Anton has asked me to include some Afrikaans when I speak, so vandag beplan ek om die hoofpunte in Afrikaans te herhaal soos ons aangaan. Jy is natuurlik ook baie welkom om in jou eie Afrikaanse Bybel die teksverse wat gebruik word op te soek. Die doel van enige bediening in die Kerk is om die gemeente op te bou, so dit help nie dat iemand iets nie verstaan as gevolg van taal nie. So, sodra daar enigiets is wat ek moet vertaal, stop asseblief vir my.



<u>Note:</u>

Please note that when we speak about the Lord, or about God, or about the Father, the Son - Jesus Christ - or the Holy Spirit, we are speaking about our triune God. So when we speak about the will of the Father, Jesus Christ always does His Father's will, and the Holy Spirit shows us what it is and equips us to do it.

Introduction:

We sometimes get caught up in all kinds of condemnation when we find ourselves measuring who we are and what we do against other people and their lives, and what we <u>perceive</u> to be their achievements. We sometimes also find ourselves with unreasonable expectations of ourselves because someone has burdened us with their (human) expectation. A simple, general, example of this might be where a parent expects their child to excel in a certain activity, either because they themselves excelled in it, or because they missed the opportunity to participate in that activity when they were a child. In Church life, you or I might look at another Disciple of Christ's life, and want to achieve what they are achieving because it is more visible, or because it appears to us to have more value, than what we are doing.

Ek en jy kan baie vinnig onder 'n gewig van veroordeeling beland as ons dit wat ander <u>mense</u> sê of doen as maatstaf vir ons eie lewens aanvaar.

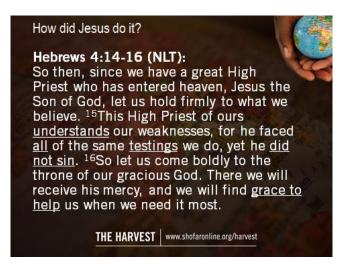
Today we are going to have a look at the life of Jesus Christ for some lessons on this aspect of the Christian Disciple's walk with the Lord. In general terms we know that many of the Jewish people to whom Jesus came expected political leadership from Him

- they hoped that He would lead a rebellion against the oppressive Roman government of the time. We also know that when Satan tempted Him, the temptations were designed to distract Him from His purpose on the earth. It is noteworthy, by the way, that each temptation of Satan was designed to cause his victim to focus on Himself instead of on His Father's will. We can learn something about the nature of temptation from this...

But Jesus stayed the course without wasting time and effort on distractions, and completely fulfilled His purpose perfectly, exactly as the Father wanted Him to do. So what was His secret? How did He do that? What can we learn from how He did it?

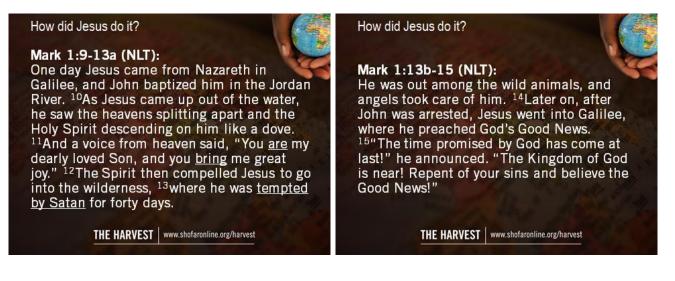
Hoe het Jesus dit reggekry om Sy lewe perfek volgens die Vader se wil vir Hom te lei, sonder afleiding? En wat kan ons daaruit leer om vir ons te help?

Kan iemand vir my sê hoe lank het Jesus op die aarde geleef? Hoeveel van daardie jare het Hy in die openbaar bedien? Most of us know that Jesus Christ lived for about 33 years on the earth. He was born to a woman (Mary) in the same way that each one of us was, He grew up and became a man, learning a skill that earned Him a living. He was subject to the same temptations and trials that we are - in fact I am quite sure that the most extreme form of these temptations were His lot.



So we can take comfort in the truth that Jesus knows All about how hard it is to resist temptation - and that He will gift us with the equipment that we need to withstand it.

It was only in the last approximately 3 years of His life that Jesus emerged into His public ministry upon the occasion of His baptism by John the Baptist by immersion in water at the Jordan River - this was where the Holy Spirit came to rest upon Him - as we read in this passage:



<u>Before</u> He was launched by His Father into His public ministry, the Holy Spirit descended onto Jesus Christ. It is interesting to note (v11) that His Father said that Jesus was, at that point, His dearly loved Son, and that He already brought Him great joy - in other words, <u>before</u> Jesus even began to fulfil His public role on the earth. So His love is for <u>Who</u> Jesus is, not <u>what He does</u>. The same may be said for all other people. In v15 we read how He announced that the time for His public ministry had come - He did not preempt His Father's perfect timing and will.

Die liefde van die Here vir Jesus, en vir ons, is vir <u>wie</u> ons is, nie vir <u>wat ons doen</u> nie. Sy wil en tydsberekening is perfek, ons kan daarin vertrou.

In v13 we read that Jesus was tempted by Satan in the wilderness. Note the parallel with the original temptation of Adam and Eve in the garden:



Eve was tempted by the serpent, who was, as we know, Satan.

Eva is deur die slang, wat Satan was, versoek.

For confirmation of the fact that the serpent was in fact Satan, we'll read from Revelation 20:

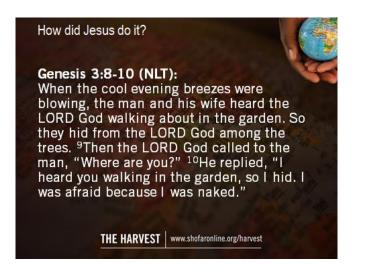
How did Jesus do it?

Revelation 20:1-3 (NLT): Then I saw an angel coming down from heaven with the key to the bottomless pit

and a heavy chain in his hand. ²He seized the dragon - that old <u>serpent</u>, who is the <u>devil</u>, <u>Satan</u> - and bound him in chains for a thousand years. ³The angel threw him into the bottomless pit, which he then shut and locked so Satan could not deceive the nations anymore until the thousand years were finished. Afterward he must be released for a little while.

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Another aside, that we glean from this passage, is the fact that even though Satan will be restrained for 1000 years; people will still follow their own evil desires that result in sin (resulting in separation from God). We'll read more about this later on...



It seems clear from this (and other Scripture references) that Adam and Eve were accustomed to spending time with the Lord, literally face to face. Now we know that no-one who is not holy can be in the presence of the Lord without being destroyed - so they must have been holy before their fall into sin. This is logical, because Adam was created in the image of God - Who is holy. When they fell for the temptation to sin, they were no longer holy, in other words, they had decided to make someone else more important than the Lord - that someone else was themselves. Does this sound familiar? In modern terms, they developed a sense of entitlement - they were persuaded that they should be entitled to be "like God" in Satan's words, knowing good and evil. Incidentally, Satan was lying on more than one level here - not only had the Lord created them in His own image, so they were already "like God", but the Lord does not "know" evil, and never has done. He is perfectly holy - there is NO sin in Him, and never has been. The word used by Satan for "knowing" here is exactly the same word as is used later in Genesis where we are told that Adam "knew" his wife, and Cain was born. Unfortunately, Adam and Eve's rebellion against the Lord resulted in exactly what Satan had said - they did indeed come to know good AND evil, whereas they had only known good before.

Because Jesus Christ is the Son of God, and does NOT <u>know</u> evil, Satan himself had to tempt Him - just as Eve was tempted by Satan because she did not know evil.



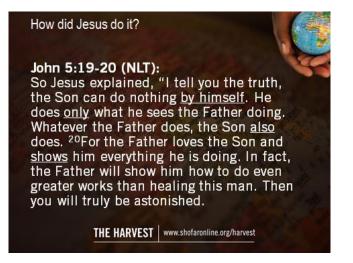
With you and I however, it is different. We were born with a sinful nature inherited through our parents from Adam and Eve. That is why James talks about our <u>own</u> desires. And why we so very desperately need to be filled with the Holy Spirit so that He can renew our minds - so that we can have the mind of Christ.

We can see that even in this detail of the temptation by Satan Jesus Christ perfectly fulfilled what was required of Him during His time on the earth.

During the approximately 3 years of Jesus Christ's public ministry, He preached the Gospel (Good News of God) and called and equipped His Disciples - just 12 men, of whom 1 betrayed Him. So the legacy that He left on the earth was 11 men who had watched Him live in response to His Father's leading through the Holy Spirit - men who had seen Him heal and teach and rebuke people, and then die for them. Of course there were other people who had witnessed all of this - but remember that virtually everyone abandoned Jesus at His crucifixion.

A great many people would measure all of that against their <u>own</u> standard for success, and find an enormous shortfall – in human terms. And yet we now know that His life's work perfectly fulfilled His Father's will for Him, and for all of humanity!

But how did He do that?! And how would He have known that He was in fact successful, even though He faced the most ferocious opposition at every level – human and spiritual?



This was and is His secret!

OK, so that is how Jesus Christ did it, but how are you and I to live then?



There we are then! We simply rely on and obey the Holy Spirit - in exactly the same way that Jesus relied on and obeyed His Father. He could communicate with His Father because sin had never separated them - we can communicate with the Father through the working of the Holy Spirit because Jesus Christ took the penalty for our sin upon Himself.

How did Jesus do it?



Romans 3:21-23 (NLT):

But now God has shown us a way to be <u>made right</u> with him without keeping the requirements of the law, as was promised in the writings of Moses and the prophets long ago. ²²We are <u>made right</u> with God by placing our <u>faith</u> in Jesus Christ. And this is true for everyone who believes, no matter who we are. ²³For <u>everyone</u> has sinned; we all fall short of God's glorious standard.

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How did Jesus do it?

Romans 3:24-25 (NLT):

²⁴Yet God, with undeserved kindness, <u>declares</u> that we are righteous. He did this through Christ Jesus when he <u>freed us</u> from the <u>penalty</u> for our sins. ²⁵For God presented Jesus as the sacrifice for sin. People are made right with God when they <u>believe</u> that Jesus sacrificed his life, shedding his blood. This sacrifice shows that God was being fair when he held back and did not punish those who sinned in times past,

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How did Jesus do it?



Romans 3:26 (NLT):

²⁶for he was looking ahead and including them in what he would do in this present time. God did this to demonstrate his righteousness, for he himself is fair and just, and he <u>declares</u> sinners to be <u>right</u> in his sight when they <u>believe</u> in Jesus.

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So surely you and I can now make peace with the fact that we owe a debt of life to the Lord that is beyond price? We can NEVER repay His gracious kindness towards us! It is a completely undeserved act of love on His part. Surely then, in intense gratitude for this, we should see how best to live in a way that will bless Him? And bring Him joy? And perfectly fulfil His purpose in making us?

So what would that look like?



Every Disciple of Christ IS salt and light - but are we effective? Do we hide the light? Or do we shine for Jesus? What does that mean anyway? How do we "let our light shine before others"?



Lay down your life, take up your Cross (place of death = love)

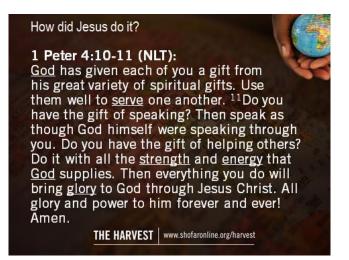
Simplicity itself - our cross is where we die to our selfish wants and look to Jesus for <u>His</u> desires so that we can live for Him. Jesus Christ's greatest manifestation of His love for you and I was the fact that He submitted to the Cross. Can we do any less for Him? And for the people whom He loves - whether they are aware of it or not?



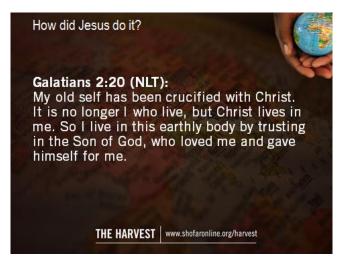
You and I, as Disciples of Jesus Christ, are required to <u>be</u> and to <u>make</u> Disciples people who are faithful followers of Jesus Christ - not Apostles, Prophets, Evangelists, or Pastor Teachers. Neither should we to raise anyone up with a label defined by their primary gifting. What we <u>should</u> do is to teach them the truth of Scripture and about how to relate to the Lord through the Holy Spirit - so that He can show them their role.



These appointments are all made by the Lord! Anyone trying to fill any of these positions in their own strength will be heading for disaster!



See here again how it is the Lord that gives the gifts to us so that we can serve other people (an act of love!) to the glory of God. When we submit to the Lord's gifting and the supply of strength and energy that He pours out into us, we will best please Him, and fulfil our purpose.



Isn't this a summary of what we have studied this morning? We take up our cross - die to our own selfish wants - and follow the leading of the Holy Spirit - Christ living in me.

So can you agree with me that our lives as Disciples of Christ are to be lived as a continuum? In other words, we do not strive for a particular role in the Church, or a critical or significant event, or series of events, in our lives, that we might think will make us acceptable before the Father in Heaven. Rather, we live the <u>whole</u> of our lives in responsiveness to the principles laid down in the Scriptures, and under the leading of the Holy Spirit.

We do not try to appear holy, or try to appear to operate in a particular area of gifting. We do not even try to operate in our given area of gifting outside the leading of the Holy Spirit! It is here that we will find true rest in the Lord - no futile striving.

My and your love for the Lord will be manifestly obvious to the people around us as we love them. And yes, they might sometimes not <u>like</u> how we love them – for instance we might need to rebuke them for the sake of the rest of the congregation – but they will still know that we love the Lord.

Om mee af te sluit:

Jesus Christ.

How do we do it? Carefully and faithfully follow the Lord's lead through the Holy Spirit. Discern (examine carefully against what Scripture teaches us) every thought that we have about what we do. Live as obedient, loving followers of

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Dit is nodig dat ons sorg dat ons versigtig die Vader se leiding deur die Heilige Gees volg, en dat ons elke besluit wat ons neem moet oorweeg teen die standaard van die Skrif.

Conclusion:

Now it seems to me, in the light of this short study, that we need to be very sure that we carefully and faithfully follow the Lord's lead through the Holy Spirit if we are to fulfil the purpose for which He created us. This applies to you and I as individuals, but also to every local Church. It means that we need to discern (examine carefully against what Scripture teaches us) every thought that we have about what we do. In this way we will avoid being trapped into thinking that we have to perform in a certain way to be acceptable to the Lord - instead of realising that we simply live as obedient, loving followers... My love for the Lord is evidenced by my love for people.

Doesn't that take the pressure off?! Can there possibly be any safer way to live?