Title:Due SouthPastor:Heinrich TitusDate:4 March 2012



a: A tale of two trees

Psalm 1

Blessed is the man who does not walk in the counsel of the wicked or stand in the way of sinners or sit in the seat of mockers. 2 But his delight is in the law of the Lord, and on his law he meditates day and night. He is like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither. Whatever he does prospers.

Job 8:11-13 (NIV '84)

Can papyrus grow tall where there is no marsh? Can reeds thrive without water? While still growing and uncut, they wither more quickly than grass. Such is the destiny of all who forget God; so perishes the hope of the godless.

Job 8:16-18 (NIV '84)

He is like a well-watered plant in the sunshine, spreading its shoots over the garden; it entwines its roots around a pile of rocks and looks for a place among the stones. But when it is torn from its spot, that place disowns it and says, 'I never saw you.'

b: Planted in the kingdom

Mark 4:30-32 (NIV '84)

Again he said, "What shall we say the kingdom of God is like, or what parable shall we use to describe it? It is like a mustard seed, which is the smallest seed you plant in the ground. Yet when planted, it grows and becomes the largest of all garden plants, with such big branches that the birds of the air can perch in its shade."

c: Planted in his house

Psalms 92:12-15 (NIV '84)

The righteous will flourish like a palm tree, they will grow like a cedar of Lebanon; planted in the house of the Lord, they will flourish in the courts of our God. They will still bear fruit in old age, they will stay fresh and green, proclaiming, "The Lord is upright; he is my Rock, and there is no wickedness in him."

d: Planted in the Word

John 15:3-5 (NIV '84)

You are already clean because of the word I have spoken to you. Remain in me, and I will remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me. "I am the vine; you are the branches. If a man remains in me and I in him, he will bear much fruit; apart from me you can do nothing.

John 15:6-8 (NIV '84)

If anyone does not remain in me, he is like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned. If you remain in me and my words remain in you, ask whatever you wish, and it will be given you. This is to my Father's glory, that you bear much fruit, showing yourselves to be my disciples.

e: Planted in the Spirit

Galatians 5:16-18 (NIV '84)

So I say, live by the Spirit, and you will not gratify the desires of the sinful nature. For the sinful nature desires what is contrary to the Spirit, and the Spirit what is contrary to the sinful nature. They are in conflict with each other, so that you do not do what you want. But if you are led by the Spirit, you are not under law.

Galatians 5:19-26 (NIV '84)

The acts of the sinful nature are obvious: sexual immorality, impurity and debauchery; idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God.

But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control. Against such things there is no law. Those who belong to Christ Jesus have crucified the sinful nature with its passions and desires. Since we live by the Spirit, let us keep in step with the Spirit. Let us not become conceited, provoking and envying each other.

Who's stealing your fruit?

Judges 6:3-6 (NIV '84)

Whenever the Israelites planted their crops, the Midianites, Amalekites and other eastern peoples invaded the country. They camped on the land and ruined the crops all the way to Gaza and did not spare a living thing for Israel, neither sheep nor cattle nor donkeys. They came up with their livestock and their tents like swarms of locusts. It was impossible to count the men and their camels; they invaded the land to ravage it. Midian so impoverished the Israelites that they cried out to the Lord for help.

Judges 6:11-16 (NIV '84)

The angel of the Lord came and sat down under the oak in Ophrah that belonged to Joash the Abiezrite, where his son Gideon was threshing wheat in a winepress to keep it from the Midianites. When the angel of the Lord appeared to Gideon, he said, "The Lord is with you, mighty warrior." "But sir, " Gideon replied, "if the Lord is with us, why has all this happened to us? Where are all his wonders that our fathers told us about when they said, 'Did not the Lord bring us up out of Egypt?' But now the Lord has abandoned us and put us into the hand of Midian."

The Lord turned to him and said, "Go in the strength you have and save Israel out of Midian's hand. Am I not sending you?" "But Lord, "Gideon asked, "how can I save Israel? My clan is the weakest in Manasseh, and I am the least in my family." The Lord answered, "I will be with you, and you will strike down all the Midianites together."

Judges 6:27-28 (NIV '84)

So Gideon took ten of his servants and did as the Lord told him. But because he was afraid of his family and the men of the town, he did it at night rather than in the daytime. In the morning when the men of the town got up, there was Baal's altar, demolished, with the Asherah pole beside it cut down and the second bull sacrificed on the newly built altar!

f: Hope for a tree

Job 14:7-9 (MSG)

For a tree there is always hope. Chop it down and it still has a chance—its roots can put out fresh sprouts. Even if its roots are old and gnarled, its stump long dormant, At the first whiff of water it comes to life, buds and grows like a sapling.

Romans 8:10-11 (NIV '84)

But if Christ is in you, your body is dead because of sin, yet your spirit is alive because of righteousness. And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies through his Spirit, who lives in you.

Invitation to a Christ encounter

Hebrews 12:1-2 looking unto Jesus, the author and finisher of our faith....