

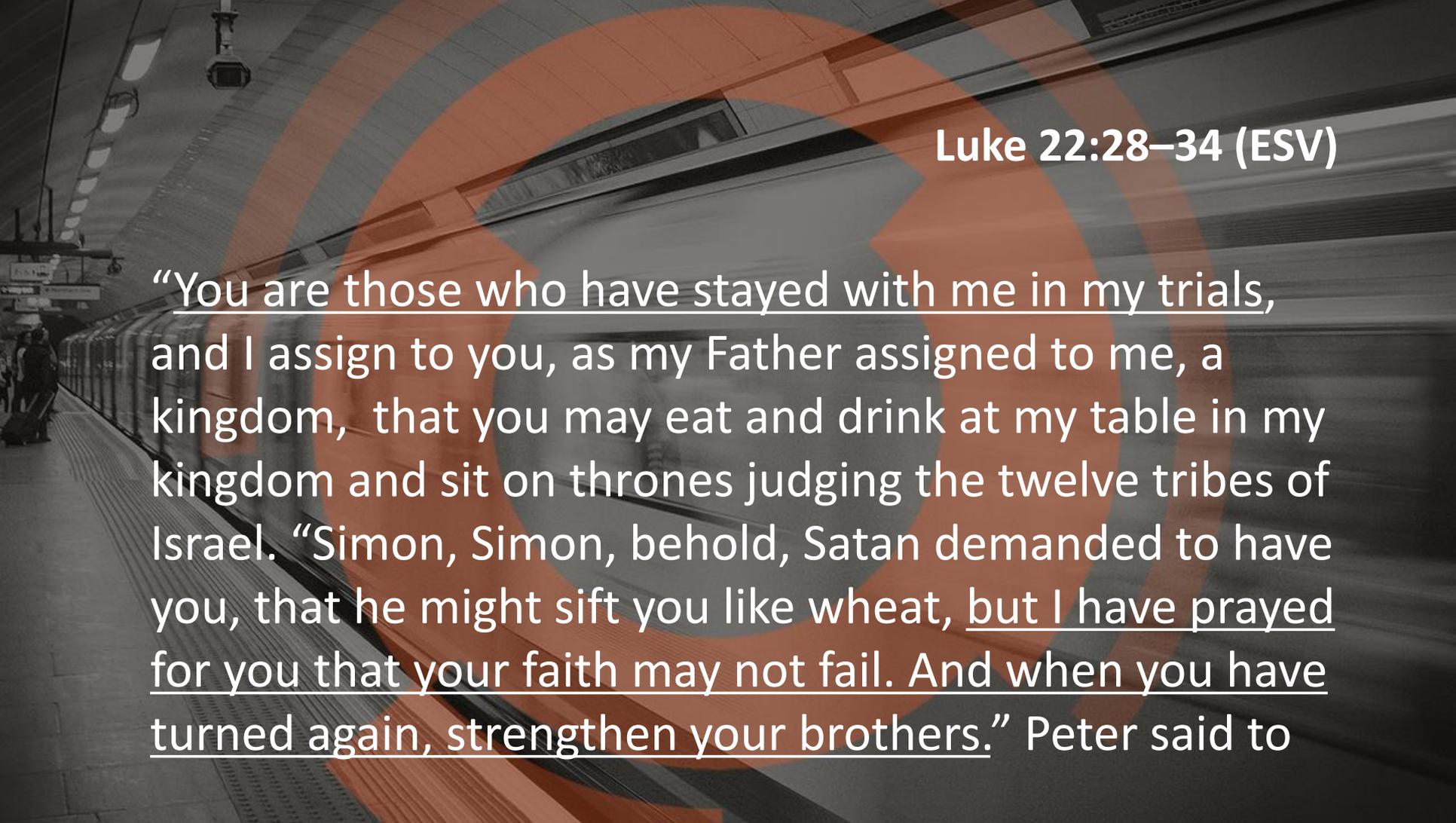


**We have a dream
- 02!**

Manus Altmann

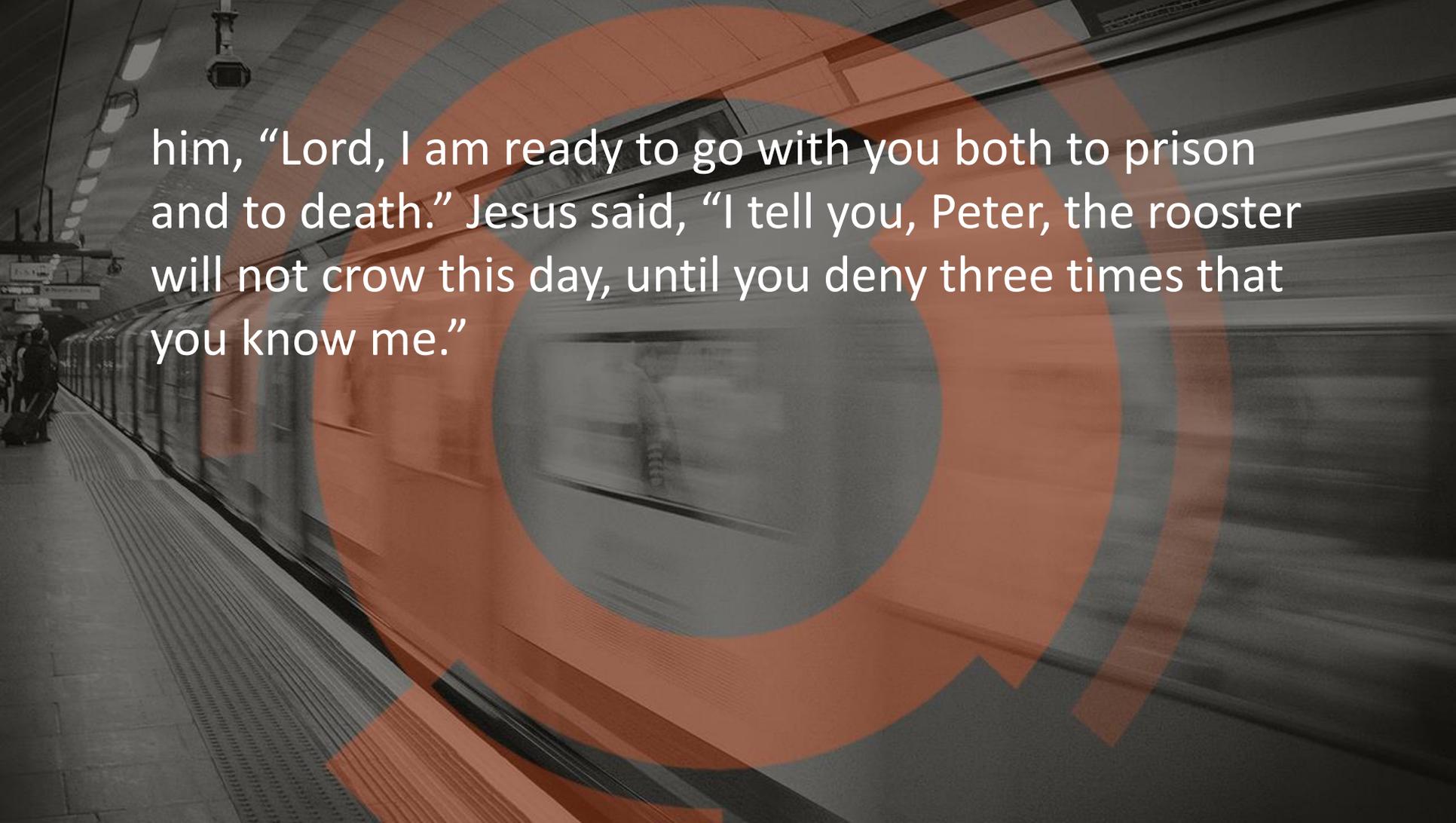
A blurred high-speed train is shown at a station platform. The train is moving from left to right, creating a sense of motion. The platform is visible on the left side. A large, semi-transparent orange circular graphic is overlaid on the center of the image, framing the text. The text "The Story of Peter" is written in a bold, white, sans-serif font across the center of the orange circle.

The Story of Peter

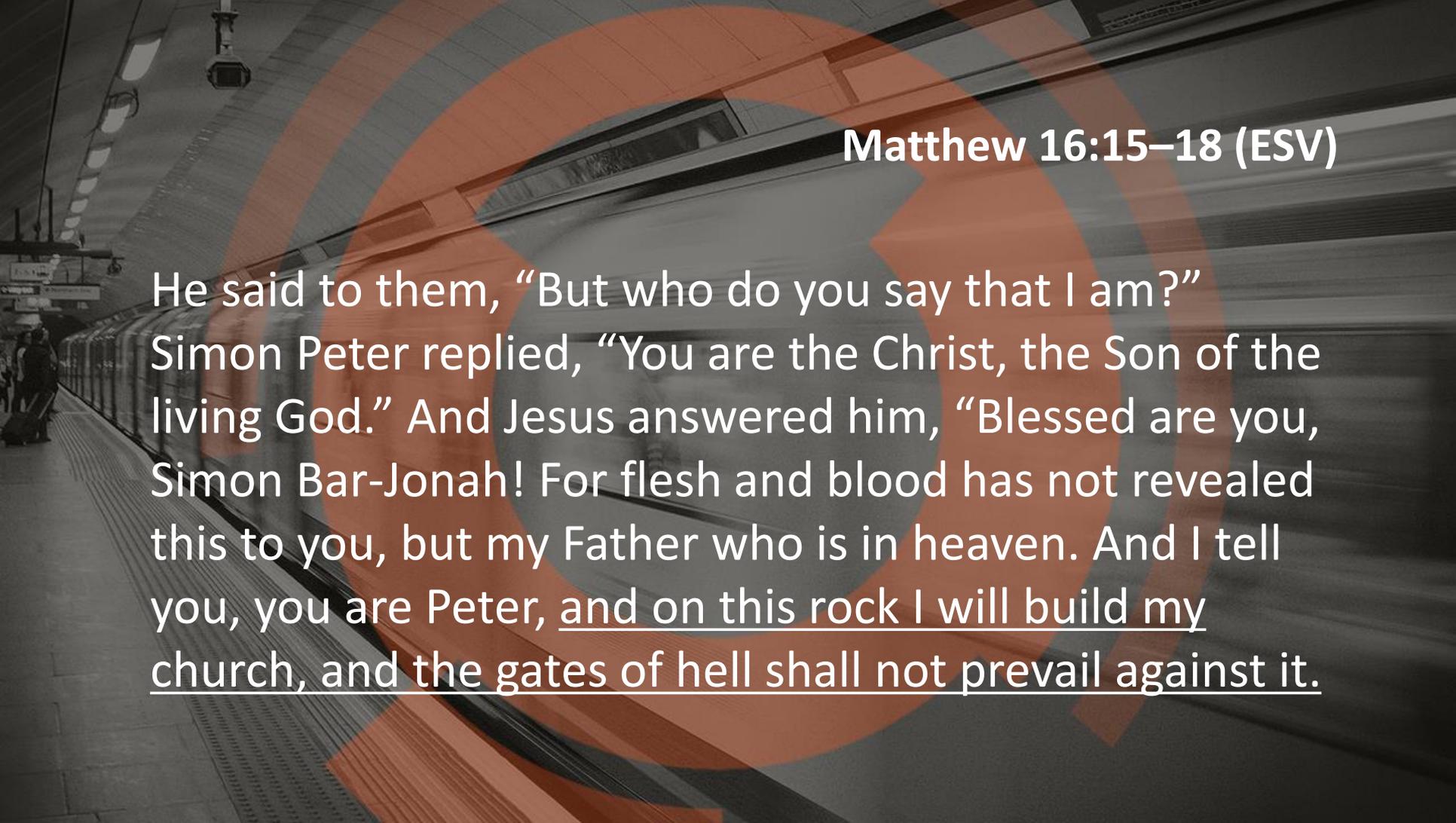


Luke 22:28–34 (ESV)

“You are those who have stayed with me in my trials,
and I assign to you, as my Father assigned to me, a
kingdom, that you may eat and drink at my table in my
kingdom and sit on thrones judging the twelve tribes of
Israel. “Simon, Simon, behold, Satan demanded to have
you, that he might sift you like wheat, but I have prayed
for you that your faith may not fail. And when you have
turned again, strengthen your brothers.” Peter said to

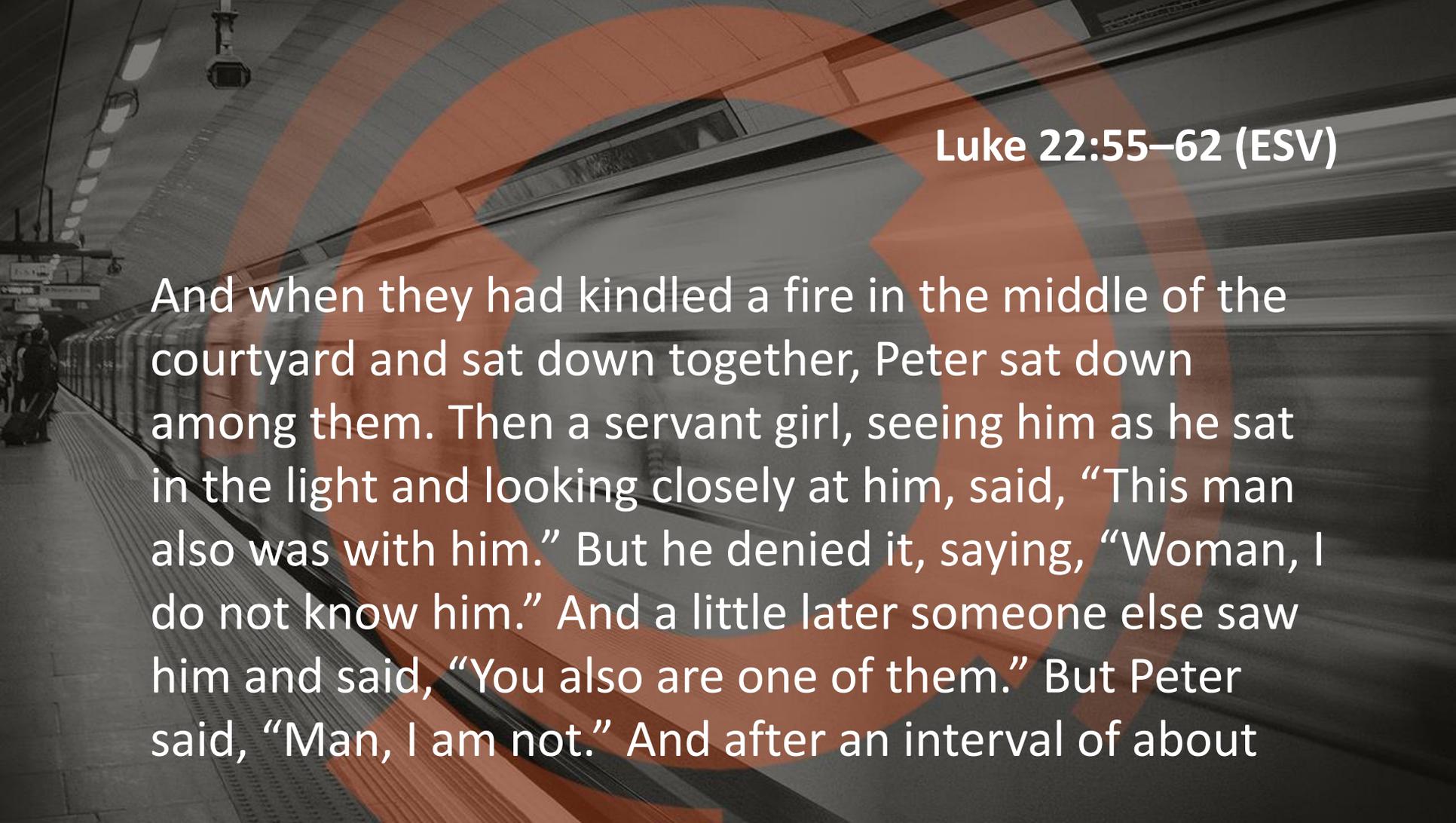
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him, “Lord, I am ready to go with you both to prison and to death.” Jesus said, “I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me.”



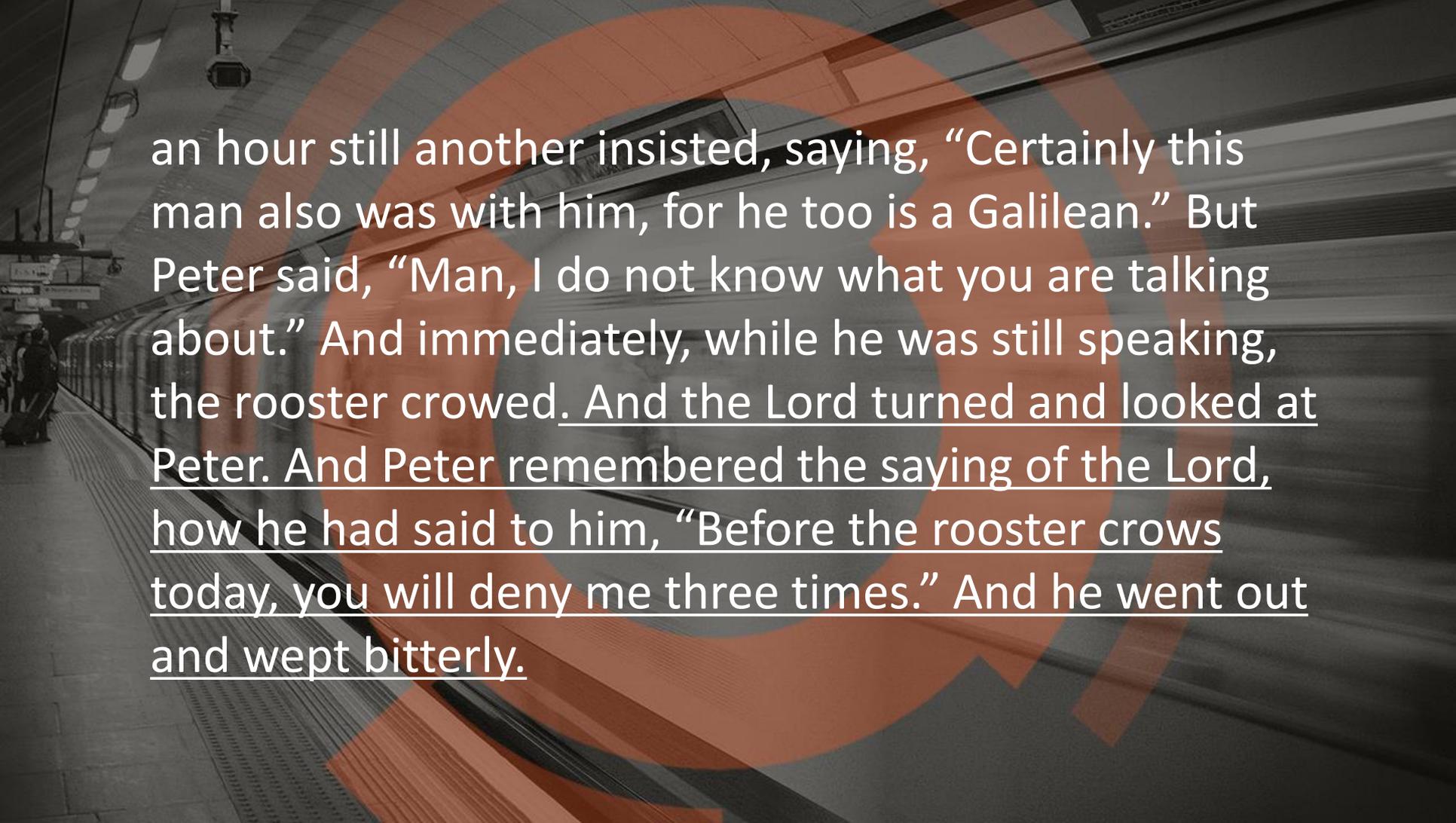
Matthew 16:15–18 (ESV)

He said to them, “But who do you say that I am?”
Simon Peter replied, “You are the Christ, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it.”

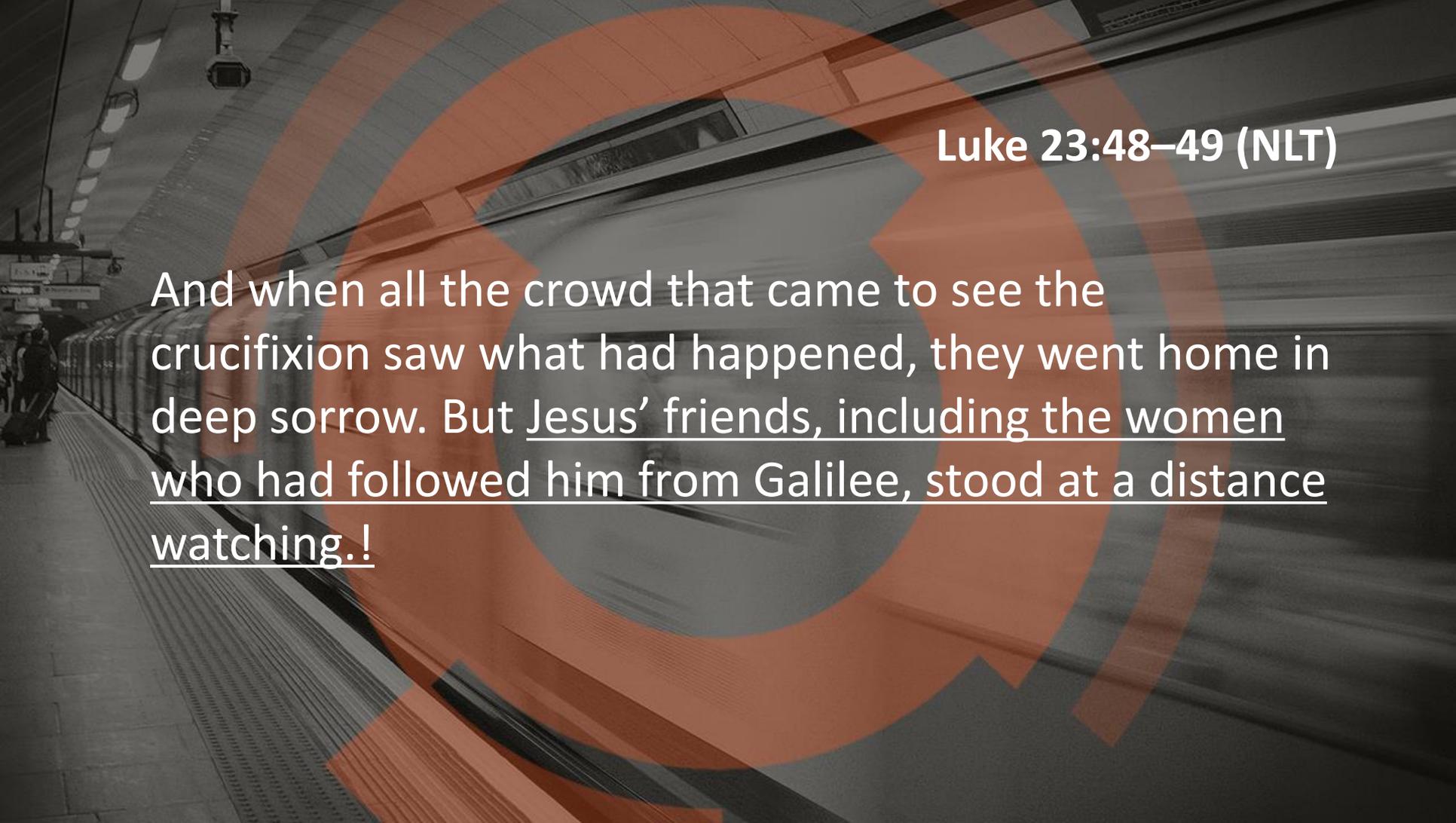


Luke 22:55–62 (ESV)

And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. Then a servant girl, seeing him as he sat in the light and looking closely at him, said, “This man also was with him.” But he denied it, saying, “Woman, I do not know him.” And a little later someone else saw him and said, “You also are one of them.” But Peter said, “Man, I am not.” And after an interval of about

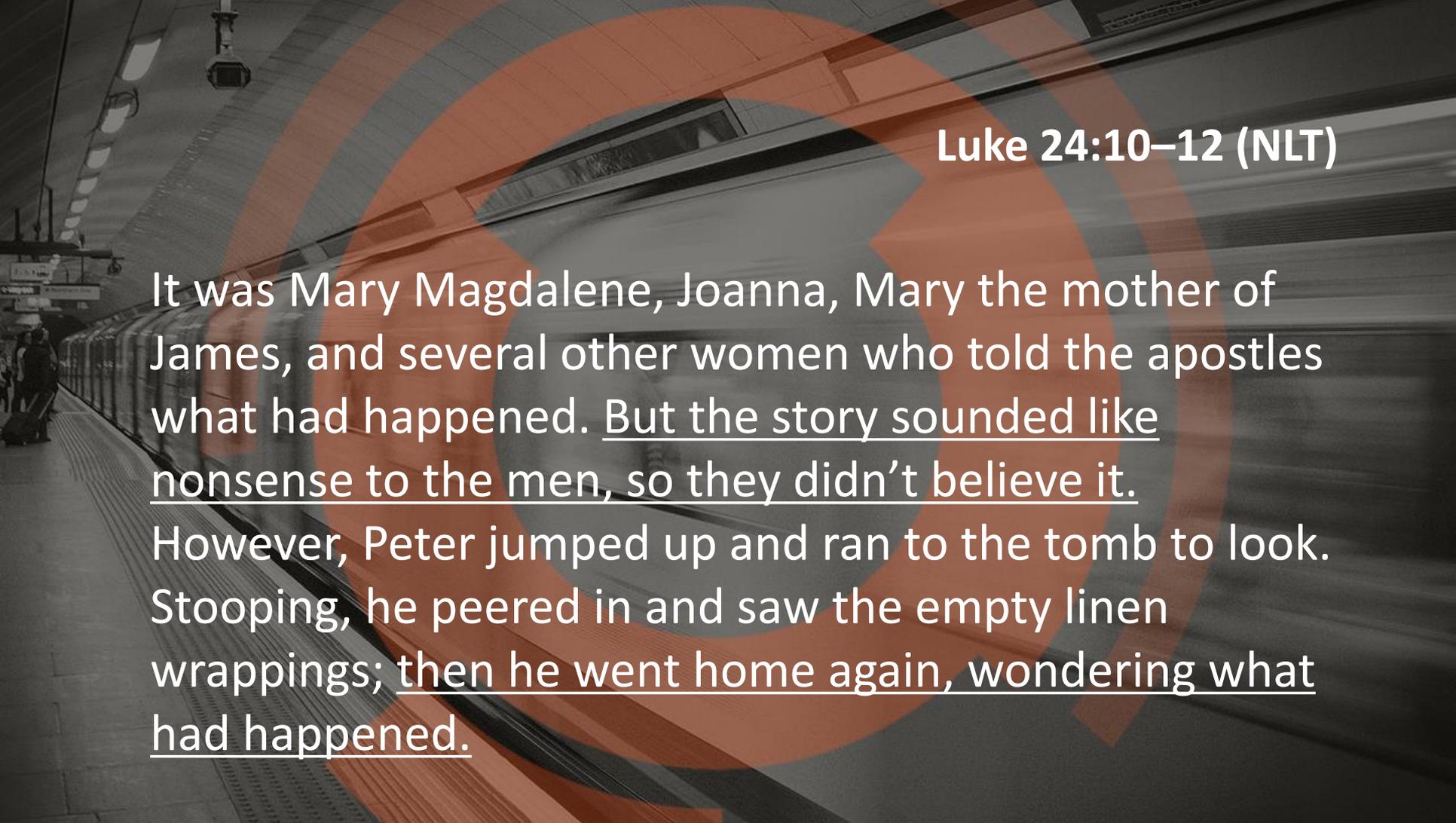


an hour still another insisted, saying, “Certainly this man also was with him, for he too is a Galilean.” But Peter said, “Man, I do not know what you are talking about.” And immediately, while he was still speaking, the rooster crowed. And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, “Before the rooster crows today, you will deny me three times.” And he went out and wept bitterly.

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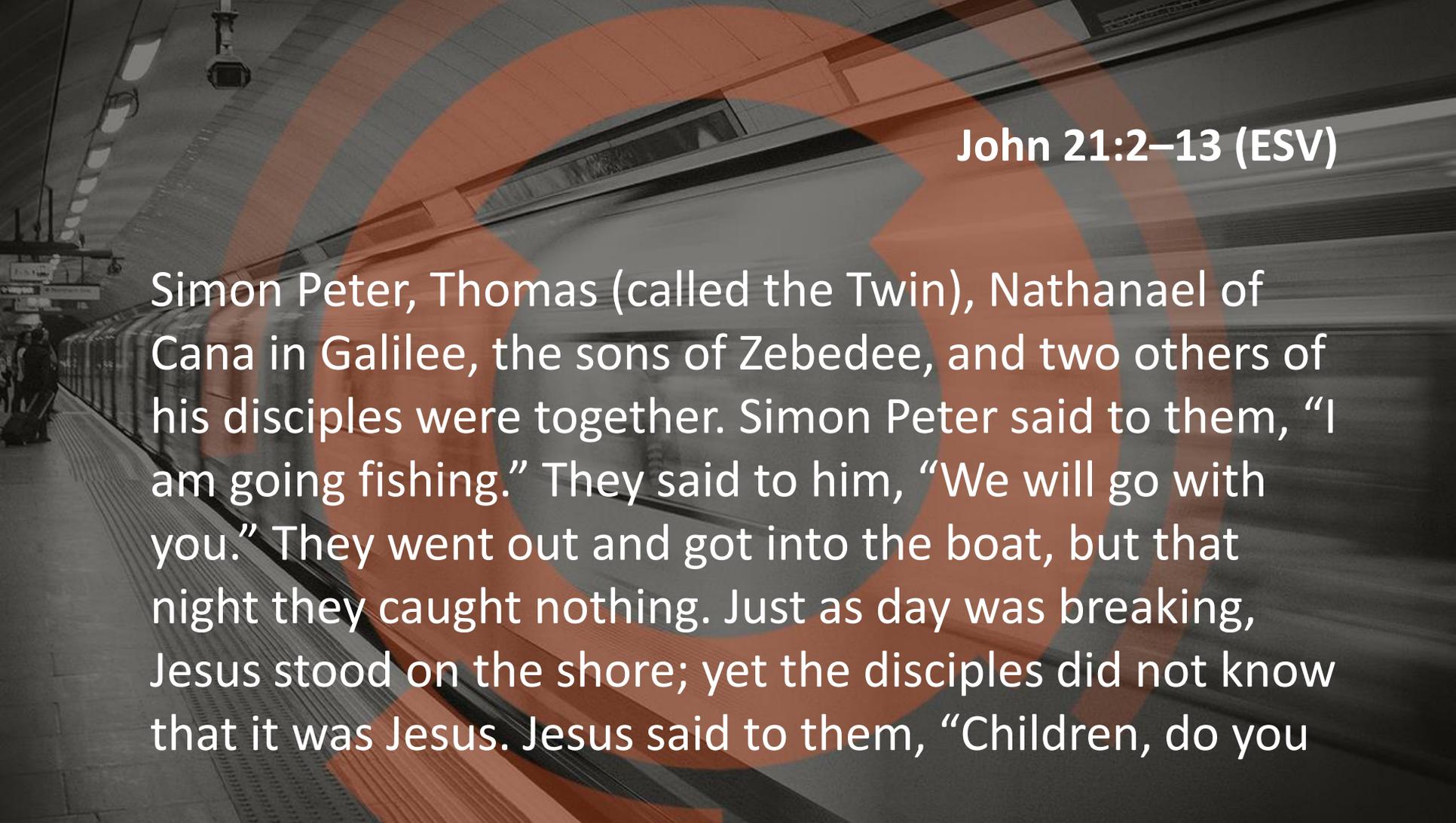
Luke 23:48–49 (NLT)

And when all the crowd that came to see the crucifixion saw what had happened, they went home in deep sorrow. But Jesus' friends, including the women who had followed him from Galilee, stood at a distance watching.!



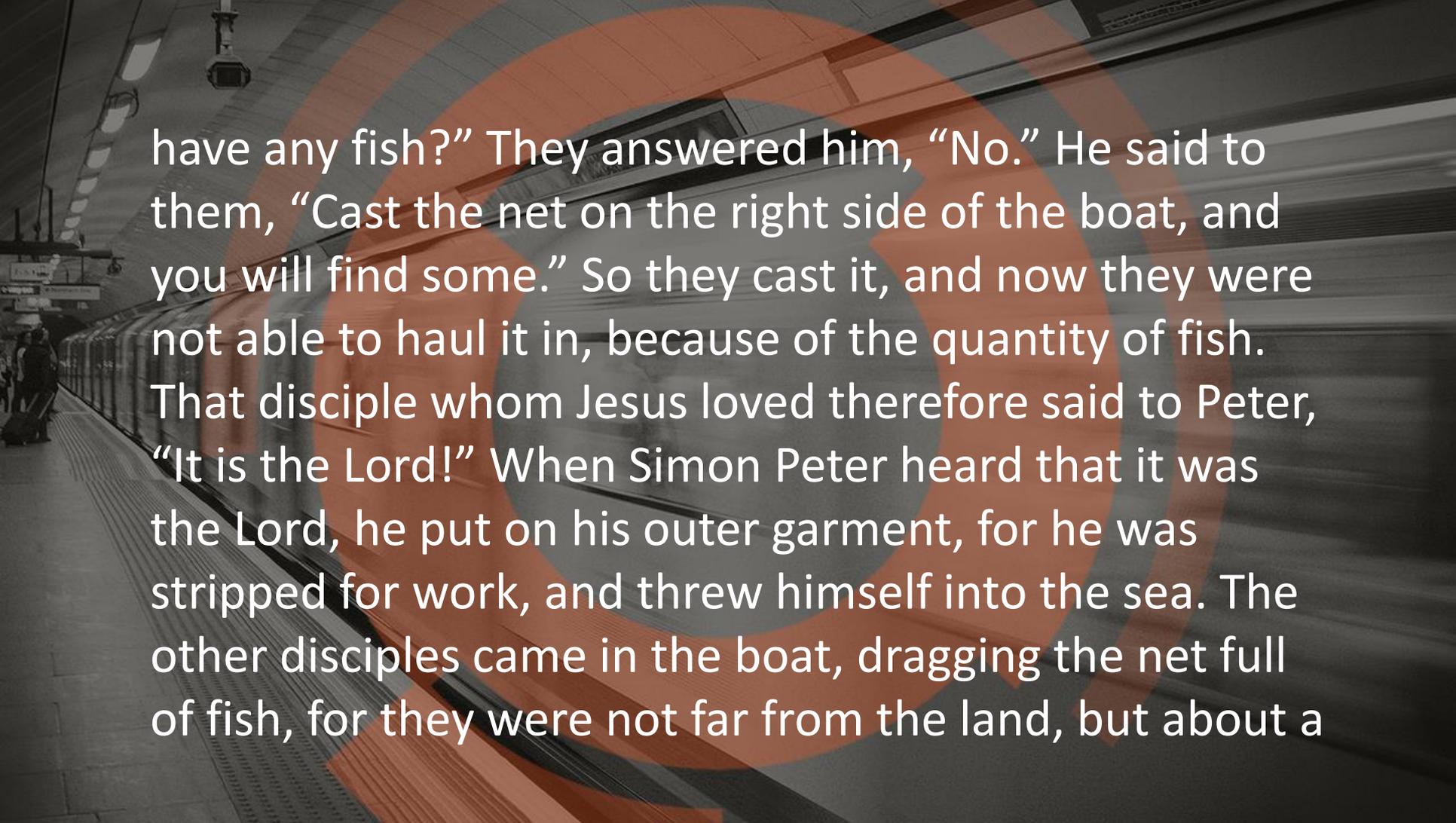
Luke 24:10–12 (NLT)

It was Mary Magdalene, Joanna, Mary the mother of James, and several other women who told the apostles what had happened. But the story sounded like nonsense to the men, so they didn't believe it. However, Peter jumped up and ran to the tomb to look. Stooping, he peered in and saw the empty linen wrappings; then he went home again, wondering what had happened.

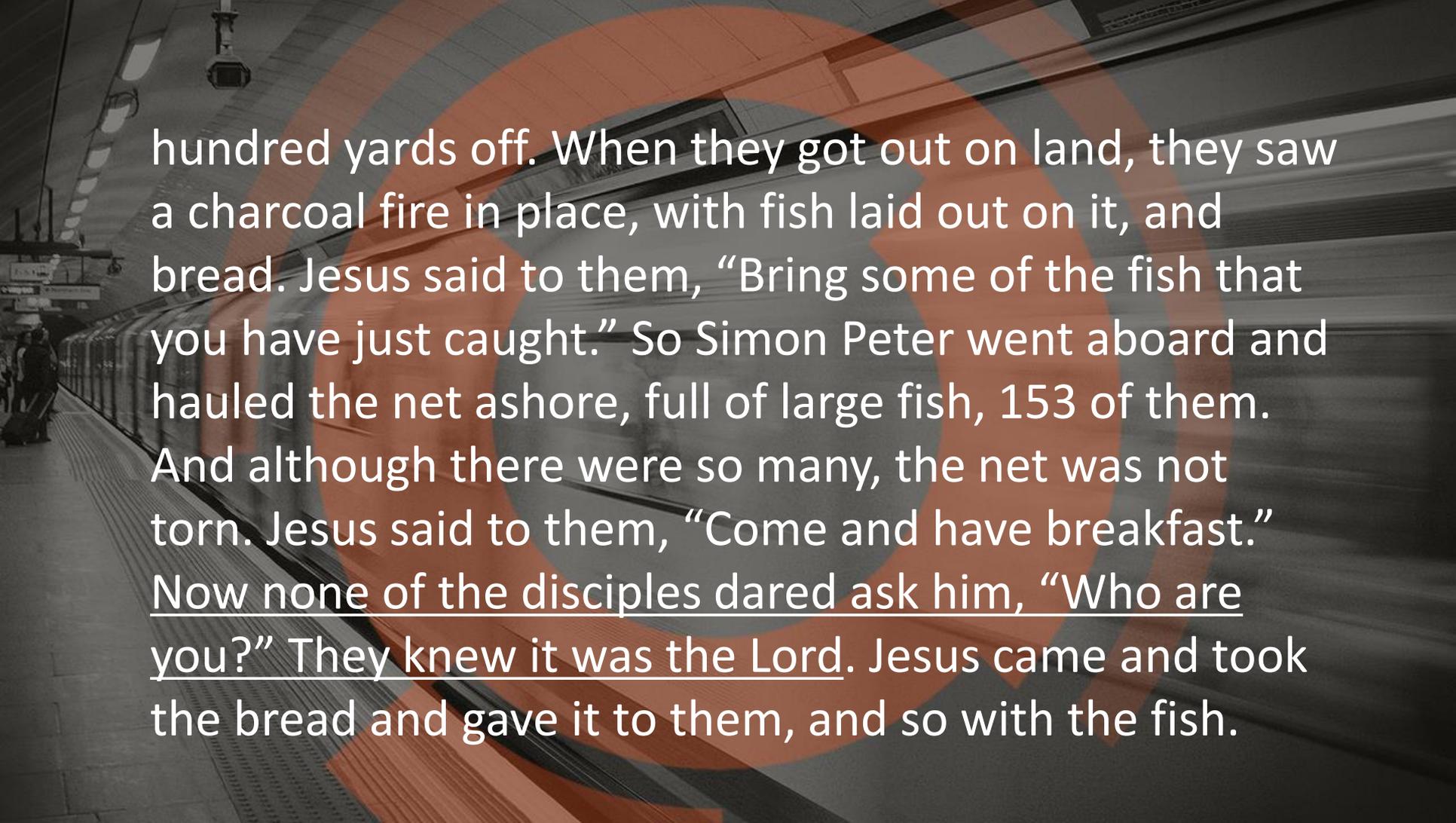


John 21:2–13 (ESV)

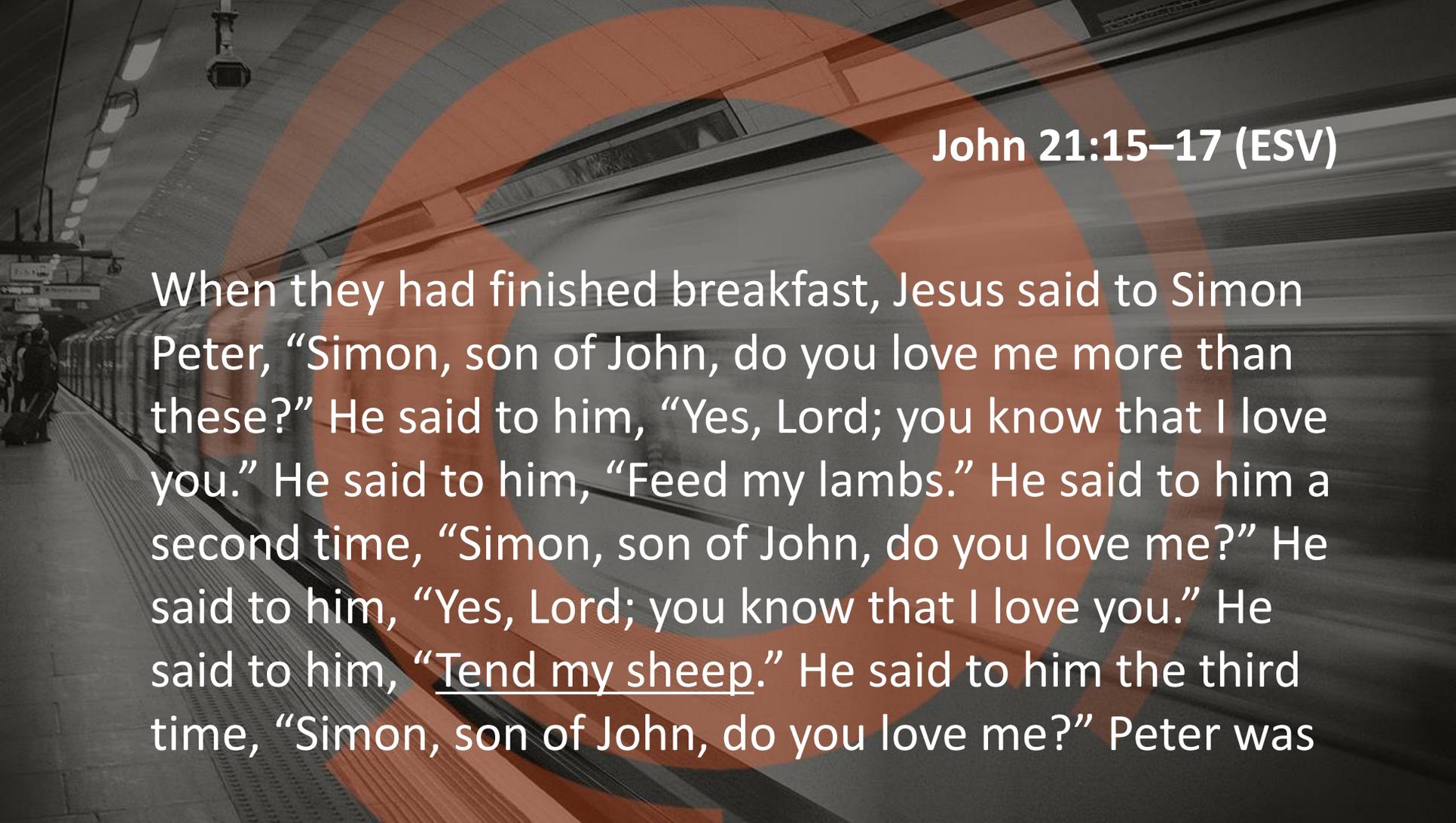
Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing. Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. Jesus said to them, “Children, do you



have any fish?" They answered him, "No." He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a

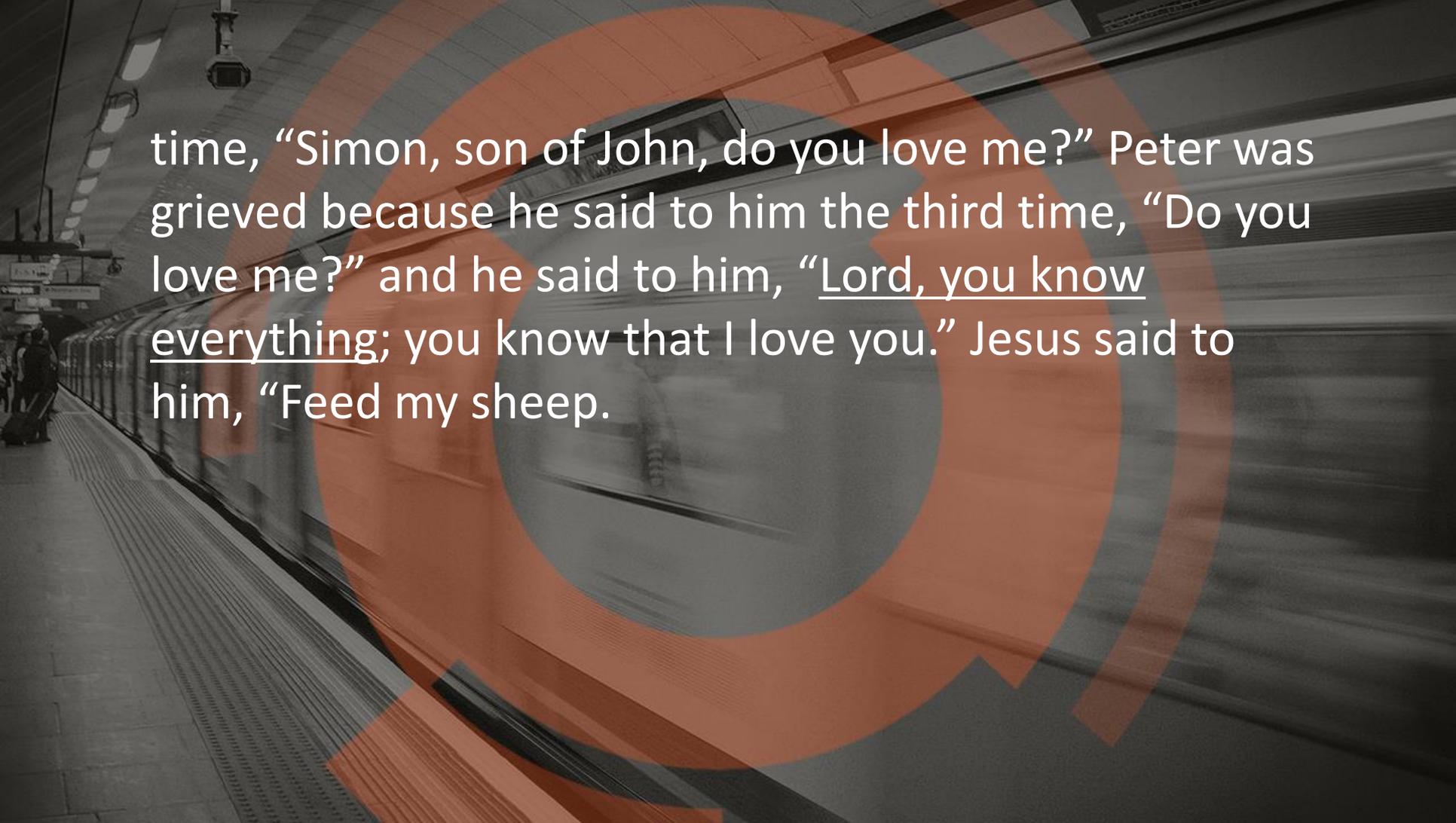


hundred yards off. When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish.

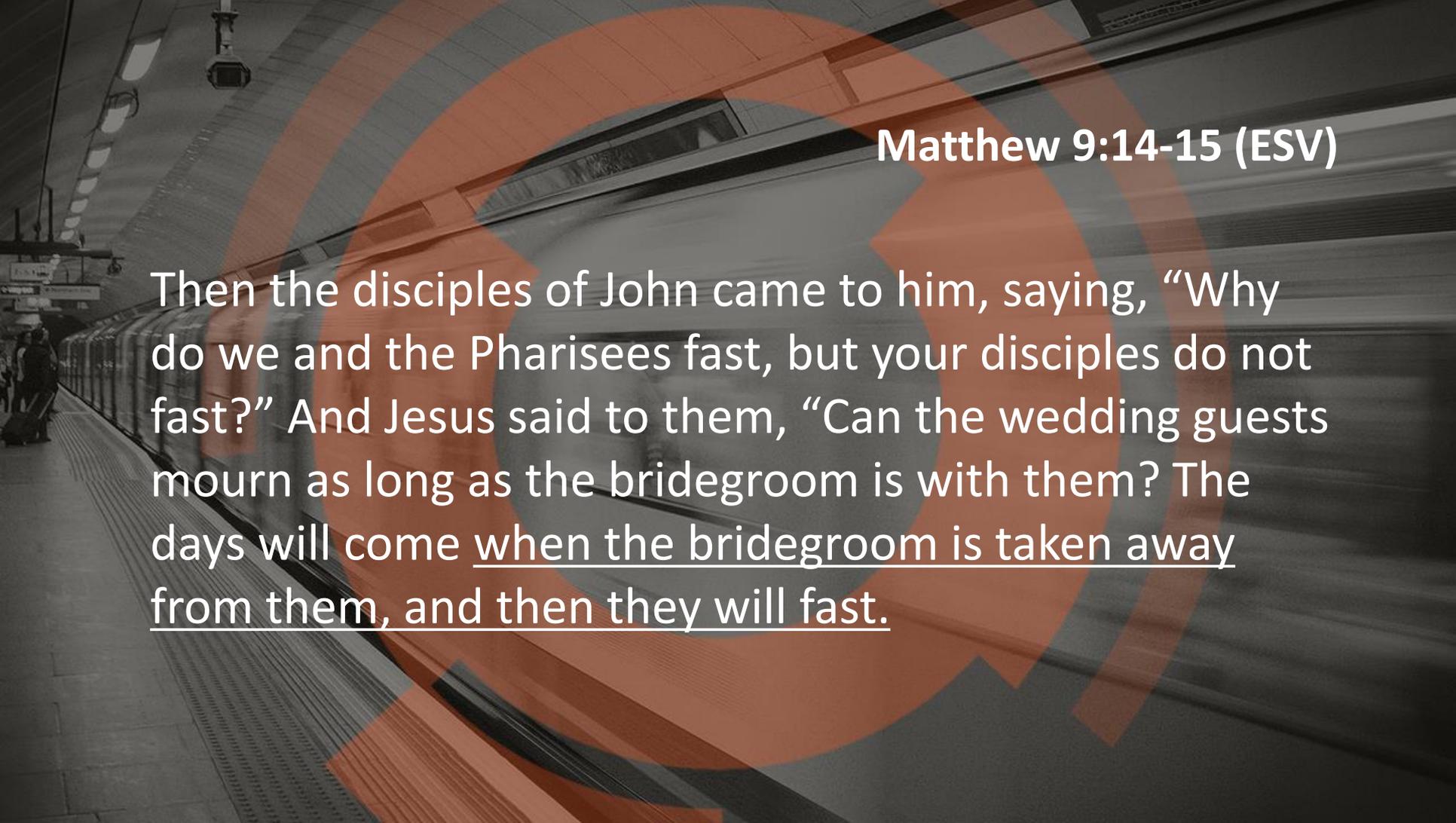
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John 21:15–17 (ESV)

When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.” He said to him a second time, “Simon, son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.” He said to him the third time, “Simon, son of John, do you love me?” Peter was

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time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?” and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep.



Matthew 9:14-15 (ESV)

Then the disciples of John came to him, saying, “Why do we and the Pharisees fast, but your disciples do not fast?” And Jesus said to them, “Can the wedding guests mourn as long as the bridegroom is with them? The days will come when the bridegroom is taken away from them, and then they will fast.”

A black and white photograph of a high-speed train at a station platform. The train is blurred to indicate motion. A large, semi-transparent orange circle is overlaid on the center of the image. The text "We have a dream!" is written in white, bold, sans-serif font across the middle of the orange circle.

We have a dream!

Weekly small group notes from Sunday Sermon (Duration - 1 to 1.5hrs)

1. Welcome: Introduce SG to visitors and ask group to share on the following: Have you ever felt like you have come to your end?
2. Worship together: 1 or 2 Worship Songs / open SG in prayer asking the Father to strengthen our resolve to see the Kingdom come even when situations seem intimidating? SG Questions: (let 2 or 3 people answer a specific question and give everyone a turn)
3. a) The Rock: Read Matthew 16:15-18, Whom do you say Jesus is? Is it enough to carry you through the biggest onslaughts of Satan? Take a minute of silence to think about it as a group.
b) Peters Test: Read Luke 22:28-34 & Luke 22:55-62, Considering what lay ahead for Peter...Jesus knew the test He was going to face and even made eye contact (knowingly) in the moment of testing. Have you considered the fact that God is sustaining you in your trials (even when it looks like God is weak) so that you can be a support to your brothers/sisters?
c) The Restoration: Read Luke 24:10-12 & John 21:2-13. Consider Jesus's faithfulness in sending the women back to Paul as well as appearing to Paul to restore him after his greatest disappointment in Jesus (death instead of political reign). Will you allow God to speak into that disappointment and restore you to Himself and feeding His sheep and encouraging your spiritual family?
4. Quote: **Allow God to speak into the moments you turned away from Him and strengthen you again with renewed vision to strengthen your brothers & Sisters.**
Share together in groups of 2 /3 and trust God for restoration/encouragement in every persons life serve Jesus!