

**Title:** 5 “I’s” to influence  
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**Daniel 5:12 NLT** This man Daniel, whom the king named Belteshazzar, has exceptional ability and is filled with divine knowledge and understanding. He can interpret dreams, explain riddles, and solve difficult problems. Call for Daniel, and he will tell you what the writing means.”

## 5 Keys to lasting influence

Intimacy  
Identity  
Integrity  
Intercession  
Interpretation

## Daniel’s background

Taken as young man to Babylon.

Remains there for at least 60 years.

Serves four kings and two different empires with distinction.

Ten northern tribes taken into captivity by the Assyrians, never to return.

Two southern tribes, Judah and Benjamin, known as Judah taken into exile to Babylon: temple destroyed and Jerusalem burnt.

## Ancient Empires and God’s people

**Egypt:** exodus

**Assyrians:** conquered lost ten tribes

**Babylonians:** conquered Judah

**Persians:** allow Israel to return

**Greeks:** period between Old and New Testament

**Romans:** New Testament

## Babylon

**Root:** Nimrod - Tower Babel

Land of the Chaldeans

**Built upon:**

- Rebellion vs God
- Making a name for itself

**Babylonian Motto:**

“I am and there is no one besides me” Isaiah 47:10 (b)

**Babylonian values**

- Obsession with beauty

- Youthfulness
- Intellect
- Self-enrichment



**Daniel 10:10-11;18-19 NLT** <sup>10</sup>Just then a hand touched me and lifted me, still trembling, to my hands and knees. <sup>11</sup>And the man said to me, “Daniel, you are very precious to God, so listen carefully to what I have to say to you. Stand up, for I have been sent to you.” When he said this to me, I stood up, still trembling. <sup>18</sup>Then again, *the one* having the likeness of a man touched me and strengthened me. <sup>19</sup>And he said, “O man greatly beloved, fear not! Peace *be* to you; be strong, yes, be strong!”

## INTIMACY

**Daniel 6:3-10 NLT** <sup>3</sup> Daniel soon proved himself more capable than all the other administrators and high officers. Because of Daniel’s great ability, the king made plans to place him over the entire empire.

**(an extraordinary spirit/an excellent spirit)** <sup>4</sup> Then the other administrators and high officers began searching for some fault in the way Daniel was handling government affairs, but they couldn’t find anything to criticize or condemn. He was faithful, always responsible, and completely trustworthy. <sup>5</sup>So they concluded, “Our only chance of finding grounds for accusing Daniel will be in connection with the rules of his religion.” <sup>7</sup> We are all in agreement—we administrators, officials, high officers, advisers, and governors—that the king should make a law that will be strictly enforced. Give orders that for the next thirty days any person who prays to anyone, divine or human—except to you, Your Majesty—will be thrown into the den of lions. <sup>10</sup>But when Daniel learned that the law had been signed, he went home and knelt down as usual in his upstairs room, with its windows open toward Jerusalem. He prayed three times a day, just as he had always done, giving thanks to his God.

**Daniel 1:6** <sup>6</sup> Now from among those of the sons of Judah were Daniel, Hananiah, Mishael, and Azariah. <sup>7</sup> To them the chief of the eunuchs gave names: he gave Daniel *the name* Belteshazzar; to Hananiah, Shadrach; to Mishael, Meshach; and to Azariah, Abed-Nego.

## IDENTITY

### Daniel

“Dan” means “judge”.

The “ee” sound (i) means “my”.

“el” means “God”.

**Daniel’s name means “God, my judge”—“God is my judge”.**

**Daniel 1:8** But Daniel resolved not to defile himself with the royal food and wine, and he asked the chief official for permission not to defile himself this way.

## IDENTITY

**Daniel 11:32** He will flatter and win over those who have violated the covenant. *But the people who know their God will be strong and will resist him.*

(NLT)

He shall seduce with flattery those who violate the covenant, ***but the people who know their God shall stand firm and take action.*** (ESV)

**Isaiah 64:4** From of old, no-one has heard, or perceived by the ear, no eye has seen a God besides you who works for those who wait for Him.

**Psalms 147:10-11** <sup>10</sup> His delight is not in the strength of the horse, nor his pleasure in the legs of a man, <sup>11</sup> but the LORD takes pleasure in those who fear him, in those who hope in his steadfast love. (ESV)

## Learning from the Master

**Matthew 6:9-13** <sup>9</sup> Our Father in heaven, hallowed be your name. <sup>10</sup> Your kingdom come, your will be done, on earth as it is in heaven. <sup>11</sup> Give us this day our daily bread, <sup>12</sup> and forgive us our debts, as we also have forgiven our debtors. <sup>13</sup> And lead us not into temptation, but deliver us from evil.

***For yours is the kingdom, the power and the glory***

***Forever and ever.***

## CORPORATE SOCIAL RESPONSIBILITY

Comprehensive developmentally focussed social service programmes which are aimed at enabling people to function optimally; and

Developing effective networks for distress relief and poverty alleviation.

We believe that in order to instigate change in a community, you have to start by equipping the children with the necessary skills that will guide them on their journey to become self-affirmed adults who have the freedom to dream of a better future

## CORPORATE CULTURE

The employer you select will have a profound impact on your future. People who join any of the member firms are attracted to challenges, variety, and rapid advancement. If you are a high talent individual seeking exciting career opportunities, continual challenge, and professional development - your future lies with the .....member firms

## CORPORATE CULTURE

### Guarding against arrogance

We have confidence in our ability to achieve ambitious goals and we celebrate success, but we must never allow ourselves to become arrogant.

## CORPORATE culture

### Upholding the highest levels of integrity

Our entire business model is based on trust and integrity as perceived by our stakeholders, especially our customers.