

Title: The call of mercy
Pastor: Fred May
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James 1:27 William Barclay

²⁷ This is pure and undefiled worship, as God the Father sees it, to visit the orphans and the widows, and to keep oneself unspotted from the world.

a: Father of mercy

Exodus 34:6

⁶ And the LORD passed before him and proclaimed, "The LORD, the LORD God, merciful and gracious, longsuffering, and abounding in goodness and truth"

Ephesians 2:4 AMP

⁴ But God – so rich is He in His mercy! Because of and in order to satisfy the great and wonderful and intense love with which He loved us

Isaiah 63:9

⁹ In all their affliction He was afflicted...

Psalms 103:8-14

⁸ The LORD is merciful and gracious, Slow to anger, and abounding in mercy. ⁹ He will not always strive with us, Nor will He keep His anger forever. ¹⁰ He has not dealt with us according to our sins, Nor punished us according to our iniquities. ¹¹ For as the heavens are high above the earth, So great is His mercy toward those who fear Him; ¹² As far as the east is from the west, So far has He removed our transgressions from us. ¹³ As a father pities his children, So the LORD pities those who fear Him. ¹⁴ For He knows our frame; He remembers that we are dust.

b: The law of liberty

James 1:22-25 NKJV

²² But be doers of the word, and not hearers only, deceiving yourselves. ²³ For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; ²⁴ for he observes himself, goes away, and immediately forgets what kind of man he was. ²⁵ But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does.

James 1:26 William Barclay

²⁶ If anyone thinks that he is a worshipper of God and yet does not bridle his tongue, his worship is an empty thing.

1. True worship

Involves / comprises mercy AND truth, i.e. social concern AND moral virtue.

Proverbs 3:3-4

³ Let not mercy and truth forsake you; Bind them around your neck, Write them on the tablet of your heart, ⁴ And so find favor and high esteem In the sight of God and man.

2. Mercy

Compassion in action. Feeling the pain or need of another and acting upon it by rendering aid.

3. Compassion

Literally means to be moved in one's bowels / viscerally affected. Being supernaturally enabled to sense the pain of others.

Matthew 9:36

³⁶ But when He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd.

4. The law of liberty

The inner compulsion of love. Not the external pressure of obligation.

Matthew 22:37-40

³⁷ Jesus said to him, "You shall love the LORD your God with all your heart, with all your soul, and with all your mind." ³⁸ This is the first and great commandment. ³⁹ And the second is like it: 'You shall love your neighbor as yourself.' ⁴⁰ On these two commandments hang all the Law and the Prophets."

Micah 6:6-8

⁶ With what shall I come before the LORD, And bow myself before the High God? Shall I come before Him with burnt offerings, With calves a year old? ⁷ Will the LORD be pleased with thousands of rams, Ten thousand rivers of oil? Shall I give my firstborn for my transgression, The fruit of my body for the sin of my soul? ⁸ He has shown you, O man, what is good; And what does the LORD require of you But to do justly, To love mercy, And to walk humbly with your God?

c: Conduits of mercy

1. Mercy shown demands mercy shared.

Luke 6:36

³⁶ Therefore be merciful, just as your Father also is merciful.

I Peter 2:10

¹⁰ who once were not a people but are now the people of God, who had not obtained mercy but now have obtained mercy.

2. Mercy retained causes self-destruction.

Matthew 5:7

⁷ Blessed are the merciful, For they shall obtain mercy.

Matthew 6:14-15

¹⁴ For if you forgive men their trespasses, your heavenly Father will also forgive you. ¹⁵ But if you do not forgive men their trespasses, neither will your Father forgive your trespasses.

Matthew 18:33-35 NASB

³³ 'Should you not also have had mercy on your fellow slave, in the same way that I had mercy on you?' ³⁴ And his lord, moved with anger, handed him over to the torturers until he should repay all that was owed him. ³⁵ My heavenly Father will also do the same to you, if each of you does not forgive his brother from your heart.

d: Triumph of mercy

James 2:12-13

¹² So speak and so do as those who will be judged by the law of liberty. ¹³ For judgment is without mercy to the one who has shown no mercy. Mercy triumphs over judgment.

- **Personal victory over sin**

Proverbs 16:6

⁶ In mercy and truth Atonement is provided for iniquity; And by the fear of the LORD one departs from evil.

- **Releases MEGA grace**

Proverbs 19:17

¹⁷ He who has pity on the poor lends to the LORD, And He will pay back what he has given.

Acts 4:32-35

³² Now the multitude of those who believed were of one heart and one soul; neither did anyone say that any of the things he possessed was his own, but they had all things in common. ³³ And with great power the apostles gave witness to the resurrection of the Lord Jesus. And great grace was upon them all. ³⁴ Nor was there anyone among them who lacked; for all who were possessors of lands or houses sold them, and brought the proceeds of the things that were sold, ³⁵ and laid them at the apostles' feet; and they distributed to each as anyone had need.

Matthew 25:34-40

³⁴ Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: ³⁵ for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; ³⁶ I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.' ³⁷ "Then the righteous will answer Him, saying, 'Lord, when did we see You hungry and feed You, or thirsty and give You drink? ³⁸ When did we see You a stranger and take You in, or naked and clothe You? ³⁹ Or when did we see You sick, or in prison, and come to You?' ⁴⁰ And the King will answer and say to them, 'Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.'

Isaiah 58:3-7

³ 'Why have we fasted,' they say, 'and You have not seen? Why have we afflicted our souls, and You take no notice?' "In fact, in the day of your fast you find pleasure, And exploit all your laborers. ⁴ Indeed you fast for strife and debate, And to strike with the fist of wickedness. You will not fast as you do this day, To make your voice heard on high. ⁵ Is it a fast that I have chosen, A day for a man to afflict his soul? Is it to bow down his head like a bulrush, And to spread out sackcloth and ashes? Would you call this a fast, And an acceptable day to the LORD? ⁶ Is this not the fast that I have chosen: To loose the bonds of wickedness, To undo the heavy burdens, To let the oppressed go free, And that you break every yoke? ⁷ Is it not to share your bread with the hungry, And that you bring to your house the poor who are cast out; When you see the naked, that you cover him, And not hide yourself from your own flesh?

Isaiah 58:8-12

⁸ Then your light shall break forth like the morning, Your healing shall spring forth speedily, And your righteousness shall go before you; The glory of the LORD shall be your rear guard. ⁹ Then you shall call, and the LORD will answer; You shall cry, and He will say, 'Here I am.' "If you take away the yoke from your midst, The pointing of the finger, and speaking wickedness, ¹⁰ If you extend your soul to the hungry And satisfy the afflicted soul, Then your light shall dawn in the darkness, And your darkness shall be as the noonday. ¹¹ The LORD will guide you continually, And satisfy your soul in drought, And strengthen your bones; You shall be like a watered garden, And like a spring of water, whose waters do not fail. ¹² Those from among you Shall build the old waste places; You shall raise up the foundations of many generations; And you shall be called the Repairer of the Breach, The Restorer of Streets to Dwell In.

Isaiah 58:13-14

¹³ If you turn away your foot from the Sabbath, From doing your pleasure on My holy day, And call the Sabbath a delight, The holy day of the LORD honorable, And shall honor Him, not doing your own ways, Nor finding your own pleasure, Nor speaking your own words, ¹⁴ Then you shall delight yourself in the LORD; And I will cause you to ride on the high hills of the earth, And feed you with the heritage of Jacob your father. The mouth of the LORD has spoken.