

A misty mountain landscape with a lake in the foreground reflecting the scene. The mountains are layered, creating a sense of depth and distance. The sky is a pale, hazy blue, and the water in the lake is calm, mirroring the surrounding environment.

D E E P E R

B E Y O N D B A R R I E R S

PART 2

Deeper is Fuller

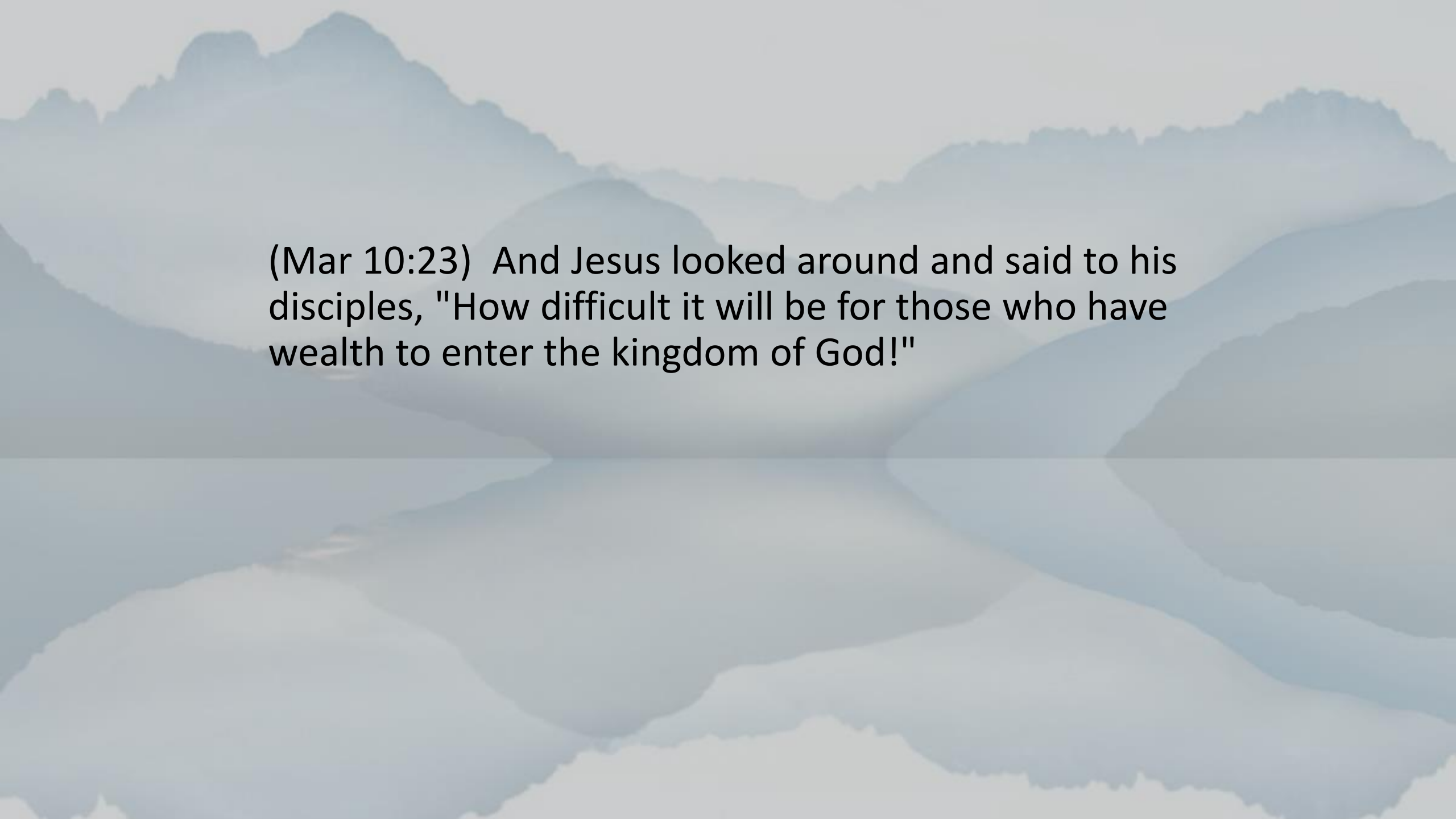
- (Psa 16:11) You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore.

The background features a soft-focus landscape of mountains and water. The mountains are rendered in various shades of light blue and grey, creating a sense of depth and atmosphere. The water in the foreground is calm, reflecting the sky and the distant peaks. A semi-transparent horizontal band, likely for text, spans across the middle of the image.

1) The Rich young man and the “rich” man Levi

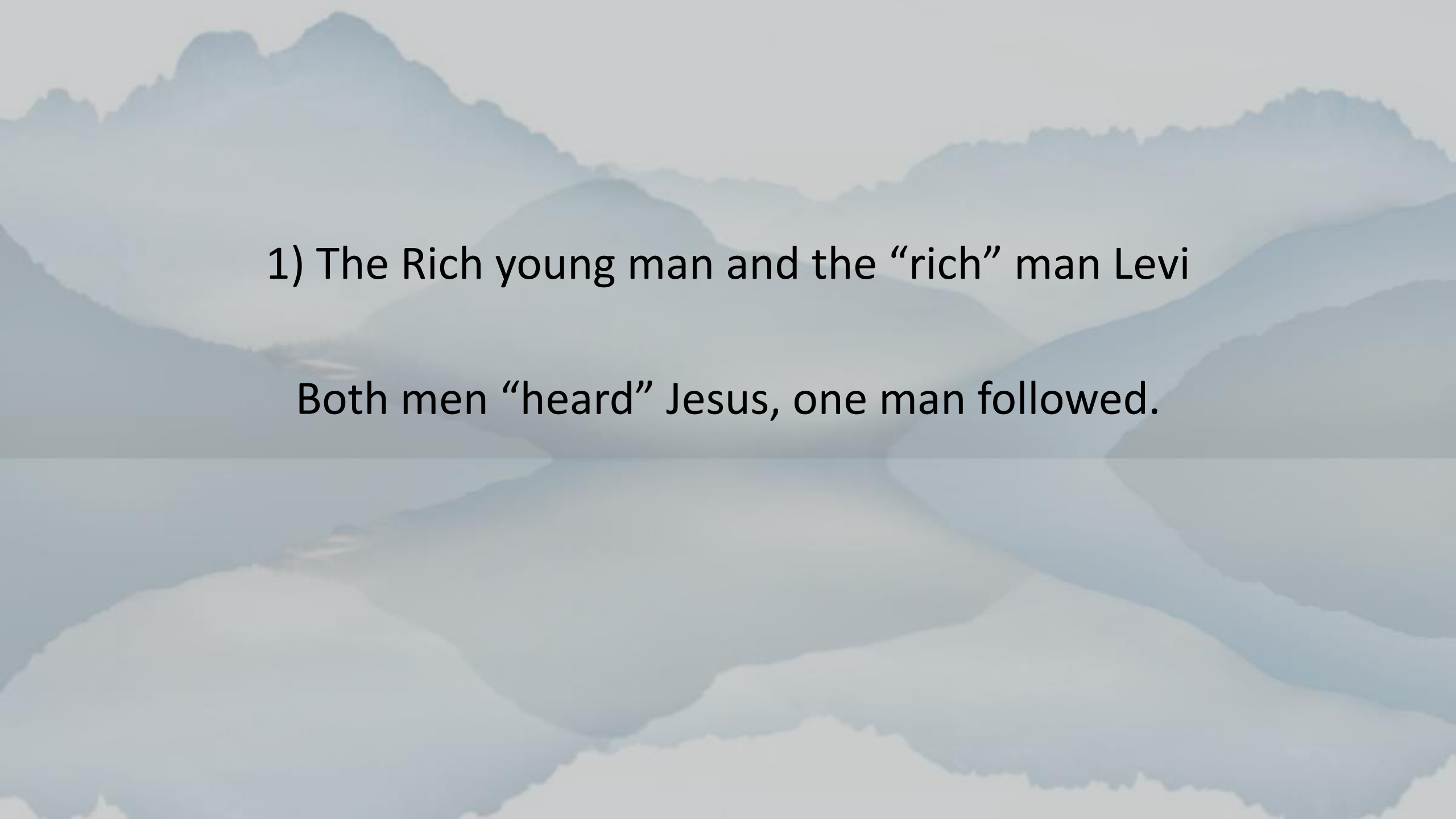
- (Mar 10:17) And as he was setting out on his journey, a man ran up and knelt before him and asked him, "Good Teacher, what must I do to inherit eternal life?"
- (Mar 10:18) And Jesus said to him, "Why do you call me good? No one is good except God alone.
- (Mar 10:19) You know the commandments: 'Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.'"

- (Mar 10:20) And he said to him, "Teacher, all these I have kept from my youth."
- (Mar 10:21) And Jesus, looking at him, loved him, and said to him, "You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me."
- (Mar 10:22) Disheartened by the saying, he went away sorrowful, for he had great possessions.



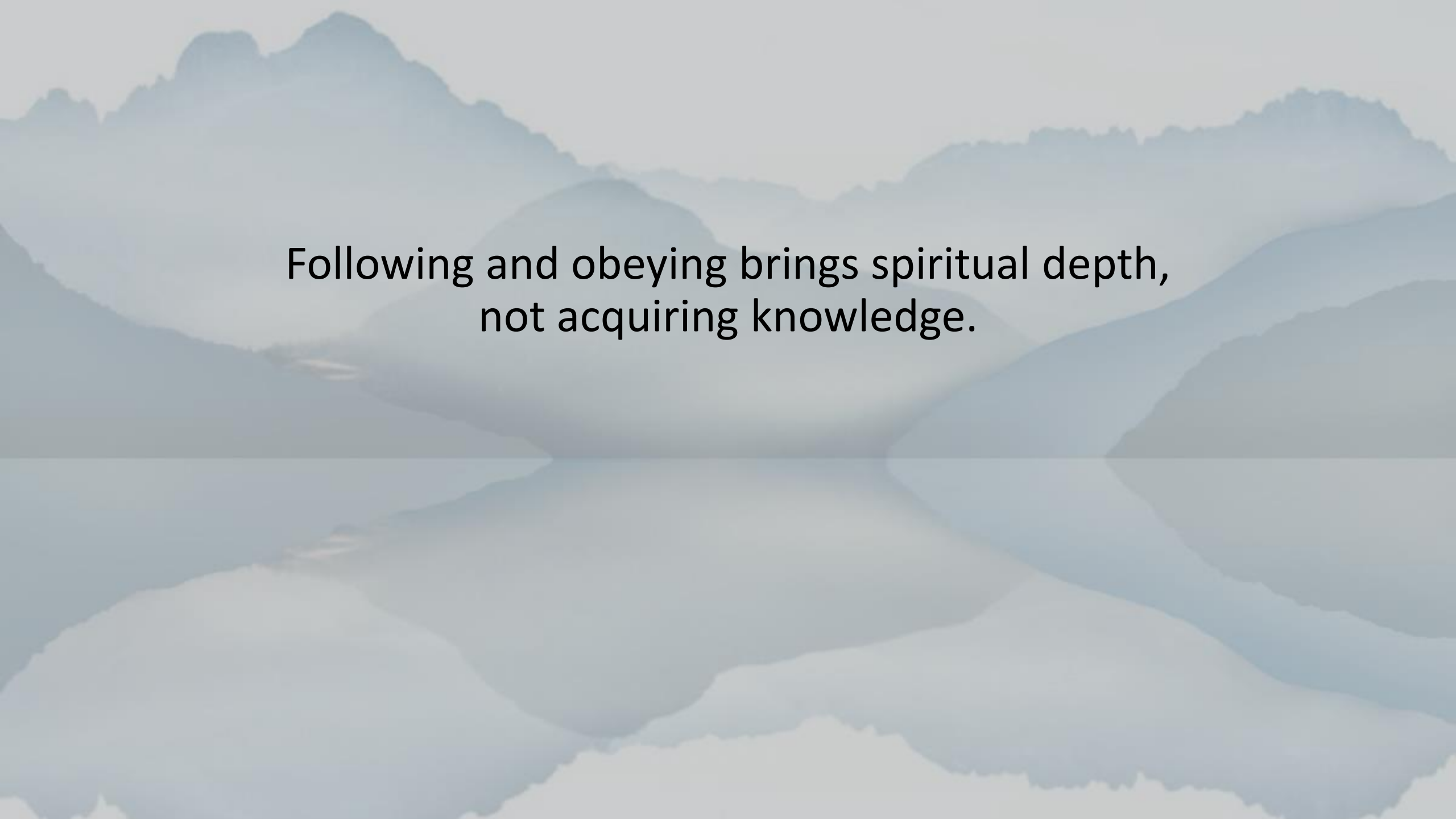
(Mar 10:23) And Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!"

- (Luk 5:27) After this he went out and saw a tax collector named Levi, sitting at the tax booth. And he said to him, "Follow me."
- (Luk 5:28) And leaving everything, he rose and followed him.
- (Luk 5:29) And Levi made him a great feast in his house, and there was a large company of tax collectors and others reclining at table with them.

A misty, blue-toned mountain landscape with a river valley. The mountains are layered and hazy, creating a sense of depth. A river flows through the valley in the center. The overall atmosphere is serene and ethereal.

1) The Rich young man and the “rich” man Levi

Both men “heard” Jesus, one man followed.

A misty, blue-toned landscape featuring a range of mountains in the background and a calm body of water in the foreground. The scene is hazy, with the mountains and water reflecting the soft, diffused light. The overall mood is serene and contemplative.

Following and obeying brings spiritual depth,
not acquiring knowledge.

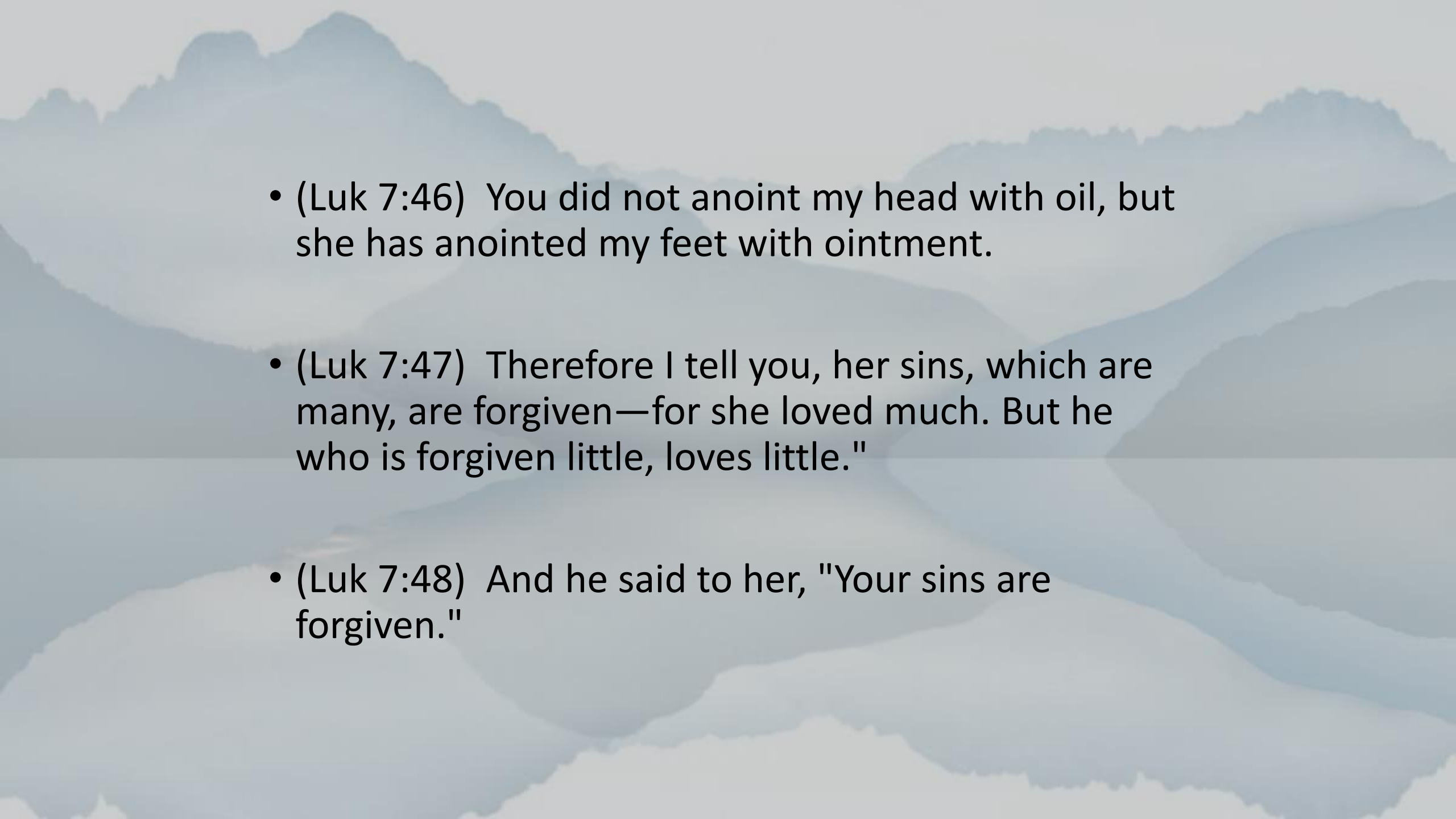
The background of the slide is a soft, monochromatic landscape in shades of blue and grey. It depicts a range of mountains with jagged peaks, partially shrouded in mist or fog. In the foreground, a calm body of water reflects the mountains and the sky, creating a symmetrical effect. The overall mood is serene and contemplative.

The Sinner and the “Church” person

- (Luk 7:36) One of the Pharisees asked him to eat with him, and he went into the Pharisee's house and reclined at the table.
- (Luk 7:37) And behold, a woman of the city, who was a sinner, when she learned that he was reclining at table in the Pharisee's house, brought an alabaster flask of ointment,
- (Luk 7:38) and standing behind him at his feet, weeping, she began to wet his feet with her tears and wiped them with the hair of her head and kissed his feet and anointed them with the ointment.

- (Luk 7:39) Now when the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."
- (Luk 7:40) And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "Say it, Teacher."
- (Luk 7:41) "A certain moneylender had two debtors. One owed five hundred denarii, and the other fifty."
- (Luk 7:42) When they could not pay, he cancelled the debt of both. Now which of them will love him more?"

- (Luk 7:43) Simon answered, "The one, I suppose, for whom he cancelled the larger debt." And he said to him, "You have judged rightly."
- (Luk 7:44) Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.
- (Luk 7:45) You gave me no kiss, but from the time I came in she has not ceased to kiss my feet.

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- (Luk 7:46) You did not anoint my head with oil, but she has anointed my feet with ointment.
 - (Luk 7:47) Therefore I tell you, her sins, which are many, are forgiven—for she loved much. But he who is forgiven little, loves little."
 - (Luk 7:48) And he said to her, "Your sins are forgiven."

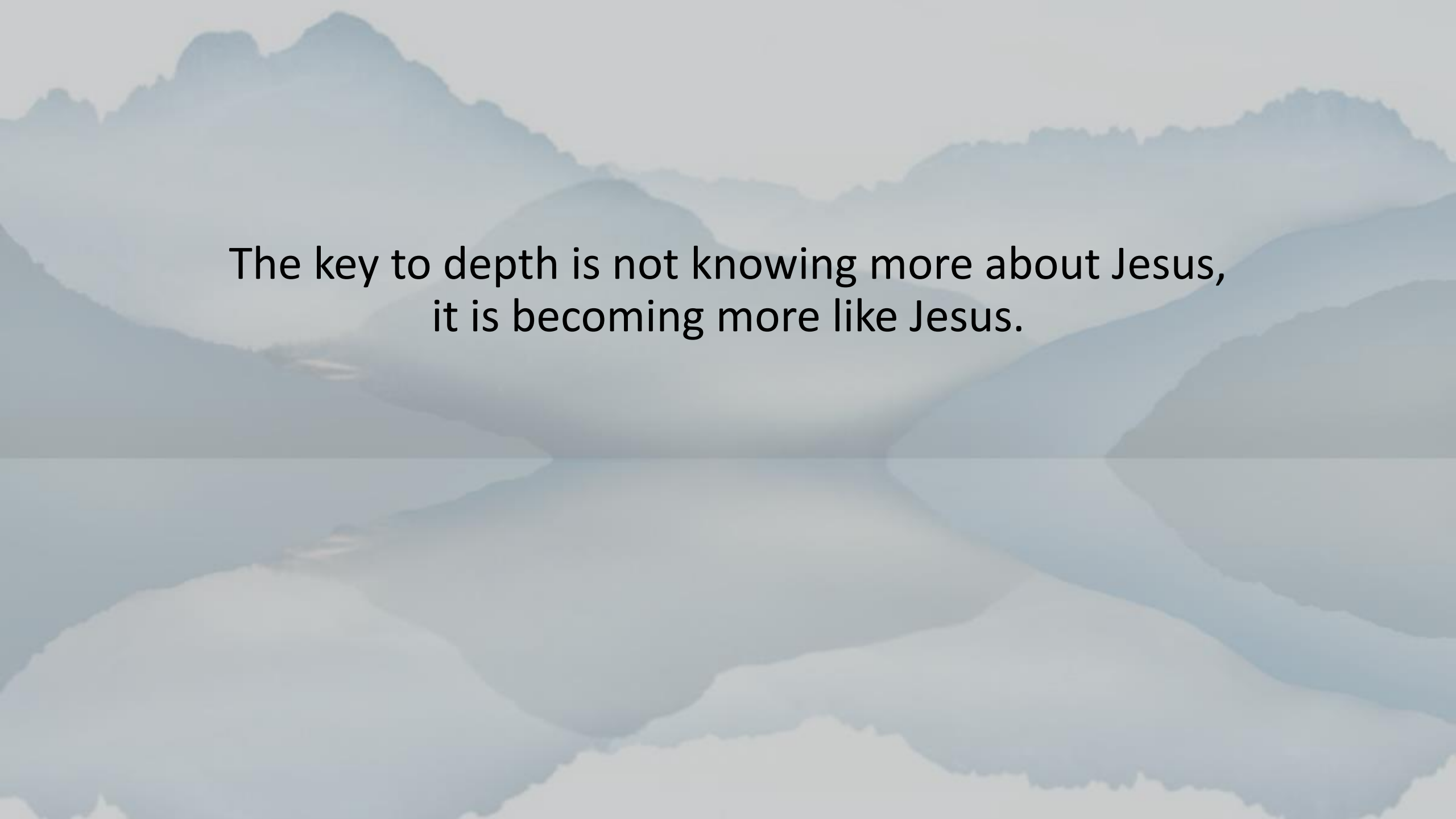
Jesus Takes Mary with Him on mission

- (Luk 8:1) Soon afterward he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. And the twelve were with him,
- (Luk 8:2) and also some women who had been healed of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out,

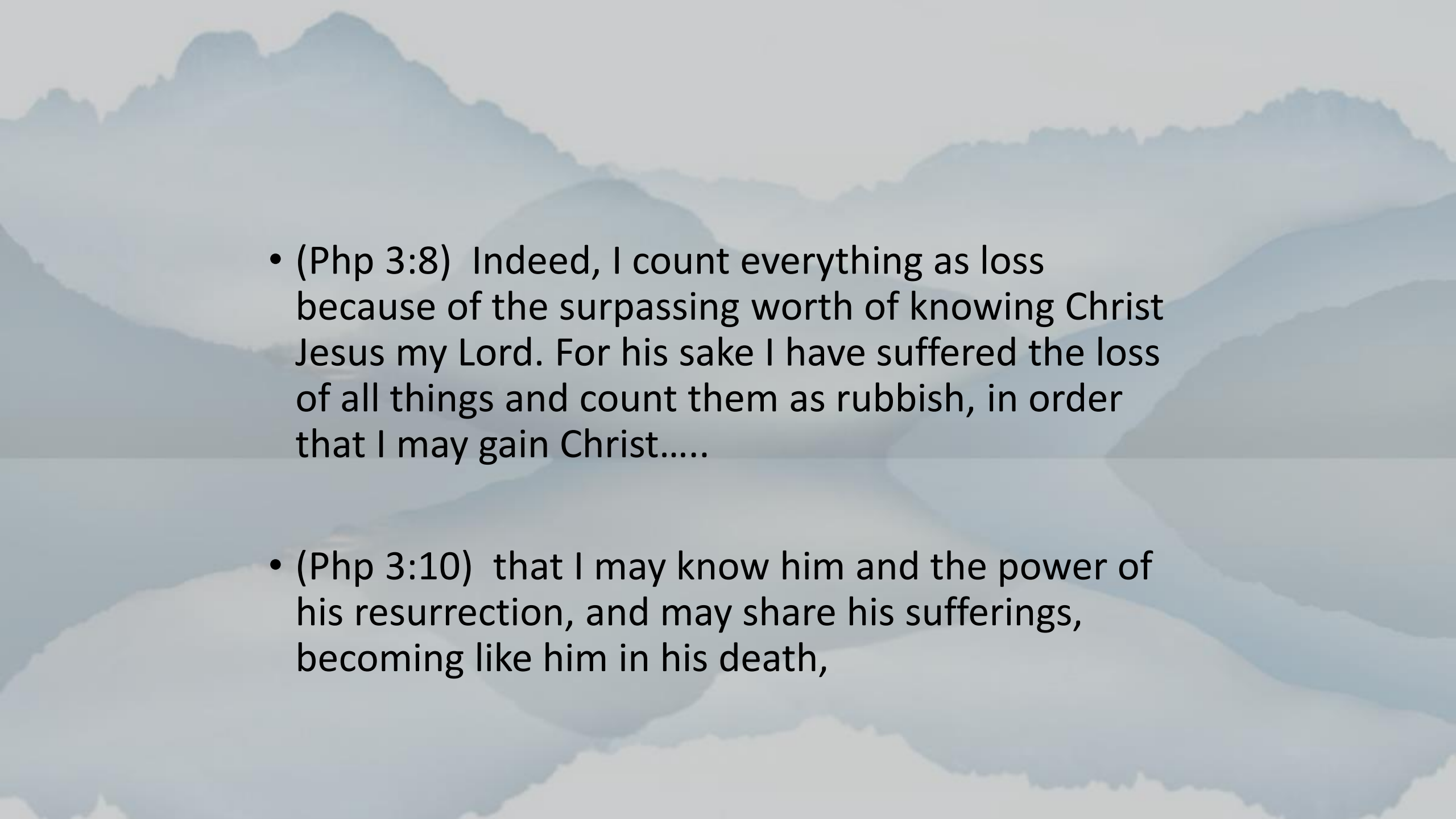


2) The Sinner and the “Church” person

Being yielded triumphs over knowledge every day of the week.

A misty, blue-toned landscape featuring a range of mountains in the background and a calm lake in the foreground. The scene is hazy, with the mountains and their reflection in the water appearing soft and ethereal. The overall color palette is a range of light blues and greys, creating a serene and contemplative atmosphere.

The key to depth is not knowing more about Jesus,
it is becoming more like Jesus.

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- (Php 3:8) Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ.....
 - (Php 3:10) that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death,



Grow deeper with God by:

- We have to move from knowing to becoming
- We have to move from observing to Yielding your life and following His example and leading.