Title: Broken

**Pastor:** Heinrich Titus

**Date:** 31 January 2016

Time: 9:00am



## **Pleasing God**

**Psalm 51;15-17** <sup>15</sup> O Lord, open my lips, and my mouth shall show forth Your praise. <sup>16</sup> For You do not desire sacrifice, or else I would give *it*; You do not delight in burnt offering. <sup>17</sup> The sacrifices of God *are* a broken spirit, a broken and a contrite heart—these, O God, You will not despise.

Adj. 1. Forcibly separated into two or more pieces; fractured: a broken arm; broken glass.

- **2.** Sundered by divorce, separation, or desertion of a parent or parents: *children from broken homes;* a broken marriage.
- 3. Having been violated: a broken promise.
- **4. a.** Incomplete: a broken set of books.
  - **b.** Being in a state of disarray; disordered: troops fleeing in broken ranks
- **5.** a. intermittently stopping and starting; discontinuous: a broken cable transmission.
- **b**. Varying abruptly, as in pitch: broken sobs.
- c. Spoken with gaps and errors: broken English.
- **6**. Topographically rough; uneven: broken terrain.
- **7. a**. Subdued totally; humbled: a broken spirit.
- **b**. Weakened and infirm: broken health.
- **8**. Crushed by grief: died of a broken heart.
- **9**. Financially ruined; bankrupt.
- **10**. Not functioning; out of order: a broken washing machine.

http://www.thefreedictionary.com

## Healing for the broken-hearted

**Psalm 34:18** <sup>11</sup> The Lord *is* near to those who have a broken heart, and saves such as have a contrite spirit.

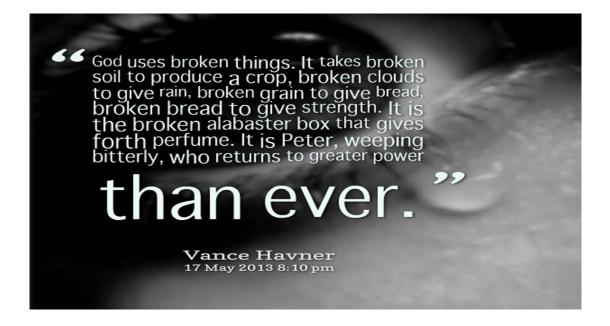
Psalm 147:3 He heals the broken-hearted and binds up their wounds.

### The best heart-surgeon

The Spirit of the Lord *is* upon me, because He has anointed me to preach the gospel to *the* poor; He has sent me to heal the **broken-hearted**, to proclaim liberty to *the* captives and recovery of sight to *the* blind, *to* set at liberty those who are oppressed; <sup>19</sup> to proclaim the acceptable year of the Lord....

#### The rabbi, the leper and the prostitute

Mark 14:3-9 <sup>3</sup> And being in Bethany at the house of Simon the leper, as He sat at the table, a woman came having an alabaster flask of very costly oil of spikenard. Then she broke the flask and poured it on His head. <sup>4</sup> But there were some who were indignant among themselves, and said, "Why was this fragrant oil wasted? <sup>5</sup>For it might have been sold for more than three hundred denarii and given to the poor." And they criticized her sharply. <sup>6</sup>But Jesus said "Let her alone. Why do you trouble her? She has done a good work for Me. <sup>7</sup>For you have the poor with you always, and whenever you wish you may do them good; but Me you do not have always. <sup>8</sup>She has done what she could. She has come beforehand to anoint my body for burial. <sup>9</sup>Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her.



## **Designer Wear**

**1 Peter 5:5** <sup>5</sup> Likewise you younger people, submit yourselves to *your* elders. Yes, all of *you* be submissive to one another, and be clothed with humility, for "God resists the proud, but gives grace to the humble."

See also James 4

### Heaven reaching down

**Isaiah 57:7** <sup>12</sup> for thus says the High and Lofty One Who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, with him who has a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

#### Safe in His Hands

Isaiah 42:1-3 <sup>1</sup> "Behold! My Servant whom I uphold, My Elect One *in whom* my soul delights! I have put My Spirit upon Him; He will bring forth justice to the Gentiles. <sup>2</sup> He will not cry out, nor raise *His voice*, nor cause His voice to be heard in the street. <sup>3</sup> A bruised reed He will not break, and smoking flax He will not quench; He will bring forth justice for truth.

# The Great Exchange

**1 Corinthians 11:23-25**  $^{23}$  For I received from the Lord that which I also delivered to you: that the Lord Jesus on the *same* night in which He was betrayed took bread;  $^{24}$  and when He had given thanks, He broke *it* and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me."  $^{25}$  In the same manner *He* also *took* the cup after supper, saying, "This cup is the new covenant in my blood. This does, as often as you drink *it*, in remembrance of me.