



# EASTER SERVICE

SUNDAY 9 APRIL




# WHAT WILL WE | DO WITH THE | BODY?





## 1. Jesus' Death:




**Matthew 27:27** Then the governor's soldiers took Jesus into headquarters and gathered the whole company around Him. 28 They stripped Him and dressed Him in a scarlet military robe. 29 They twisted together a crown of thorns, put it on His head, and placed a reed in His right hand. And they knelt down before Him and mocked Him: "Hail, King of the Jews!" 30 Then they spit on Him, took the reed, and kept hitting Him on the head. 31 When they had mocked Him, they stripped Him of the robe, put His clothes on Him, and led Him away to crucify Him.

## Crucified Between Two Criminals


32 As they were going out, they found a Cyrenian man named Simon.




They forced this man to carry His cross. 33 When they  came to a place called Golgotha (which means Skull Place), 34 they gave Him wine mixed with gall to drink. But when He tasted it, He would not drink it. 35 After crucifying Him they divided His clothes by casting lots. 36 Then they sat down and were guarding Him there. 37 Above His head they put up the charge against Him in writing:

**THIS IS JESUS. THE KING OF THE JEWS.**

38 Then two criminals were crucified with Him, one on the right and one on the left. 39 Those who passed by were yelling insults at Him, shaking their heads 40 and saying, “The One who would demolish the sanctuary and rebuild it in three days, save Yourself! If You are the Son







of God, come down from the cross!” 41 In the same way the chief priests, with the scribes and elders, mocked Him and said, 42 “He saved others, but He cannot save Himself! He is the King of Israel! Let Him come down now from the cross, and we will believe in Him. 43 He has put His trust in God; let God rescue Him now—if He wants Him! For He said, ‘I am God’s Son.’” 44 In the same way even the criminals who were crucified with Him kept taunting Him.

## The Death of Jesus

45 From noon until three in the afternoon darkness came over the whole land. 46 About three in the afternoon Jesus cried out with a loud voice, “Elí, Elí, lemá sabachtháni?” that is, “My God, My God, why have You forsaken Me?” 47 When some of those standing there

heard this, they said, "He's calling for Elijah!" 48



Immediately one of them ran and got a sponge, filled it with sour wine, fixed it on a reed, and offered Him a drink. 49 But the rest said, "Let's see if Elijah comes to save Him!" 50 Jesus shouted again with a loud voice and gave up His spirit. 51 Suddenly, the curtain of the sanctuary was split in two from top to bottom; the earth quaked and the rocks were split. 52 The tombs were also opened and many bodies of the saints who had fallen asleep were raised. 53 And they came out of the tombs after His resurrection, entered the holy city, and appeared to many. 54 When the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had happened, they were terrified and said, "This man really was God's





Son!” 55 Many women who had followed Jesus from Galilee and ministered to Him were there, looking on from a distance. 56 Among them were Mary Magdalene, Mary the mother of James and Joseph, and the mother of Zebedee’s sons.

**The Burial of Jesus** 57 When it was evening, a rich man from Arimathea named Joseph came, who himself had also become a disciple of Jesus. 58 He approached Pilate and asked for Jesus’ body. Then Pilate ordered that it be released. 59 So Joseph took the body, wrapped it in clean, fine linen, 60 and placed it in his new tomb, which he had cut into the rock. He left after rolling a great stone against the entrance of the tomb. 61 Mary Magdalene and the other Mary were seated there, facing the tomb.



**John 19:31** Since it was the preparation day, the Jews did not want the bodies to remain on the cross on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away. 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. 33 When they came to Jesus, they did not break His legs since they saw that He was already dead. 34 But one of the soldiers pierced His side with a spear, and at once blood and water came out.





HOW DID THEY TREAT  
JESUS?  
AND HIS BODY?



HOW DO WE TREAT  
JESUS?  
AND HIS BODY?







**The Lord's Supper I Matthew 26:26** While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body." 27 Then he took a cup, and when he had given thanks, he gave it to them, saying, "Drink from it, all of you. 28 This is my blood of the covenant, which is poured out for many for the forgiveness of sins.



**Acts 2:42** And they devoted themselves to the apostles' teaching, to the fellowship, to the breaking of bread, and to the prayers...





“We should never be so religious OR charismatic, that we marginalise the body of Jesus Christ... Minimalise or normalise the death and resurrection of Jesus Christ.”





# ONLY JESUS





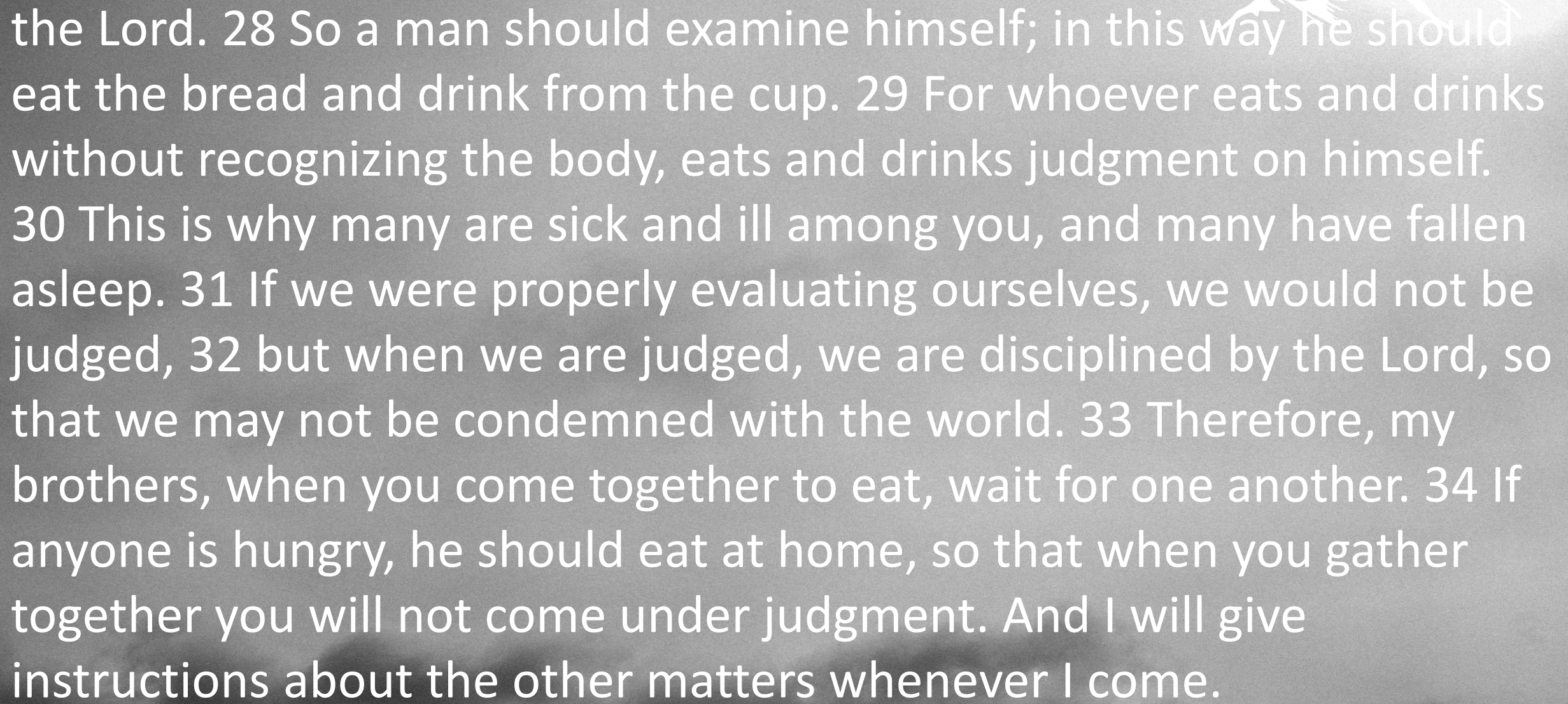
## 2. Rightful and Righteous Place:



**1 Corinthians 11:23** For I received from the Lord what I also passed on to you: On the night when He was betrayed, the Lord Jesus took bread, 24 gave thanks, broke it, and said, “This is My body, which is for you. Do this in remembrance of Me.” 25 In the same way, after supper He also took the cup and said, “This cup is the new covenant established by My blood. Do this, as often as you drink it, in remembrance of Me.” 26 For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until He comes.

### Self-Examination

27 Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy way will be guilty of sin against the body and blood of



the Lord. 28 So a man should examine himself; in this way he should eat the bread and drink from the cup. 29 For whoever eats and drinks without recognizing the body, eats and drinks judgment on himself. 30 This is why many are sick and ill among you, and many have fallen asleep. 31 If we were properly evaluating ourselves, we would not be judged, 32 but when we are judged, we are disciplined by the Lord, so that we may not be condemned with the world. 33 Therefore, my brothers, when you come together to eat, wait for one another. 34 If anyone is hungry, he should eat at home, so that when you gather together you will not come under judgment. And I will give instructions about the other matters whenever I come.





# ONLY JESUS

## COMMUNION





# ONLY JESUS

*Prayer*

