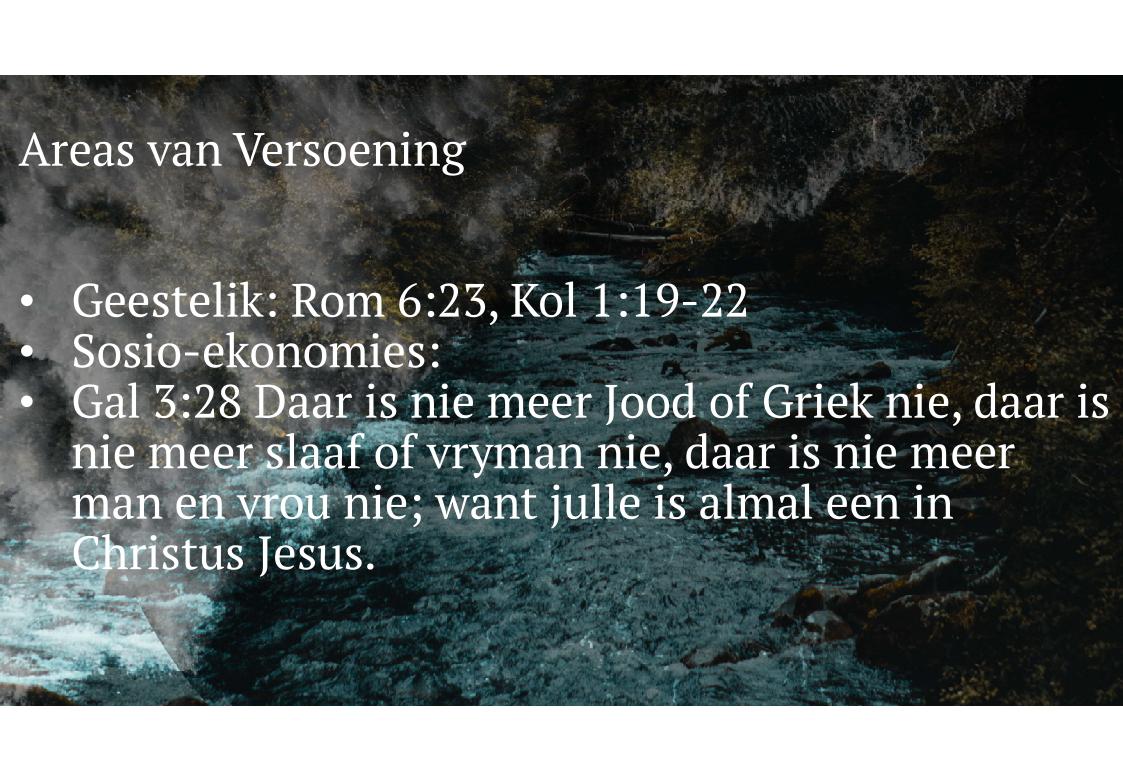


Theo Potgieter



Versoen/ genees gebroke verhoudings

2 Kor 5:18 En dit alles is uit God wat ons met Homself versoen het deur Jesus Christus en ons die bediening van die versoening gegee het, 19 naamlik dat God in Christus die wêreld met Homself versoen het deur hulle hul misdade nie toe te reken nie en die woord van die versoening aan ons toe te vertrou.









Good	Not So Good	Difficult to Understand
Jewish	Jewish	
 Strong believe in God the 	 Not accept Jesus 	
father		
 Cover each other's back. 		
There for each other		
Biblical traditions		
Family, including extended	 Traditionally the husband 	
family, very important	might be inclined to play	
	domineering role	
 Everything that you can 	 Pride in culture and tradition 	 Believers having children
trace back to the Word, like	manifests in many forms.	outside of marriage, multiple
washing hands before a	 Might think our culture is 	partners, and because of
meal etc.	better because we are taught	tradition is considered OK.
7-pa	this.	

Good	Not So Good	Difficult to Understand
 English growing up children are included in family plans Children are heard & encouraged to share ideas, taught to be open minded 	 not good, children raised with fairy tales Believing that Harry Potter etc. is just superstitious fairy tales 	 Father figure too dominant Children's opinions not considered
towards others.		
Afrikaans	Too much pride	Getting married in a Christian
Discipline children	 Unwillingness to accept 	church and having a sangoma
Friendly	change	dance for you at the
 Hospitable 		reception or praying to
Patriotic		ancestors.

	Good		Not So Good		Difficult to Understand
•	Respect especially your	•	The fact that a surname or	•	it's the fact that a distant
	elders		tribe is associated with an		relatives are treated
•	Working hard or going the		animal (totems) and over		differently to an extent that
	extra mile		time one tends to indirectly		it's not wrong or one is not
•	Unity (helping each other no		get connected to that kind of		obliged to attend say their
	matter how distant you are)		animal.		funerals
•	organised, inventive and	•	Its materialism has become	•	
	progressive		its secular isolation.		
		•	judgemental		
		•	Insular and row-your-own-		
			boat thinking has meant that		
			we find it hard to share and		
			judge those not like 'us'		
-	The state of the s				

Good	Not So Good	Difficult to Understand
German	A large part of the German	
 Good work ethic, 	culture thinks they can do	
• Education,	without God	
• Entrepreneurial,	 Partly racism 	
• Family values,	 Sometimes think they are 	
• Confidence	better than other	
	cultures/pride.	
Family first	 Things are done how they are 	Some things are not spoken
	done	about openly and either just
	 Traditions are hardly changed 	ignored or frowned upon but
	and if, then with difficulty	not discussed and dealt with.
	and some family strife	
	 Need endurance 	
•	 Witch doctor beliefs etc. 	Don't call me tannie.

Good	Not So Good	Difficult to Understand
German	 Thinking always right 	laid back culture
Discipline of doing things well	 Know it better than others 	 Not being on time
Precise	 It also keeps many away 	 Not being organised
On time	from the Lord, think know all	 Not keeping to what was agreed
 Humbleness and honesty In general people are honest and even strangers can be trusted Promises are kept There's no small talk, when we say things, we mean it. It is not easy to make friends, but when you make a friend, you may expect it to be for real and for the rest of your life. 	 There's no small talk. People seem too shy, uncomfortable and even rude to those who come from small talk cultures. 	 It is often not easy to understand differences, and one has to make effort to try and see what is behind them. For me the most difficult has been the racism or classism that I have seen very visible and sometimes totally uncovered I feel that as long as there is a division between "us" and "them" we sadly
		can't be one nation.

Opsomming

Rom 12:18 as dit moontlik is, sover as dit van julle afhang, leef in vrede met alle mense.

Virede met alle mense.

1 Kor 9:19 Want alhoewel ek van almal vry was, het ek my aan almal diensbaar gemaak om soveel van hulle as moontlik te win.

20 Vir die Jode het ek soos 'n Jood geword om die Jode te win; vir die wat onder die wet is, soos een wat onder die wet is, om die wat onder die wet is, te win. 21 Vir die wat sonder die wet is, soos een sonder wet—al is ek nie sonder die wet van God nie, maar onder die wet van Christus—om die wat sonder die wet is, te win; 22 vir die swakkes het ek soos 'n swakke geword om die swakke te win; vir almal het ek alles geword om in alle geval sommige te red. 23 En ek doen dit ter wille van die evangelie, dat ek 'n deelgenoot daarvan kan word.

