



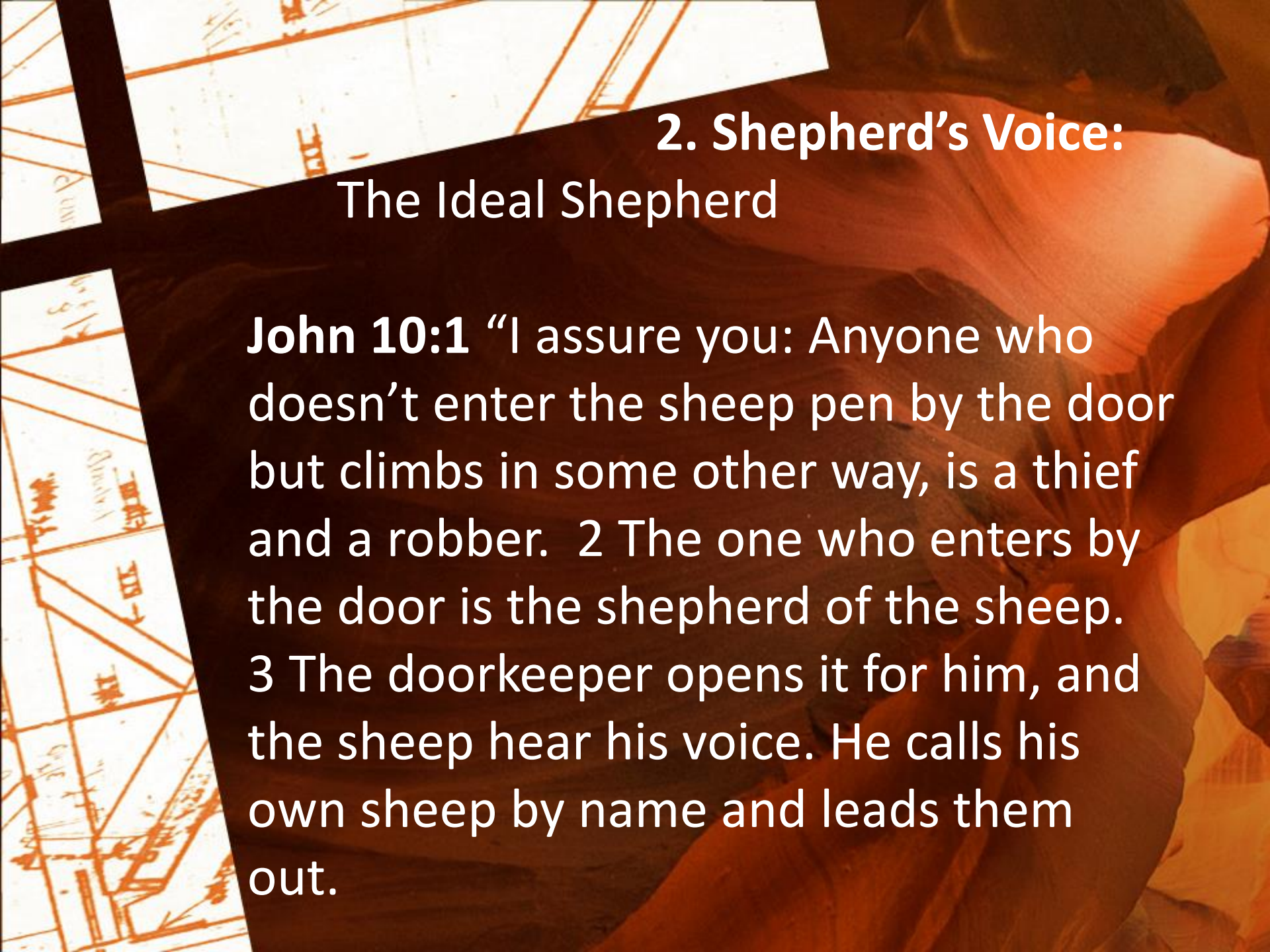
THE GOOD SHEPHERD

RETIEF UYS



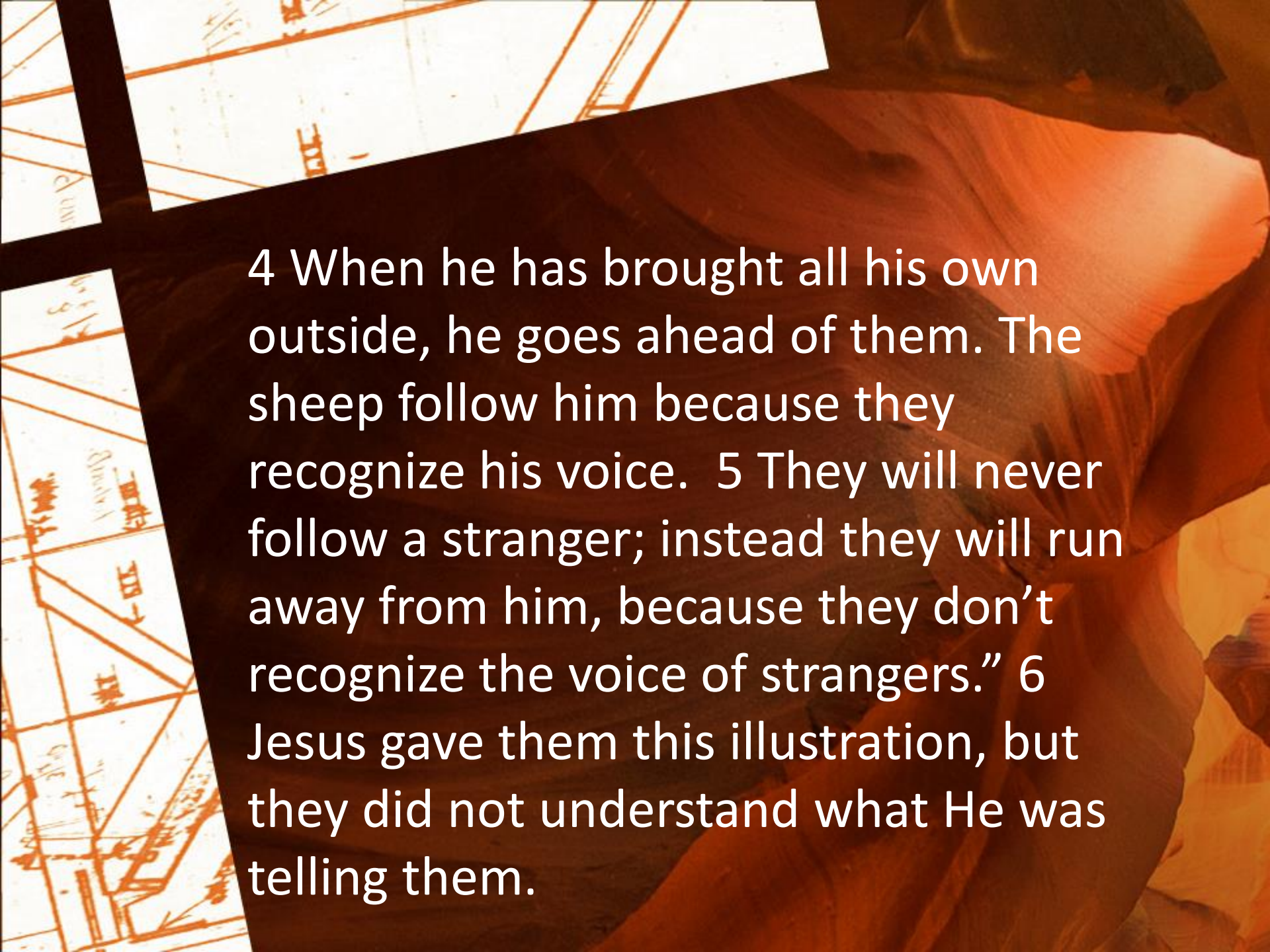
1. Intro:

- ✓ #seekFirst
- ✓ Navigating Life
- ✓ Safety
- ✓ Relational Safety
- ✓ Relational Blessing



2. Shepherd's Voice: The Ideal Shepherd

John 10:1 “I assure you: Anyone who doesn't enter the sheep pen by the door but climbs in some other way, is a thief and a robber. 2 The one who enters by the door is the shepherd of the sheep. 3 The doorkeeper opens it for him, and the sheep hear his voice. He calls his own sheep by name and leads them out.

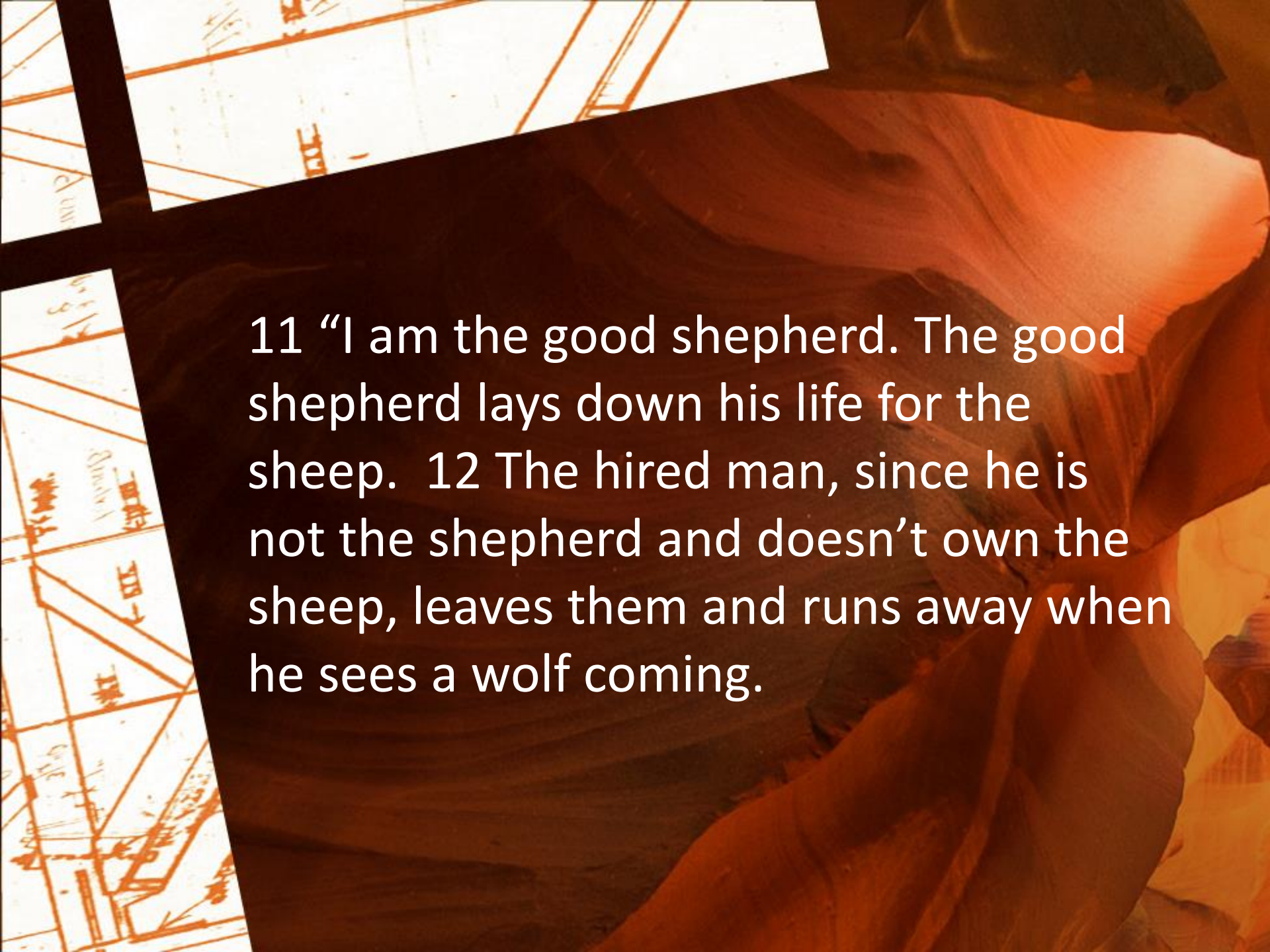


4 When he has brought all his own outside, he goes ahead of them. The sheep follow him because they recognize his voice. 5 They will never follow a stranger; instead they will run away from him, because they don't recognize the voice of strangers." 6 Jesus gave them this illustration, but they did not understand what He was telling them.



The Good Shepherd

7 So Jesus said again, “I assure you: I am the door of the sheep. 8 All who came before Me are thieves and robbers, but the sheep didn’t listen to them. 9 I am the door. If anyone enters by Me, he will be saved and will come in and go out and find pasture. 10 A thief comes only to steal and to kill and to destroy. I have come so that they may have life and have it in abundance.

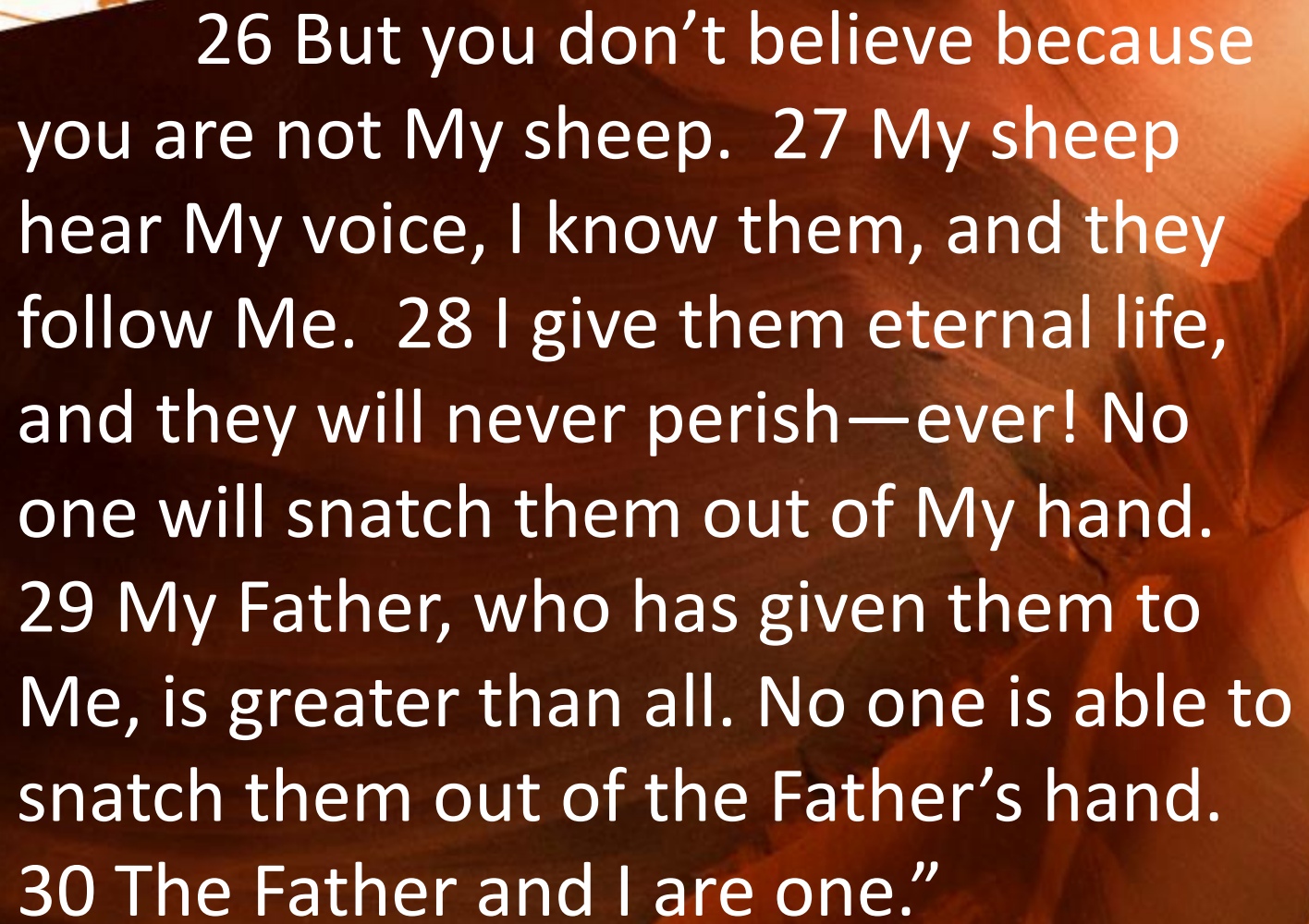


11 “I am the good shepherd. The good shepherd lays down his life for the sheep. 12 The hired man, since he is not the shepherd and doesn’t own the sheep, leaves them and runs away when he sees a wolf coming.

The background of the slide is a composite image. On the right side, there is a photograph of a person wearing a red robe, possibly Jesus, with their hands raised in a gesture of teaching or blessing. On the left side, there is a technical drawing or architectural plan of a building, likely the Temple in Jerusalem, with various lines and labels. The overall color scheme is warm, with shades of orange, red, and brown.

Jesus at the Festival

22 Then the Festival of Dedication took place in Jerusalem, and it was winter. 23 Jesus was walking in the temple complex in Solomon's Colonnade. 24 Then the Jews surrounded Him and asked, "How long are You going to keep us in suspense? If You are the Messiah, tell us plainly." 25 "I did tell you and you don't believe," Jesus answered them. "The works that I do in My Father's name testify about Me.



26 But you don't believe because you are not My sheep. 27 My sheep hear My voice, I know them, and they follow Me. 28 I give them eternal life, and they will never perish—ever! No one will snatch them out of My hand. 29 My Father, who has given them to Me, is greater than all. No one is able to snatch them out of the Father's hand. 30 The Father and I are one."

3. The GOOD SHEPHERD:

- ✓ John 10:11-12
- ✓ A keeper of sheep
- ✓ Shepered by Owner of sheep
- ✓ 200 time in Bible
- ✓ Water, food, shade, protection



3. The GOOD SHEPHERD:

- ✓ In Bible: Various SHEPHERDS
- ✓ **JESUS: CHIEF Shepherd**
[1 Peter 5:4]



4. Sheep, sheepish or goats?:

- ✓ For Him to be TRULY Shepherd, YOU NEED TO BE TRULY SHEEP
- ✓ Matthew 25:32-34

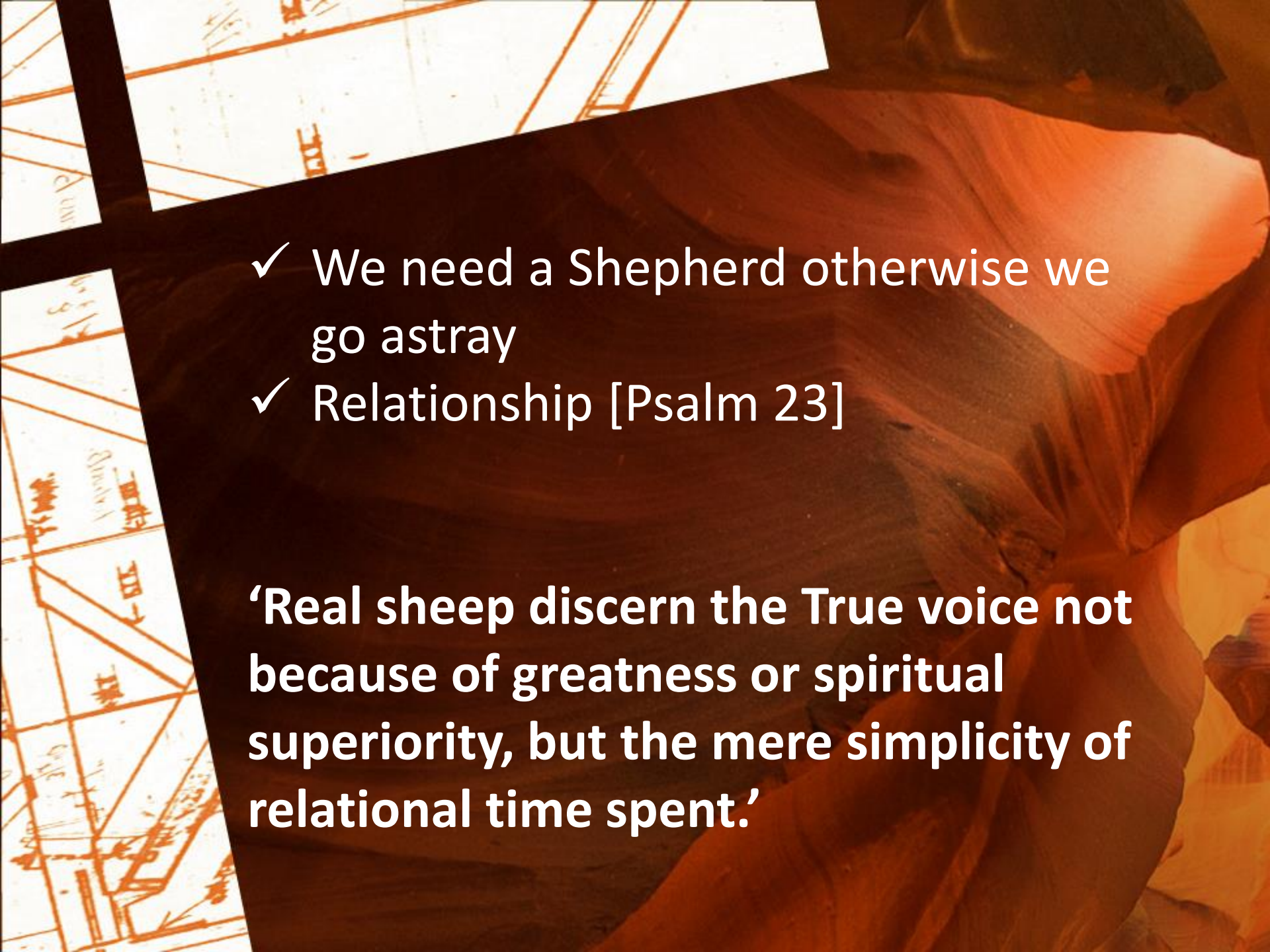
The background features a large, textured image of a sheep's head in profile, set against a warm, orange-toned canyon landscape. Overlaid on the left side are several tilted, semi-transparent technical drawings or blueprints, showing various lines, grids, and handwritten annotations in orange and black ink. The overall aesthetic is technical and artistic.

Info:

- ✓ www.sheep101.info 😊
- ✓ Flee, not fight
- ✓ Sheep are a prey animal
- ✓ Safety in numbers
- ✓ Keen senses

For US:

- ✓ Humble and needy
- ✓ Followers

- 
- ✓ We need a Shepherd otherwise we go astray
 - ✓ Relationship [Psalm 23]

‘Real sheep discern the True voice not because of greatness or spiritual superiority, but the mere simplicity of relational time spent.’

5. The Voice of Strangers:

John 10:5 They will never follow a stranger; instead they will run away from him, because they don't recognize the voice of strangers.

John 10: 10 A thief comes only to steal and to kill and to destroy.

ANTI-CHRIST

The background of the slide features a person wearing a dark, draped garment, possibly a shroud or a heavy robe, set against a warm, orange-toned light. A semi-transparent grid is overlaid on the left side of the image, with some faint, illegible text visible within the grid's cells. The overall aesthetic is somber and spiritual.

5.1 Spiritual Lies / Spiritual Battle

Eph 6:..12 For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places.

5.2 Religious Spirit / Attacks

Mat 7:14 For the gate is narrow and the way is hard that leads to life, and those who find it are few. 15 "Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves. 16 You will recognize them by their fruits. Are grapes gathered from thornbushes, or figs from thistles? 17 So, every healthy tree bears good fruit, but the diseased tree bears bad fruit.

5.2 Religious Spirit / Attacks

HOW?

JESUS:

- ✓ Add on
- ✓ Take away
- ✓ Or not enough



1. Add on to Jesus:

[Back to things of the LAW]

Gal 2:16 yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified...

Gal 2:18 For if I rebuild what I tore down, I prove myself to be a transgressor.

2. Take away from Jesus:

- ✓ Hyper or unbiblical grace
- ✓ Emphasize grace of God to the exclusion of other vital teachings like repentance and confession of sins
- ✓ Not bound by Jesus' teaching or law
- ✓ 'Perverts the grace of God into a licence for immorality'



3. Jesus not enough:

2Tim 4:3 For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, 4 and will turn away from listening to the truth and wander off into myths.

5.3 Cultural Voices and Goatlike Generation:

2Tim 3:1 But understand this, that in the last days there will come times of difficulty. 2 For people will be lovers of self, lovers of money, proud, arrogant, abusive, disobedient to their parents, ungrateful, unholy, 3 heartless, unappeasable, slanderous, without self-control, brutal, not loving good, 4 treacherous, reckless, swollen with conceit, lovers of pleasure rather than lovers of God, 5 having the appearance of godliness, but denying its power. Avoid such people.



6. Real Sheep don't get Snatched:

John 10:27 My sheep hear My voice, I know them, and they follow Me. 28 I give them eternal life, and they will never perish—ever! No one will snatch them out of My hand. 29 My Father, who has given them to Me, is greater than all. No one is able to snatch them out of the Father's hand. 30 The Father and I are one."



THE GOOD SHEPHERD

LET'S PRAY