

from crucifixion
to resurrection

// dying to live

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Christ and Him crucified

1 corinthians 2:2

For I resolved to know nothing while I was with you except Jesus Christ and him crucified.

invitation to come and die

Galatians 5:24 // Romans 6:3-4 // Luke 9:23-24

Those who belong to Christ Jesus have crucified the flesh with its passions and desires.

Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death? We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

"If anyone would come after me he must deny himself and take up his cross daily and follow me. For whoever wants to save his life will lose it, but whoever loses his life for me will save it."

Crucifixion AND Resurrection Fleming Rutledge

We have seen the end time in Jesus Christ. The love of God cannot be defeated. That's what we see in the Crucifixion and the Resurrection. If you just have the Resurrection, then you have no sense of anything being defeated. You have no sense of Jesus having taken anything on. In the Crucifixion, Jesus has taken on everything satanic, everything evil, everything demonic, everything sinful, everything wrong. In the Resurrection we see that he has been vindicated and that his victory is complete.

everything loss // knowing Christ philippians 3

⁷ But whatever was to my profit I now consider loss for the sake of Christ. ⁸ What is more, I consider everything a loss compared to the surpassing greatness of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them rubbish, that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ – the righteousness that comes from God and is by faith. ¹⁰ I want to know Christ and the power of his resurrection and the fellowship of sharing in his sufferings, becoming like him in his death, ¹¹ and so, somehow, to attain to the resurrection from the dead.

everything loss // knowing Christ philippians 3

¹² Not that I have already obtained all this, or have already been made perfect, but I press on to take hold of that for which Christ Jesus took hold of me. ¹³ Brothers, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, ¹⁴ I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.

The Crucifixion: Understanding the Death of Jesus Christ –

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...Crucifixion as a means of execution in the Roman Empire had as its express purpose the elimination of victims from consideration as members of the human race. It cannot be said too strongly: that was its function. It was meant to indicate to all who might be toying with subversive ideas that crucified persons were not of the same species as either the executioners or the spectators and were therefore no only expendable but also deserving of ritualized extermination.

Therefore, the mocking and jeering that accompanied crucifixion were only allowed, they were part of the spectacle and were programmed into it. In a sense, crucifixion was a form of entertainment. Everyone understood that the specific role of the person who had been thus designated to be a spectacle. Crucifixion was cleverly designed

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– we might say diabolically designed – to be an almost theatrical enactment of the sadistic and inhumane impulses that lie within human beings. According to the Christian gospel, the Son of God voluntarily and purposefully absorbed all of that, drawing it into himself...

a picture of the extremity of the Crucifixion // isaiah 52-53

¹³ See, my servant will act wisely; he will be raised and lifted up and highly exalted. ¹⁴ Just as there were many who were appalled at him—his appearance was so disfigured beyond that of any human being and his form marred beyond human likeness— ¹⁵ so he will sprinkle many nations, and kings will shut their mouths because of him. For what they were not told, they will see, and what they have not heard, they will understand.”

¹ See, Who has believed our message and to whom has the arm of the Lord been revealed? ² He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him. ³ He was despised and rejected by mankind, a man of suffering, and familiar with pain.

a picture of the extremity of the
Crucifixion // isaiah 52-53

Like one from whom people hide their faces he was despised, and we held him in low esteem. ⁴ Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted. ⁵ But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed. ⁶ We all, like sheep, have gone astray, each of us has turned to our own way; and the Lord has laid on him the iniquity of us all. ⁷ He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth. ⁸ By oppression and judgment he was taken away. Yet who of his generation protested? For he was cut off from the land of the living; for the transgression

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of my people he was punished. ⁹ He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth. ¹⁰ Yet it was the Lord's will to crush him and cause him to suffer, and though the Lord makes his life an offering for sin, he will see his offspring and prolong his days, and the will of the Lord will prosper in his hand. ¹¹ After he has suffered, he will see the light of life and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities. ¹² Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors.

sweetly broken

verse 1:

To the cross, I look, and to the cross, I cling
Of it's suffering, I do drink, of its work, I do sing
On it, my Saviour, both bruised and crushed
Showed that God is love and God is just

chorus:

At the cross, You beckon me
You draw me gently to my knees
And I am lost for words, so lost in love
I'm sweetly broken, wholly surrendered

sweetly broken

verse 2

What a priceless gift, undeserved life
Have I been given through Christ crucified
You've called me out of death
You've called me into life
And I was under Your wrath
Now, through the cross, I'm reconciled

bridge

And in awe of the cross, I must confess
How wondrous Your redeeming love
And how great is Your faithfulness
