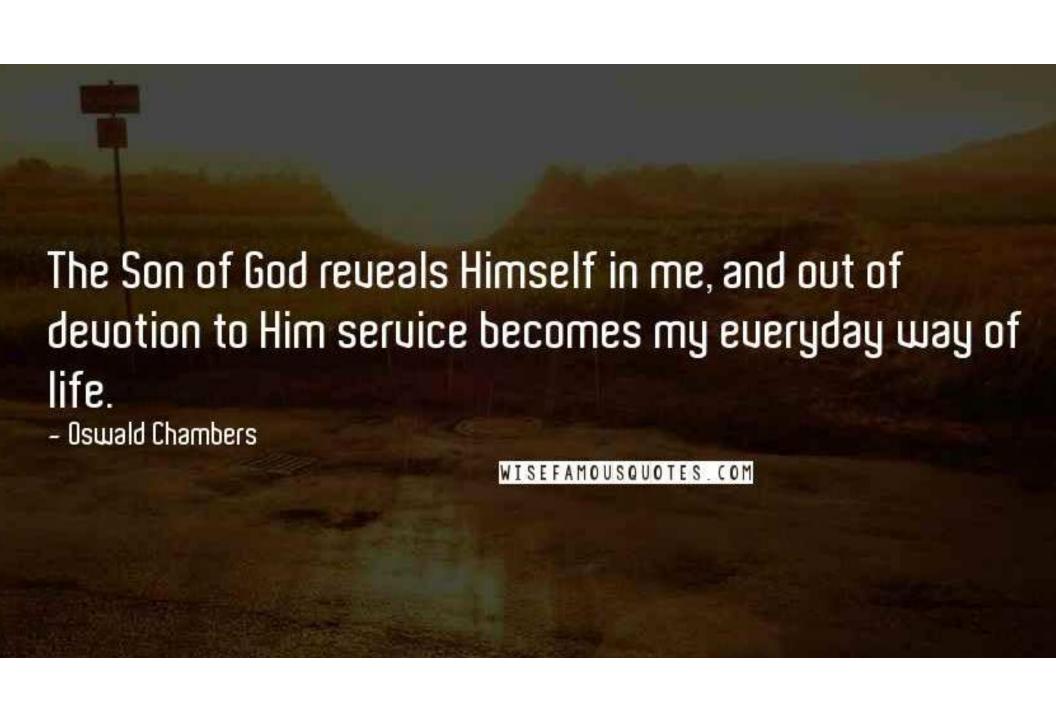
41 And Jesus answered and said to her, "Martha, Martha, you are worried and troubled about many things. 42 "But one thing is needed, and Mary has chosen that good part, which will not be taken away from her."

THE GREATEST COMPETITOR OF TRUE DEVOTION TO JESUS IS THE SERVICE WE DO FOR HIM. IT IS EASIER TO SERVE THAN TO POUR OUT OUR LIVES COMPLETELY FOR HIM.

- OSWALD CHAMBERS -

There is a vast difference between devotion to a person and devotion to principles or to a cause. Our Lord never proclaimed a cause- He proclaimed personal devotion to Himself. To be a disciple is to be a devoted bondservant motivated by love for the Lord Jesus.

Oswald Chambers



[Gal 2:20-21 NKJV] 20 "I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the [life] which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me. 21 "I do not set aside the grace of God; for if righteousness [comes] through the law, then Christ died in vain."

[2Co 1:12 NKJV] 12 For our boasting is this: the testimony of our conscience that we conducted ourselves in the world in simplicity and godly sincerity, not with fleshly wisdom but by the grace of God, and more abundantly toward you.

