

Title: Expectation
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Definition

Desire:

When a person desires something or someone, their sense of longing is excited by the enjoyment or the thought of the item or person, and they want to take actions to obtain their goal. Human desire is the fundamental motivation of all human action.

Expectation:

An expectation, which is a belief that is centred on the future, may or may not be realistic. A less advantageous result gives rise to the emotion of disappointment.
[from Wikipedia, the free encyclopaedia]

God's Vineyard

Isaiah 5:1-2

¹Now let me sing to my Well-beloved a song of my Beloved regarding His vineyard:
My Well-beloved has a vineyard on a very fruitful hill. ²He dug it up and cleared out its stones, and planted it with the choicest vine. He built a tower in its midst, and also made a winepress in it; so He expected it to bring forth good grapes, but it brought forth wild grapes.

Entitlement

- My Well-beloved has a vineyard on a very fruitful hill. [potential]
- He dug it up and cleared out its stones [preparation],
- ...and planted it with the choicest vine [provision].
- He built a tower in its midst [protection], and also made a winepress in it [production]; so He expected it to bring forth good grapes, but it brought forth wild grapes.

Inquisition

Isaiah 5:3-4

³“And now, O inhabitants of Jerusalem and men of Judah, judge, please, between Me and My vineyard. ⁴What more could have been done to My vineyard that I have not done in it? Why then, when I expected it to bring forth good grapes, did it bring forth wild grapes?

Repercussion

Isaiah 5:5-7

⁵And now, please let Me tell you what I will do to My vineyard: I will take away its hedge, and it shall be burned; and break down its wall, and it shall be trampled down. ⁶I will lay it waste; it shall not be pruned or dug, but there shall come up briars and thorns. I will also command the clouds that they rain no rain on it. ⁷For the vineyard of the Lord of hosts is the house of Israel, and the men of Judah are His pleasant plant. He looked for justice, but behold, oppression; for righteousness, but behold, a cry for help.