



keys to preach the  
Gospel

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sleutels om die  
Evangelie te  
verkondig

carlos moses

**1. The Gospel is Christocentric**

**1. Die Evangelie is Christus-gesentreerd**



## Romans 1:1–7 (NIV)

Paul, a servant of Christ Jesus,  
called to be an apostle and set  
apart for the gospel of God—





<sup>2</sup> the gospel he promised  
beforehand through his  
prophets in the Holy  
Scriptures <sup>3</sup> regarding his  
Son, who as to his earthly  
life was a descendant of  
David,



<sup>4</sup> and who through the Spirit of holiness was appointed the Son of God in power by his resurrection from the dead: Jesus Christ our Lord.





<sup>5</sup> Through him we received grace and apostleship to call all the Gentiles to the obedience that comes from faith for his name's sake.

<sup>6</sup> And you also are among those Gentiles who are called to belong to Jesus Christ.

<sup>7</sup>To all in Rome who are loved by God and called to be his holy people: Grace and peace to you from God our Father and from the Lord Jesus Christ.





## Key / Sleutel

- Learn how to preach Christ vividly
- Preek Christus sodat mense Hom kan beleef



**2. The Gospel is shaped in peoples live through prayer**

**2. Die Evangelie transformeer mense slegs as daar vir hulle gebid word**



## Romans 1:8–15 (NIV)

<sup>8</sup> First, I thank my God through Jesus Christ for all of you, because your faith is being reported all over the world.





<sup>9</sup> God, whom I serve in my spirit in preaching the gospel of his Son, is my witness how constantly I remember you <sup>10</sup> in my prayers at all times; and I pray that now at last by God's will the way may be opened for me to come to you.



<sup>11</sup> I long to see you so that I may impart to you some spiritual gift to make you strong—<sup>12</sup> that is, that you and I may be mutually encouraged by each other's faith.





<sup>13</sup> I do not want you to be unaware, brothers and sisters, that I planned many times to come to you (but have been prevented from doing so until now) in order that I might have a harvest among you, just as I have had among the other Gentiles.

<sup>14</sup> I am obligated both to Greeks and non-Greeks, both to the wise and the foolish. <sup>15</sup> That is why I am so eager to preach the gospel also to you who are in Rome.



## Key

- intercession on three levels
- intersessie op 3 vlakke





grace to confess sins in  
humility


genade om ons sonde met  
nederigheid te bely



the church must flourish to  
reach the lost

die kerk moet floreer om  
die verlorenes te bereik



A grayscale photograph of a person's hands holding an open book. The person is wearing a watch on their left wrist. The background is dark and textured. In the bottom left corner, there is a large orange circle containing a white silhouette of a city skyline with various buildings of different heights and shapes.

a yearning to know God and  
see His face

‘n hart om God te sien en  
Hom te leer ken

**3. The Gospel is transformational**

**3. Die Evangelie is transformerend**





## Romans 1:16–17 (NIV)

<sup>16</sup> For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile.



<sup>17</sup> For in the gospel the righteousness of God is revealed—a righteousness that is by faith from first to last, just as it is written: “The righteous will live by faith.”



## Key

- Show people how the Gospel changed your life
- Wys mense hoe die Evangelie jou lewe verander het



**4. The Gospel is veracious**

**4. Die Evangelie is die  
Waarheid**





## Romans 1:18–21 (NIV)

<sup>18</sup> The wrath of God is being revealed from heaven against all the godlessness and wickedness of people, who suppress the truth by their wickedness,



<sup>19</sup> since what may be known  
about God is plain to them,  
because God has made it  
plain to them.



<sup>20</sup> For since the creation of the world God's invisible qualities—his eternal power and divine nature—have been clearly seen, being understood from what has been made, so that people are without excuse.



<sup>21</sup> For although they knew God, they neither glorified him as God nor gave thanks to him, but their thinking became futile and their foolish hearts were darkened.





## Key

- The Gospel should be demonstrated in a real and clear way
- Die evangelie moet 'n realiteit word en dit moet duidelik wees as ons dit vir mense verduidelik



**5. The Gospel is  
doxological**

**5. Die Evangelie bring  
uitermatige hulde aan  
God**



## Romans 1:22–25 (NIV)

<sup>22</sup> Although they claimed to be wise, they became fools

<sup>23</sup> and exchanged the glory

of the immortal God for

images made to look like a

mortal human being and

birds and animals and

reptiles.



<sup>24</sup> Therefore God gave them over in the sinful desires of their hearts to sexual impurity for the degrading of their bodies with one another.






<sup>25</sup> They exchanged the truth  
about God for a lie, and  
worshiped and served  
created things rather than  
the Creator—who is forever  
praised. Amen.



## Key

- The Gospel will expose our idols
- Die Evangelie ontbloot ons afgode





6. The Gospel shows  
degradation caused by  
sin

6. Die Evangelie  
ontbloot die  
agteruitgang van ons  
lewens a.g.v. sonde

## **Romans 1:26–32 (NIV)**

<sup>26</sup> Because of this, God gave them over to shameful lusts. Even their women exchanged natural sexual relations for unnatural ones.





<sup>27</sup> In the same way the men also abandoned natural relations with women and were inflamed with lust for one another. Men committed shameful acts with other men, and received in themselves the due penalty for their error.



28 Furthermore, just as they did not think it worthwhile to retain the knowledge of God, so God gave them over to a depraved mind, so that they do what ought not to be done.



29 They have become filled with every kind of wickedness, evil, greed and depravity. They are full of envy, murder, strife, deceit and malice. They are gossips,



<sup>30</sup> slanderers, God-haters,  
insolent, arrogant and  
boastful; they invent ways of  
doing evil; they disobey their  
parents; <sup>31</sup> they have no  
understanding, no fidelity,  
no love, no mercy.





<sup>32</sup> Although they know God's righteous decree that those who do such things deserve death, they not only continue to do these very things but also approve of those who practice them.



## Key

The Gospel that does not preach sin is a lie

Om die Evangelie te preek sonder die indentifisering van sonde is 'n leuen.



## The Gospel is:

- ✓ Christocentric
- ✓ Prayerfully Birthed
- ✓ Transformational
- ✓ Doxological
- ✓ Veracious

