



Drink Offering
{Theo Potgieter}

A background image showing a crowd of people at what appears to be a market or festival. The scene is dimly lit, and a large, semi-transparent teal circle is overlaid in the center. In the background, there are signs, including one that says "Sarda" and another with "1504".

Lev 23: 37

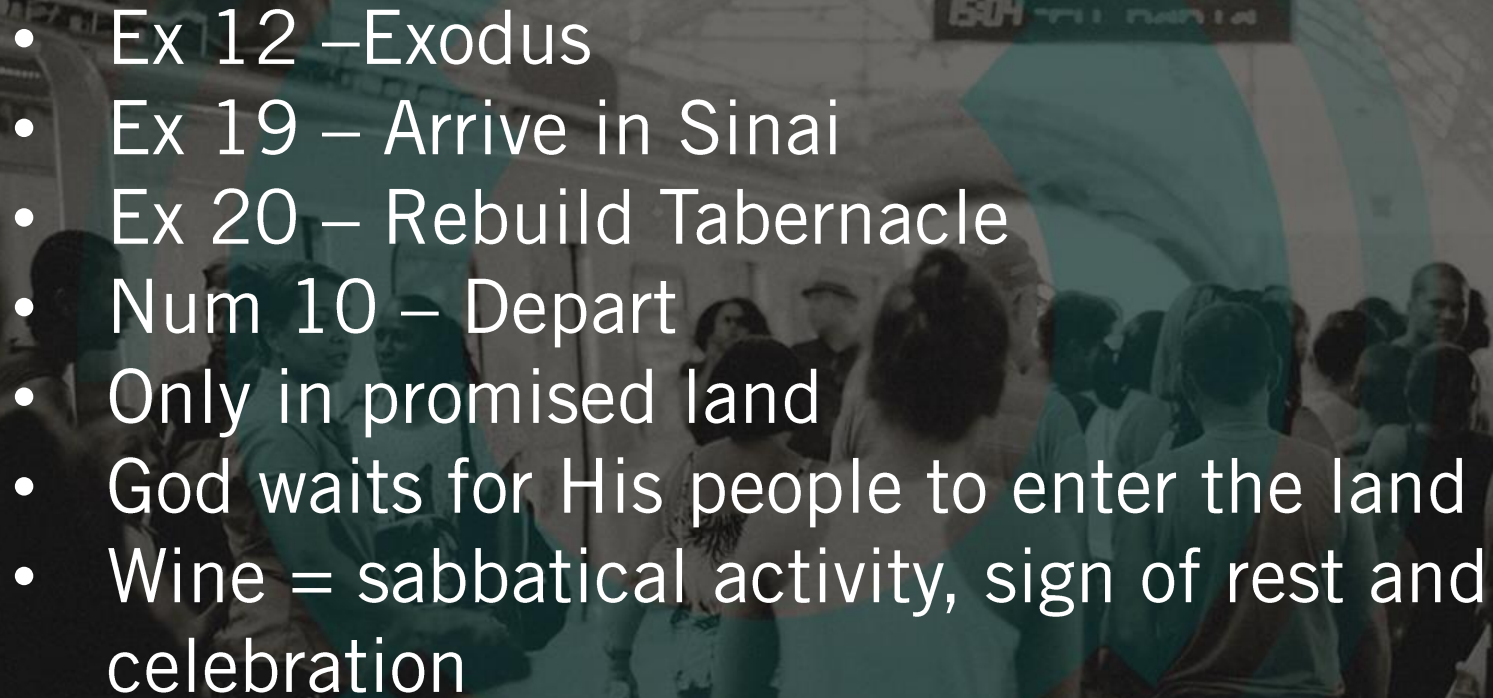
“These are the appointed feasts of the Lord, which you shall proclaim as times of holy convocation, for presenting to the Lord food offerings, burnt offerings and grain offerings, sacrifices and drink offerings, each on its proper day,

- Holy



Num 15

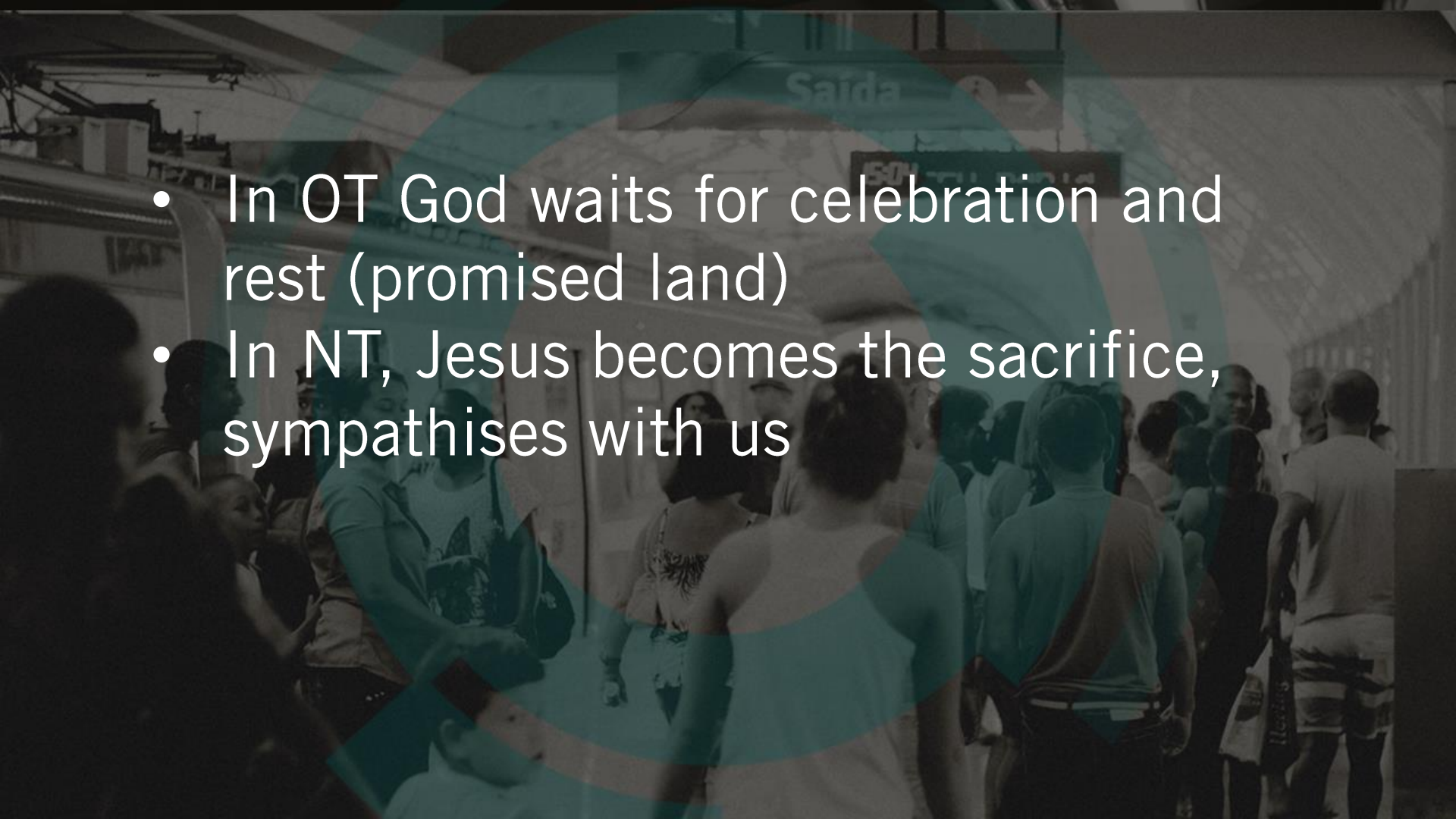
1 The Lord spoke to Moses, saying, 2 “Speak to the people of Israel and say to them, When you come into the land you are to inhabit, which I am giving you, 3 and you offer to the Lord from the herd or from the flock a food offering [a] or a burnt offering or a sacrifice, to fulfil a vow or as a freewill offering or at your appointed feasts, to make a pleasing aroma to the Lord, 10 And you shall offer for the drink offering half a hin of wine, as a food offering, a pleasing aroma to the Lord.

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- A crowd of people is seen from behind, walking through a market or festival. The scene is overlaid with a large, semi-transparent teal circle. In the background, a sign with the word "Sarda" and a logo is visible, along with a digital display showing "15:04".
- Ex 12 –Exodus
 - Ex 19 – Arrive in Sinai
 - Ex 20 – Rebuild Tabernacle
 - Num 10 – Depart
 - Only in promised land
 - God waits for His people to enter the land
 - Wine = sabbatical activity, sign of rest and celebration

11..... They shall not enter my rest
17 whose bodies fell in the wilderness?
4: 8 For if Joshua had given them rest, God[b]
would not have spoken of another day later on.
9 So then, there remains a Sabbath rest for the
people of God, 10 for whoever has entered
God's rest has also rested from his works as
God did from his.

Heb 3-4

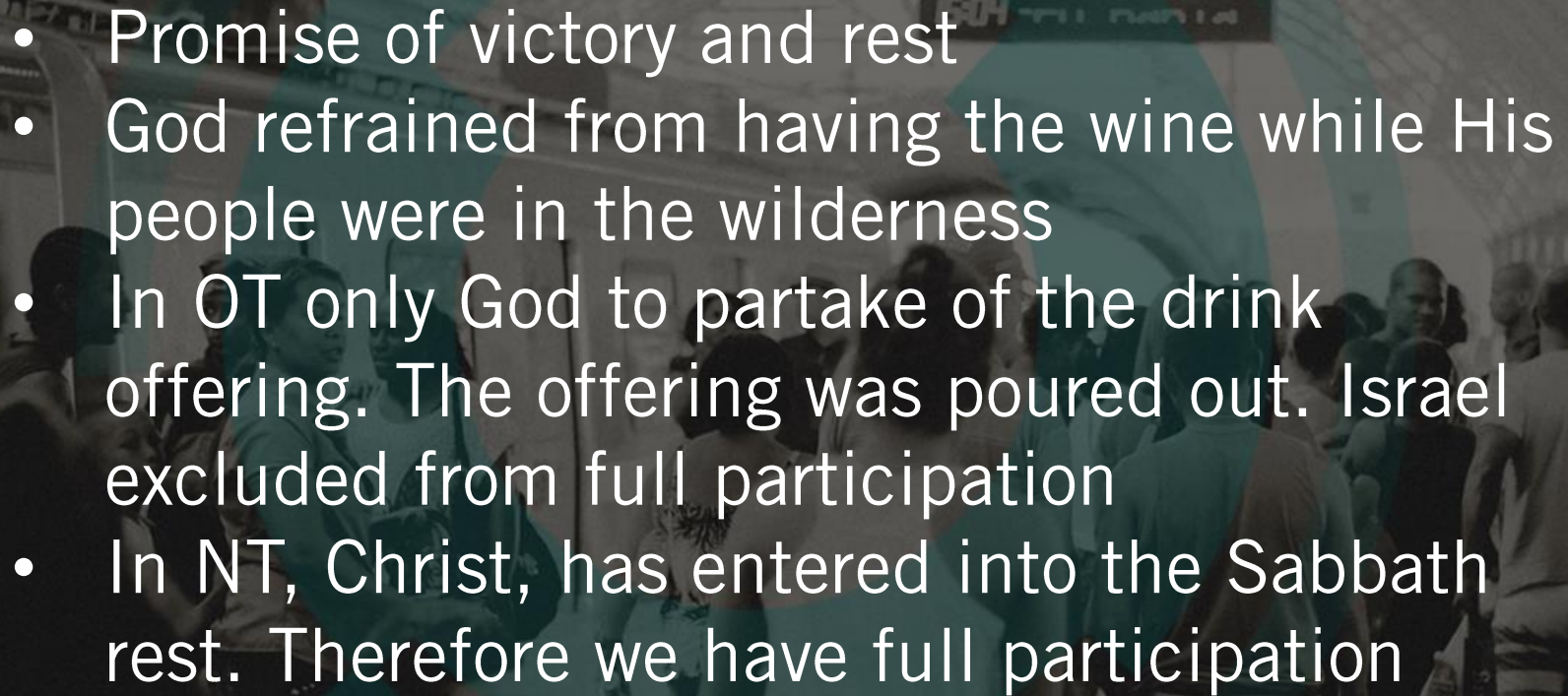
14 Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. 15 For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. 16 Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

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- A photograph of a large crowd of people walking through a market or festival. The scene is overlaid with a large, semi-transparent teal circle. In the background, there are signs, including one that says "Sarda" and another that says "SANTO SPIRITO". The overall atmosphere is busy and festive.
- In OT God waits for celebration and rest (promised land)
 - In NT, Jesus becomes the sacrifice, sympathises with us

A crowd of people is seen from behind, walking through what appears to be a market or festival. The scene is overlaid with a large, semi-transparent teal circle. In the background, there are signs, including one that says "Sarda" and another with Hebrew text "1504 תל אביב".

Lev 23:10

10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

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- A background image showing a crowd of people walking through a market or festival. A large teal circular graphic is overlaid on the center of the image. The text is white and semi-transparent, positioned over the teal circle and the background crowd.
- Promise of victory and rest
 - God refrained from having the wine while His people were in the wilderness
 - In OT only God to partake of the drink offering. The offering was poured out. Israel excluded from full participation
 - In NT, Christ, has entered into the Sabbath rest. Therefore we have full participation

- Sign of dominion, conquer.



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Phil 2:17

Even if I am to be poured out as a drink offering upon the sacrificial offering of your faith, I am glad and rejoice with you all.¹⁸ Likewise you also should be glad and rejoice with me.

Heb 12

I appeal to you therefore, brothers, [a] by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. [b] 2 Do not be conformed to this world, [c] but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect. [d]