

## No God

*"I think creation scientists are intellectually honest in their beliefs. If evolution is true, then none of the things that deeply religious people want to be true are in fact true. No God. No life after death. No free will...."*

## No God

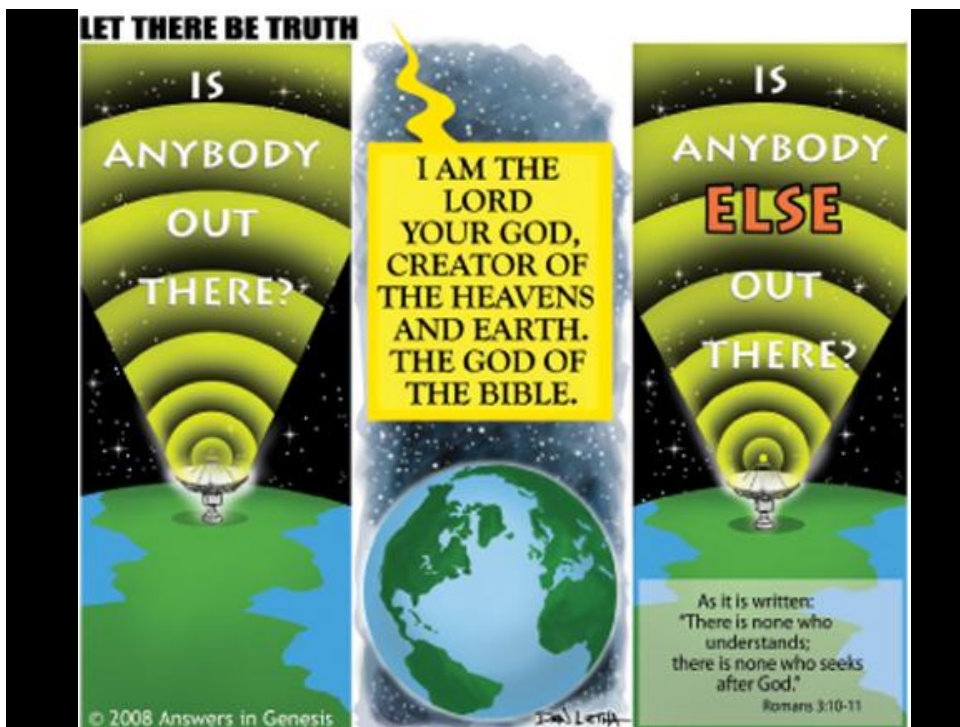
*“...No ultimate meaning in life and no ultimate foundation for ethics. All of these things are taken away, and I believe creationists have a keen appreciation of this fact. So I sympathize with their general point of view....”*

## No God

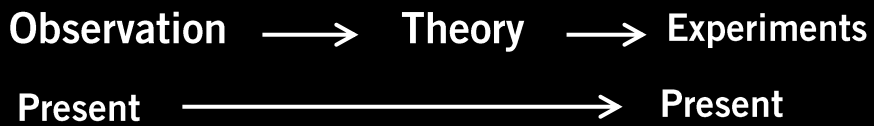
*“...In other words, they say evolution cannot have occurred. I understand the sentiment. I just believe they’re wrong. If modern evolutionary biology is true, then the traditional foundations for religion are gone.”* Biologist and atheist, Will Provine.

# In the beginning... God.

Genesis 1:1 (ESV) <sup>1</sup> *In the beginning, God created the heavens and the earth.*

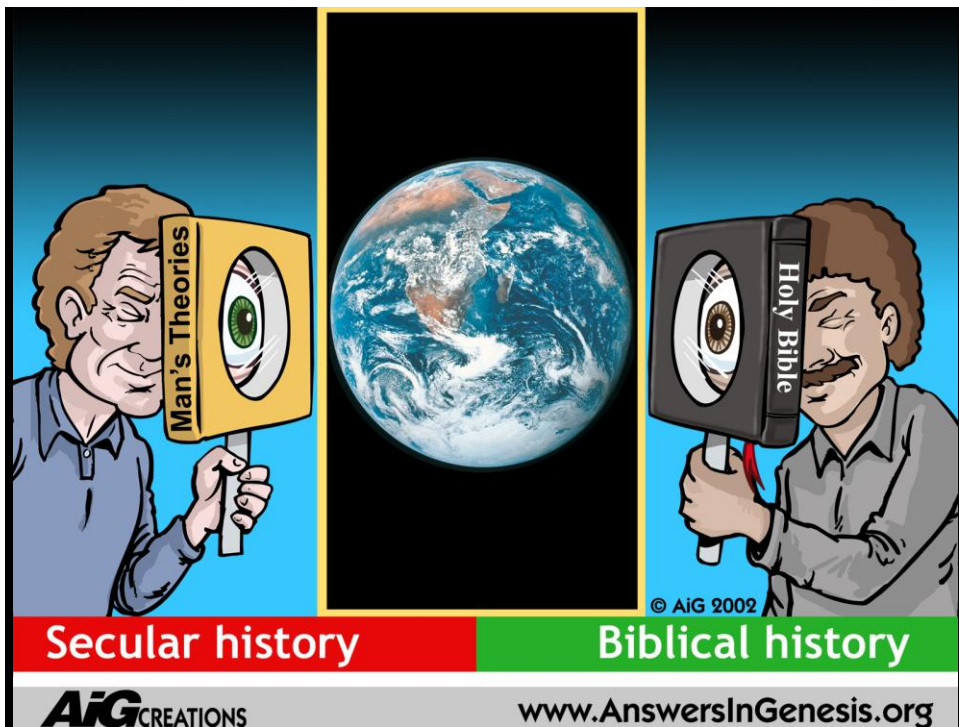


# Operational science



# Historical science





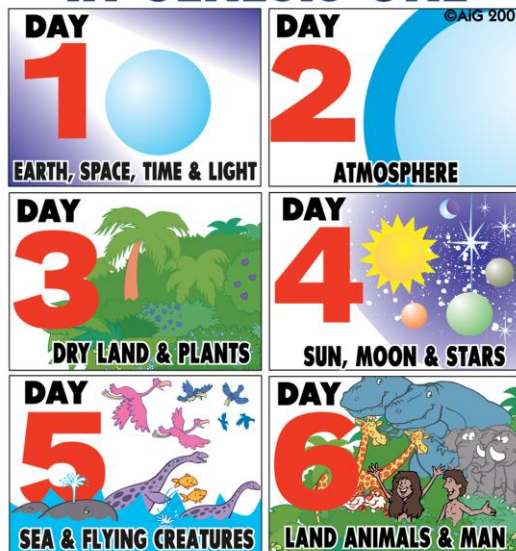
## The Eye Witness

Exodus 31:18 And when He had made an end of speaking with him on Mount Sinai, He gave Moses two tablets of the Testimony, tablets of stone, written with the finger of God.

# The Eye Witness

**Exodus 20:11** For *in* six days the LORD made the heavens and the earth, the sea, and all that *is* in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and hallowed it.

## DAYS OF CREATION IN GENESIS ONE







**T-Rex -  
extinct 65  
million years  
ago?**

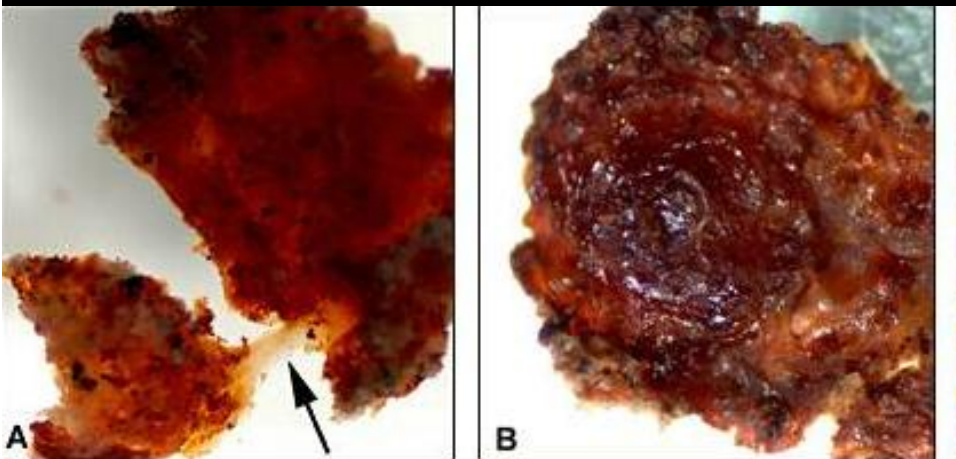
## **Fresh dinosaur tissue**

**“I had one reviewer tell me that he didn’t care what the data said, he knew that what I was finding wasn’t possible,” says Schweitzer. “I wrote back and said, “Well, what data would convince you?” And he said, “None”**

## Fresh dinosaur tissue

“If you take a blood sample, and you stick it on a shelf, you have nothing recognizable in about a week,” she says, adding, “So why would there be anything left in dinosaurs?”

## Schweitzer's dangerous discovery



<http://creation.com/schweitzers-dangerous-discovery>



# A Whale of a Tale? Pakicetus

Cover of  
“Science”  
journal

<http://creation.com/not-at-all-like-a-whale>



# A Whale of a Tale? Pakicetus

Original reconstruction based on skull fragments in blue



<http://creation.com/not-at-all-like-a-whale>

## Pakicetus – latest evidence

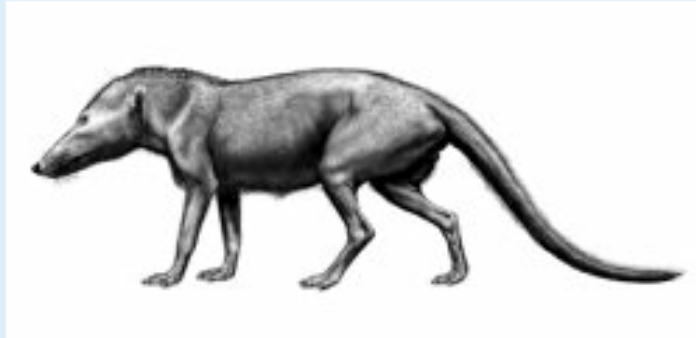


Illustration of Pakicetus by Carl Buell from  
<[www.neoucom.edu/Depts/Anat/Pakicetid.html](http://www.neoucom.edu/Depts/Anat/Pakicetid.html)>,  
20 May 2004.

<http://creation.com/not-at-all-like-a-whale>

## Seeing God

*Romans 1:20 (NKJV) <sup>20</sup> For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse.*



## **God's little Green Machines**

Genesis 1:11–12 (NKJV) <sup>11</sup>  
*Then God said, "Let the earth  
bring forth grass, the herb that  
yields seed, and the fruit tree  
that yields fruit according to its  
kind, whose seed is in itself, on  
the earth"; and it was so.*

## God's little Green Machines

Genesis 1:11–12 (NKJV) <sup>12</sup>  
*And the earth brought forth  
grass, the herb that yields seed  
according to its kind, and the  
tree that yields fruit, whose  
seed is in itself according to its  
kind. And God saw that it was  
good.*









## Did God really say?

Genesis 3:1 (NLT) <sup>1</sup> *The serpent was the shrewdest of all the wild animals the LORD God had made. One day he asked the woman, “Did God really say you must not eat the fruit from any of the trees in the garden?”*

## The Word

John 1:1–4 (ESV) <sup>1</sup> *In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup> He was in the beginning with God.*

## The Word

John 1:1–4 (ESV) <sup>3</sup> *All things were made through him, and without him was not any thing made that was made.* <sup>4</sup> *In him was life, and the life was the light of men.*

## Crucified on a tree

1 Peter 2:24 (ESV) <sup>24</sup> *He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.*

