

A black and white photograph of a large crowd of people at what appears to be a public event or festival. The crowd is diverse in age and appearance, with many people looking towards the camera or slightly away. In the background, there are signs, including one that says "Sarda" and another with "1504". A large, teal-colored circular graphic with a stylized, fragmented design is overlaid on the image, framing the text. The overall atmosphere is busy and social.

Drink Offering {Theo Potgieter}

A crowd of people is walking through a train station. In the background, a sign reads "Saida" with an arrow pointing right. Below it, a digital display shows "15:04". A large teal circular graphic is overlaid on the image.

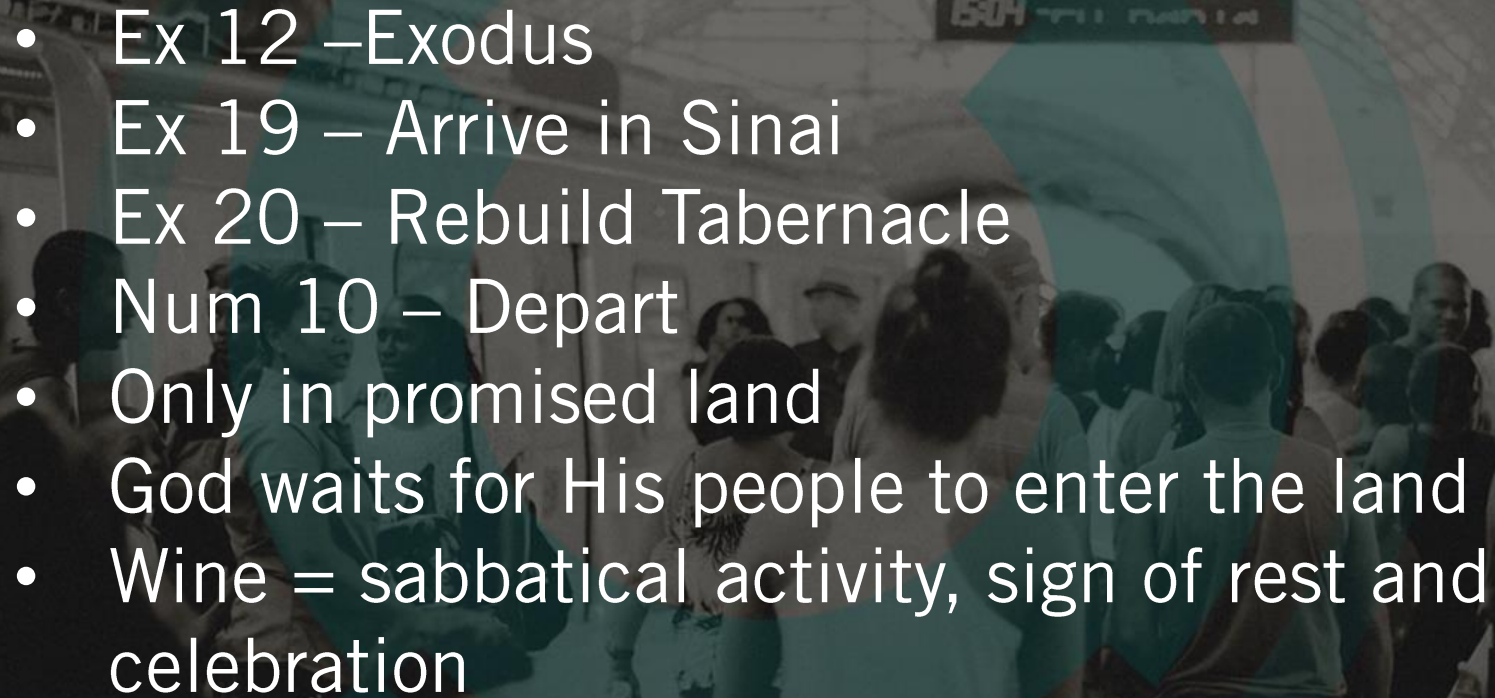
Lev 23: 37

“These are the appointed feasts of the Lord, which you shall proclaim as times of holy convocation, for presenting to the Lord food offerings, burnt offerings and grain offerings, sacrifices and drink offerings, each on its proper day,

- Holy

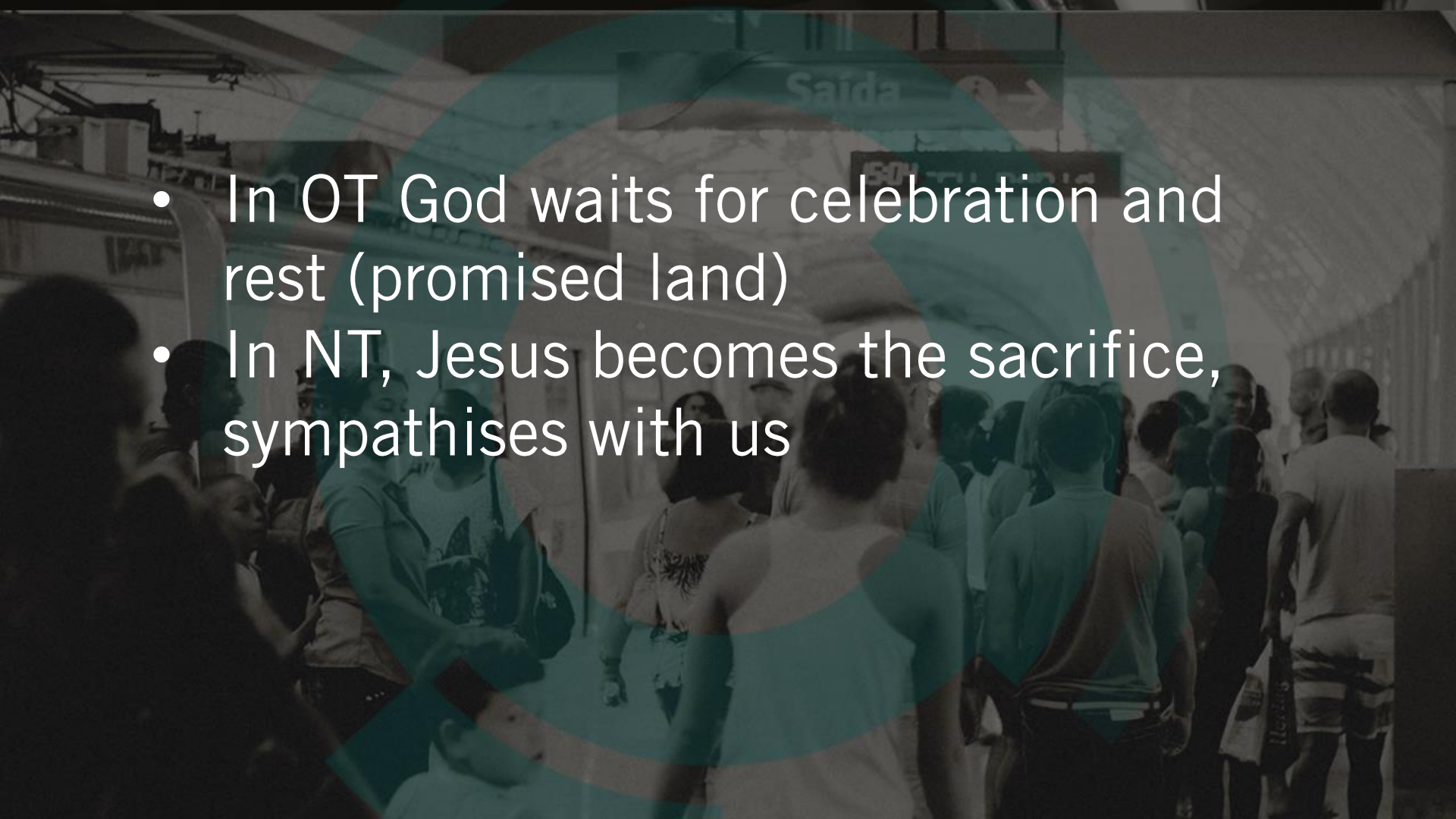


1 The Lord spoke to Moses, saying, 2 “Speak to the people of Israel and say to them, When you come into the land you are to inhabit, which I am giving you, 3 and you offer to the Lord from the herd or from the flock a food offering [a] or a burnt offering or a sacrifice, to fulfil a vow or as a freewill offering or at your appointed feasts, to make a pleasing aroma to the Lord, 10 And you shall offer for the drink offering half a hin of wine, as a food offering, a pleasing aroma to the Lord.

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- A background image of a crowded train station with people walking. A large, semi-transparent teal circle is centered over the image. Overlaid on the left side of the circle is a list of biblical references and themes in white text.
- Ex 12 –Exodus
 - Ex 19 – Arrive in Sinai
 - Ex 20 – Rebuild Tabernacle
 - Num 10 – Depart
 - Only in promised land
 - God waits for His people to enter the land
 - Wine = sabbatical activity, sign of rest and celebration

11..... They shall not enter my rest
17 whose bodies fell in the wilderness?
4: 8 For if Joshua had given them rest, God[b]
would not have spoken of another day later on.
9 So then, there remains a Sabbath rest for the
people of God, 10 for whoever has entered
God's rest has also rested from his works as
God did from his.

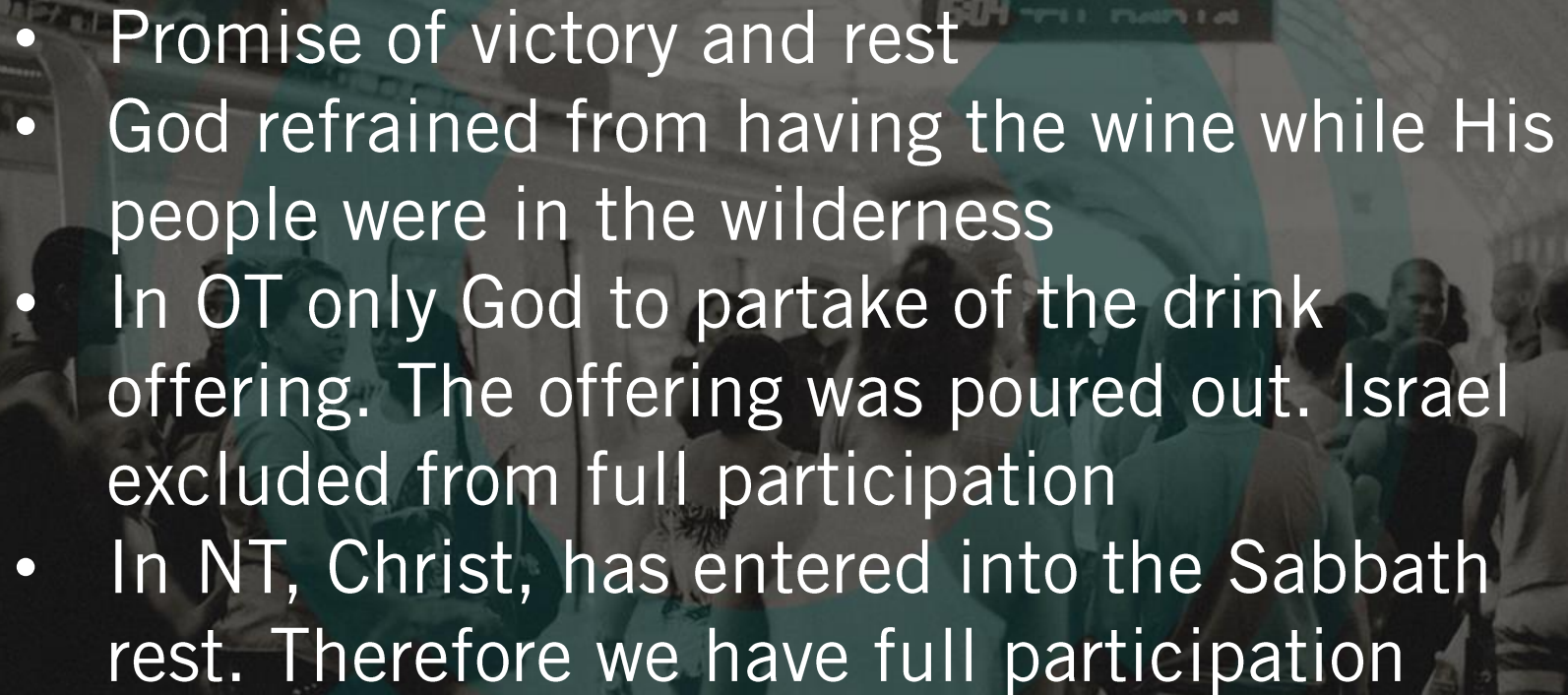
14 Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. 15 For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. 16 Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

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- A photograph of a large crowd of people walking through a tunnel or subway station. The scene is dimly lit, with overhead lights visible. A large, semi-transparent teal circle is overlaid on the image, centered behind the text. In the background, a sign with the word "Saída" (Exit) and an arrow pointing right is visible.
- In OT God waits for celebration and rest (promised land)
 - In NT, Jesus becomes the sacrifice, sympathises with us

A background image of a busy transit station with a large crowd of people walking. Overlaid on the image is a large, semi-transparent circular graphic with concentric rings in shades of teal and blue. In the upper right, a green sign with the word "Saïda" and a right-pointing arrow is visible. Below it, a digital display shows "15:04" and "T11 NARITA".

Lev 23:10

10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

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- Promise of victory and rest
 - God refrained from having the wine while His people were in the wilderness
 - In OT only God to partake of the drink offering. The offering was poured out. Israel excluded from full participation
 - In NT, Christ, has entered into the Sabbath rest. Therefore we have full participation

- Sign of dominion, conquer.



A crowd of people is walking through a tunnel. In the foreground, a large, circular, teal-colored light fixture is visible, partially obscuring the view. The people are walking away from the camera, and the tunnel walls are visible on either side. A sign with the word "Saída" is visible on the wall in the background.

Phil 2:17

Even if I am to be poured out as a drink offering upon the sacrificial offering of your faith, I am glad and rejoice with you all.¹⁸ Likewise you also should be glad and rejoice with me.



Heb 12

I appeal to you therefore, brothers, [a] by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. [b] 2 Do not be conformed to this world, [c] but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect. [d]