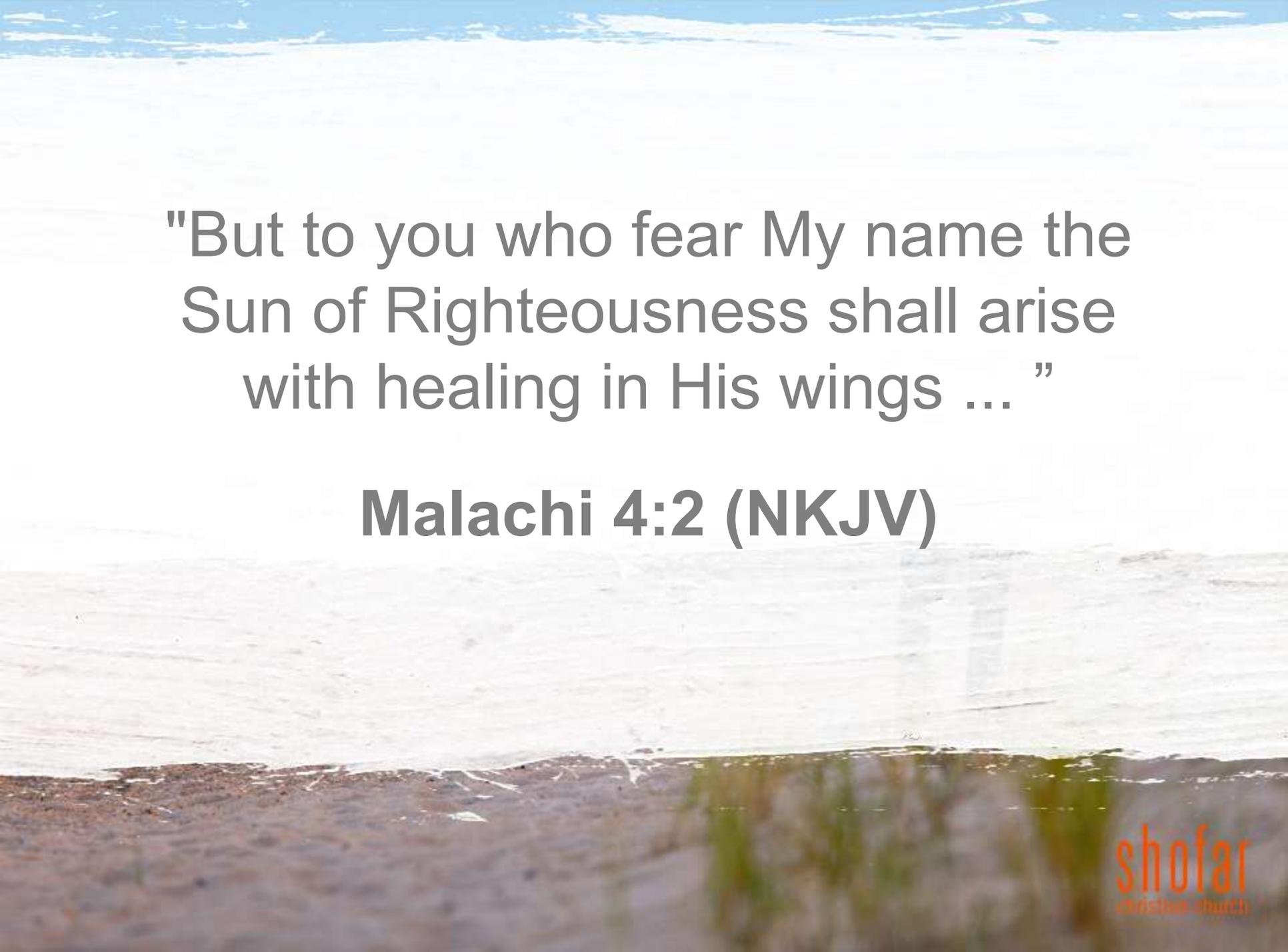




AUTHORITY OF THE RISING SONS

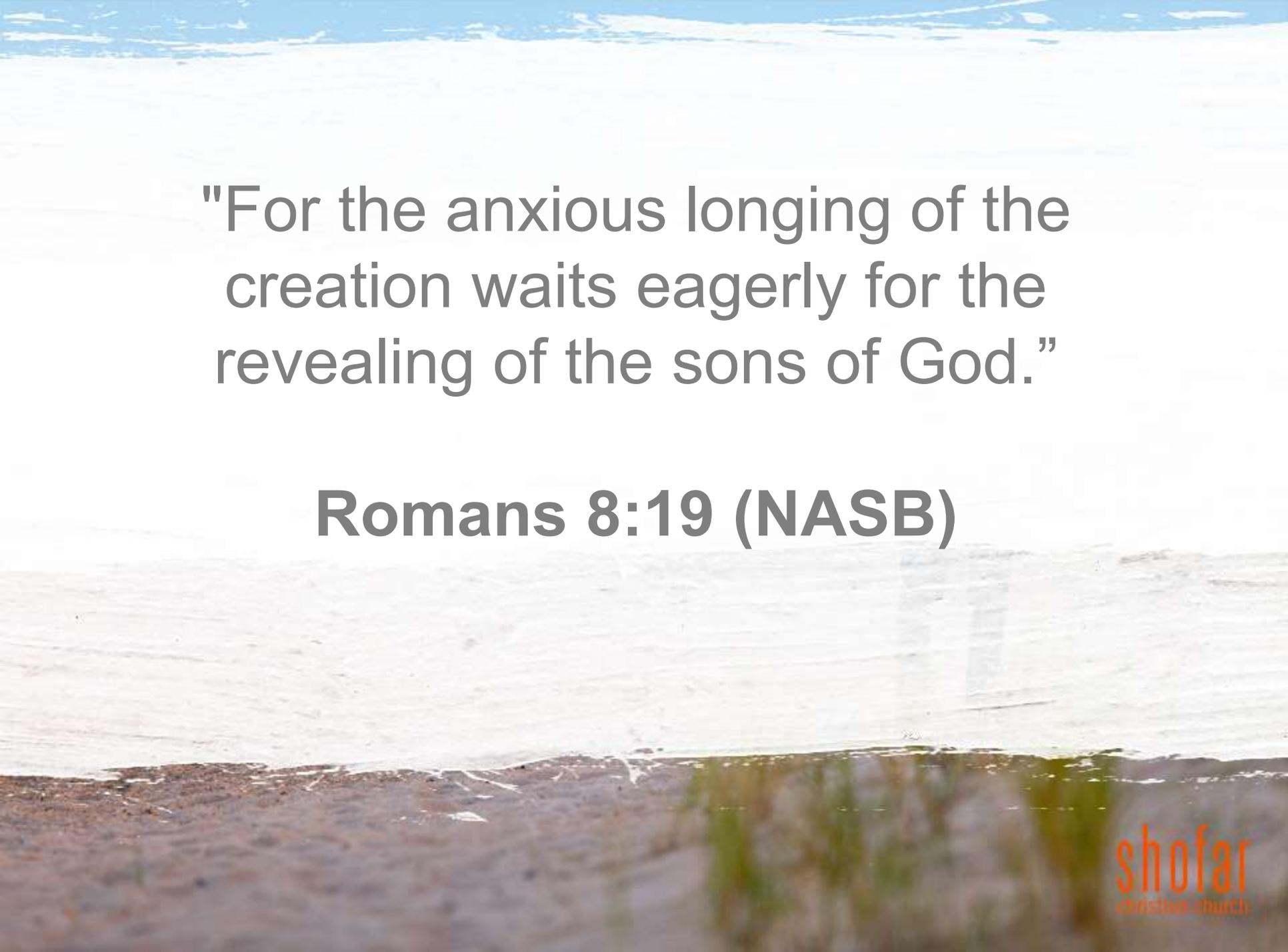
FRED MAY



"But to you who fear My name the
Sun of Righteousness shall arise
with healing in His wings ... "

Malachi 4:2 (NKJV)

The calling to Sonship comes with the prospect and promise of a reputation that gets socially affirmed, universally.



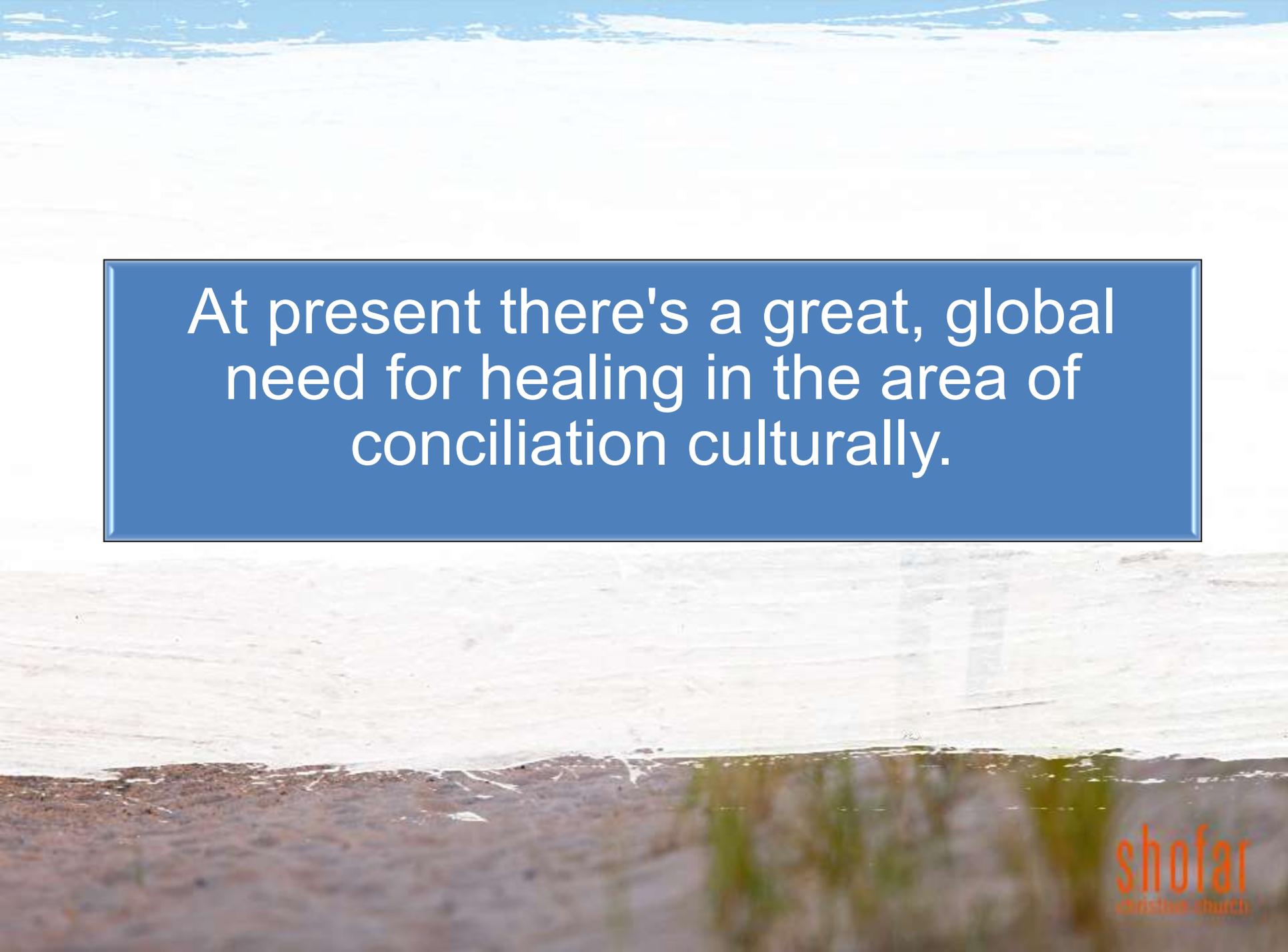
"For the anxious longing of the creation waits eagerly for the revealing of the sons of God."

Romans 8:19 (NASB)



"Blessed are the peacemakers, for they shall be called sons of God."

Matthew 5:9 (NKJV)



At present there's a great, global need for healing in the area of conciliation culturally.

"So if when you are offering your gift at the altar you there remember that your brother has any [grievance] against you, leave your gift at the altar and go. First make peace with your brother, and then come back and present your gift.

Matthew 5:23-24 (AMP)

PRIMACY OF RELATIONSHIP

- gift
- sacrifice: devotion / obedience / pain
- ministry
- office or motive gift
- anointing / service
- identity / destiny / purpose



PEACE-MAKING

VERSUS

PEACE-KEEPING /
PEACE-WRECKING

- dealing with the sin of indifference [Luke 16:19-31, the rich man and Lazarus]
- facing conflict as sometimes desirable & necessary

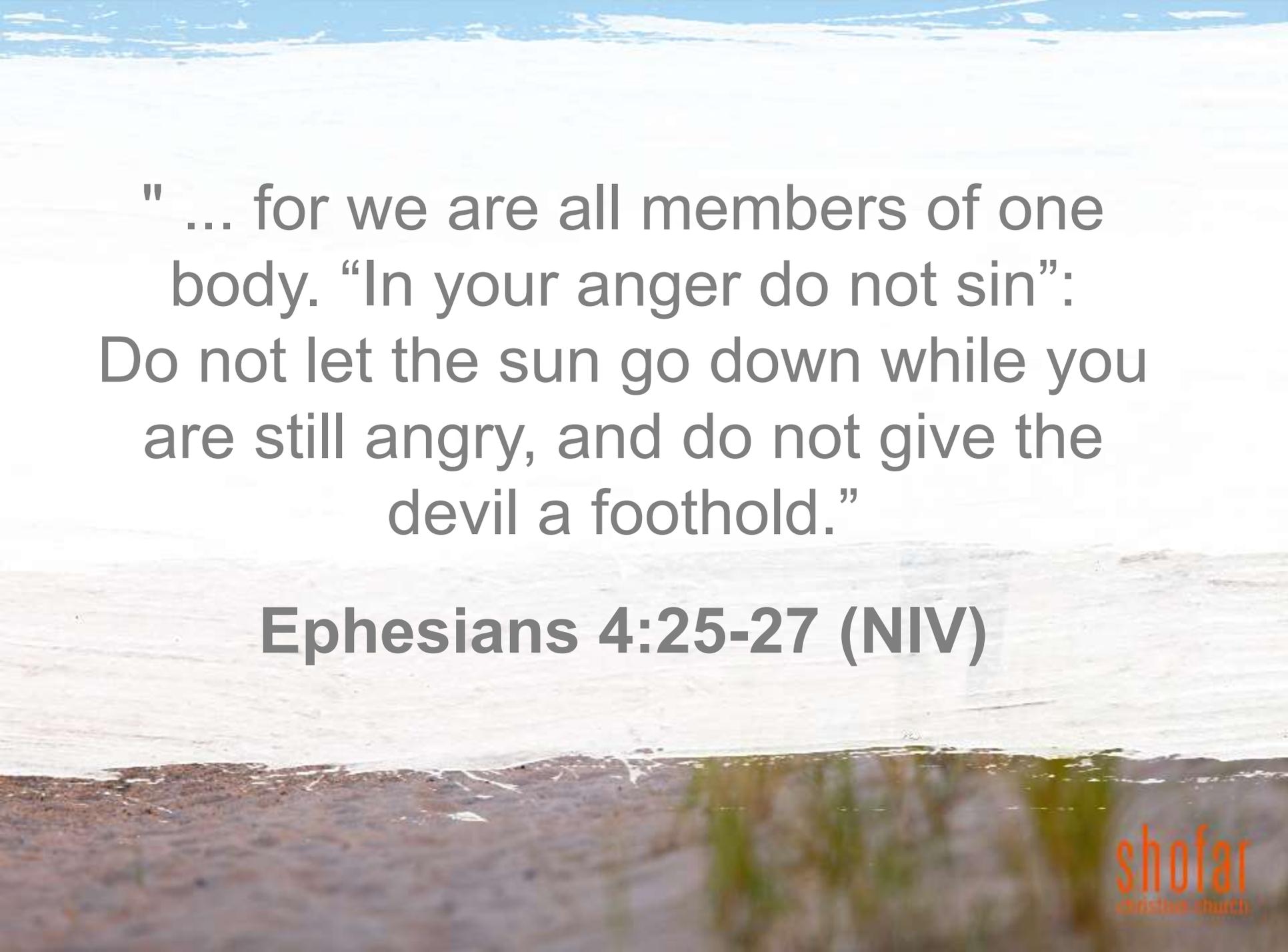
- confront rather through interrogating and clarifying
- two enemies: denial & minimizing
- conciliatory skills:
resolving / accommodation /
compromise / concession / closure

"Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need."

Hebrews 4:16 (NKJV)

take the altar to the brother, not the
brother to the altar

GATE / CITY- KEEPING OBLIGATIONS



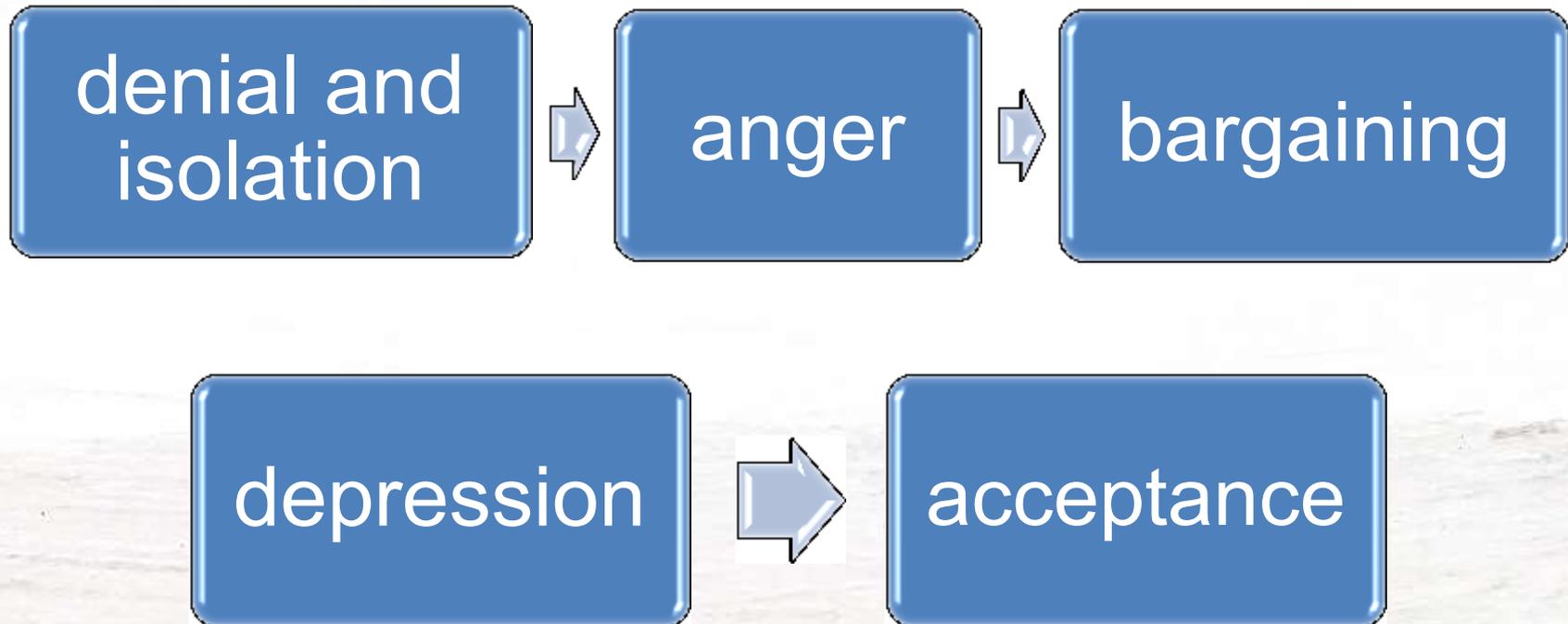
" ... for we are all members of one body. "In your anger do not sin": Do not let the sun go down while you are still angry, and do not give the devil a foothold."

Ephesians 4:25-27 (NIV)

first find your own peace:
path to peace is through the path of
grieving over loss – like Job.

Blessed are those who mourn
(Matt 5:6)

FIVE STAGES OF LOSS AND GRIEF



SIX ANGER MANAGEMENT RESPONSES

suppress

- to not allow yourself to feel, show, or be affected by an emotion

SIX ANGER MANAGEMENT RESPONSES

repress

- to not allow yourself to do or express something / to control by force

SIX ANGER MANAGEMENT RESPONSES

'leak'

- the 'unintentional' escape of diverted frustration / verbal negativity

SIX ANGER MANAGEMENT RESPONSES

manifest

- to 'blow' / or demonstrate
rage

SIX ANGER MANAGEMENT RESPONSES

confess

- despite difficulty or pain
begin to talk about it - but
only after prayer and
counsel

SIX ANGER MANAGEMENT RESPONSES

closure

- to bring to a conclusion
/place of consensus: always
with prayer of agreement



First establish a platform of mutual respect: establish if the aggrieved is a 'man of peace'

"Whatever house you enter, first say,
'Peace be to this house.' If a man of
peace is there, your peace will rest on
him; but if not, it will return to you...But
whatever city you enter and they do
not receive you, go out into its streets
and say,

Luke 10:5-6, 10-11 (NASB)

even the dust of your city which clings
to our feet we wipe off in protest
against you; yet be sure of this, that
the kingdom of God has come near.”

Luke 10:5-6, 10-11 (NASB)

- discern for a possible offense -

"A brother offended is harder to win than a strong city, and contentions are like the bars of a castle."

Proverbs 18:19 (NKJV)

- after repentance gently affirm the facts / bring correction
- sometimes be content to be seed-sower / conversation starter



accountability and transparency makes
for great spiritual authority

Confess to one another therefore your faults (your slips, your false steps, your offenses, your sins) and pray [also] for one another, that you may be healed and restored [to a spiritual tone of mind and heart].

James 5:16-18 (AMP)

The earnest (heartfelt, continued) prayer of a righteous man makes tremendous power available [dynamic in its working]. Elijah was a human being with a nature such as we have [with feelings, affections, and a constitution like ours];

James 5:16-18 (AMP)

and he prayed earnestly for it not to rain, and no rain fell on the earth for three years and six months. [1 Kings 17:1] And [then] he prayed again and the heavens supplied rain and the land produced its crops [as usual]. [1 Kings 18:42-45]

James 5:16-18 (AMP)