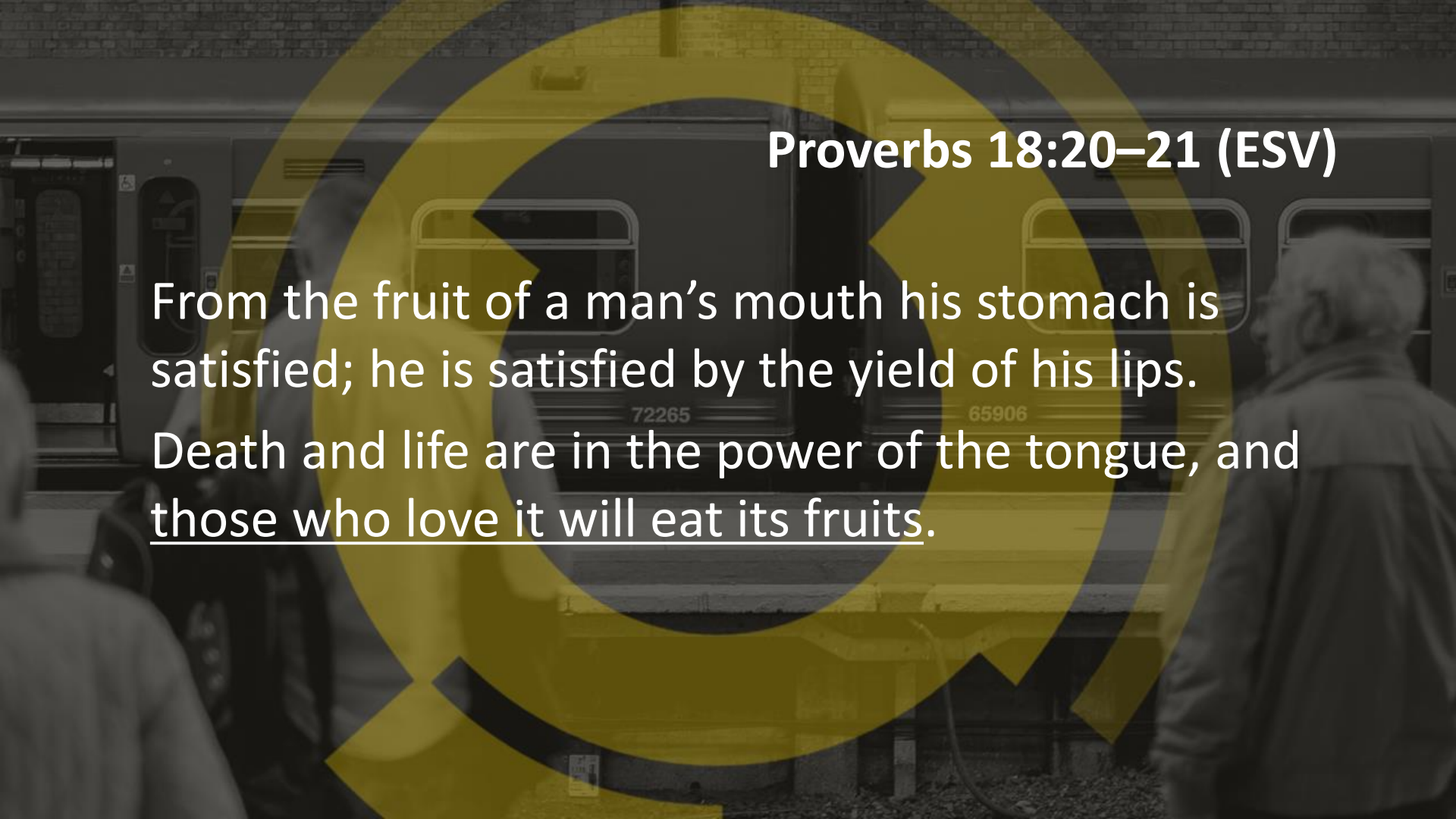


It's in the tongue!

Manus Altmann

65906



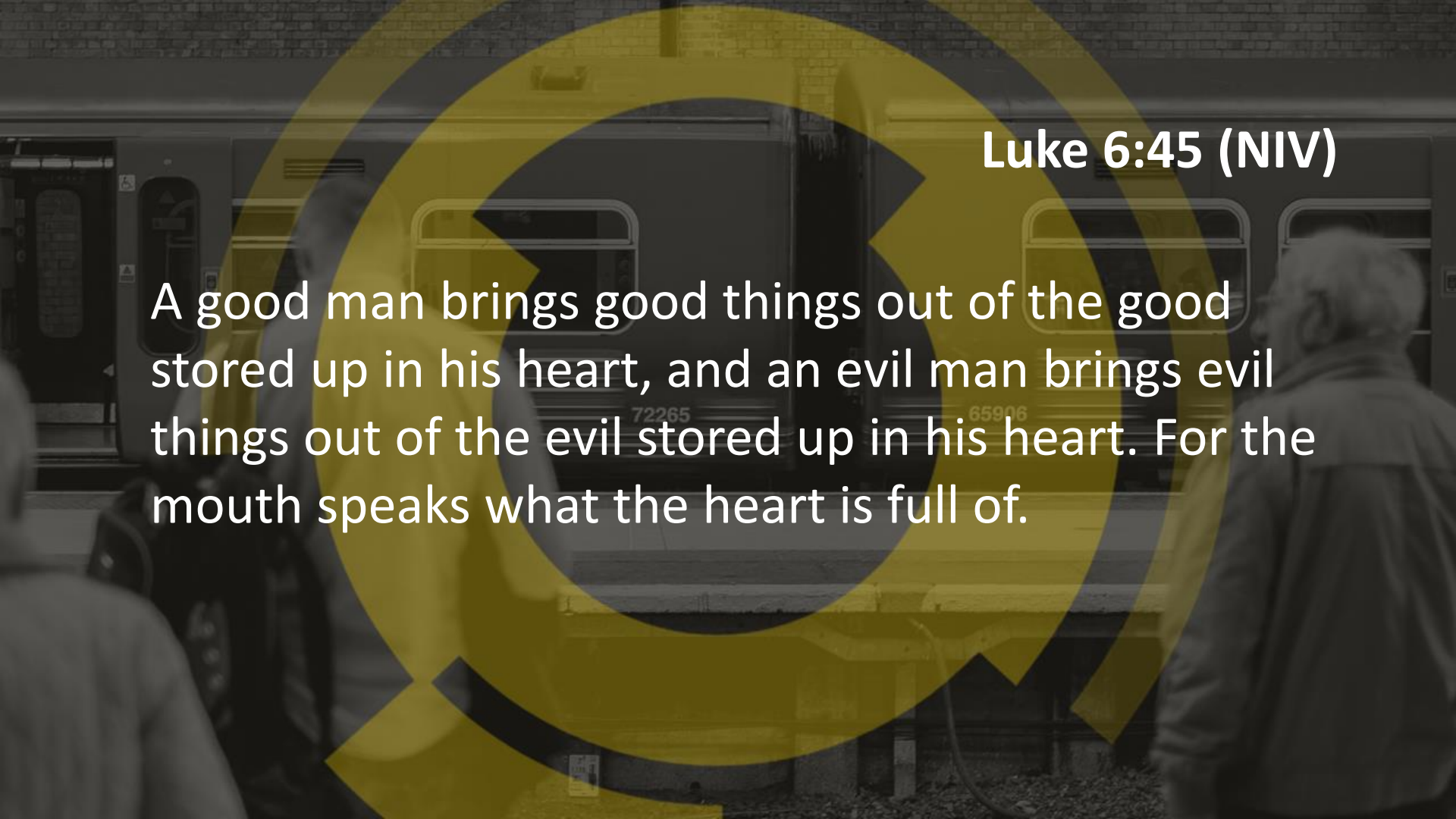
Proverbs 18:20–21 (ESV)

From the fruit of a man's mouth his stomach is satisfied; he is satisfied by the yield of his lips.

Death and life are in the power of the tongue, and those who love it will eat its fruits.

A grayscale photograph of a train at a station. The train has two visible car numbers: 72265 and 65906. A large, semi-transparent yellow graphic, resembling a stylized 'E' or a circular arrow, is overlaid on the image. The text '1. What am I listening to?' is centered in white over the graphic.

1. What am I listening to?



Luke 6:45 (NIV)

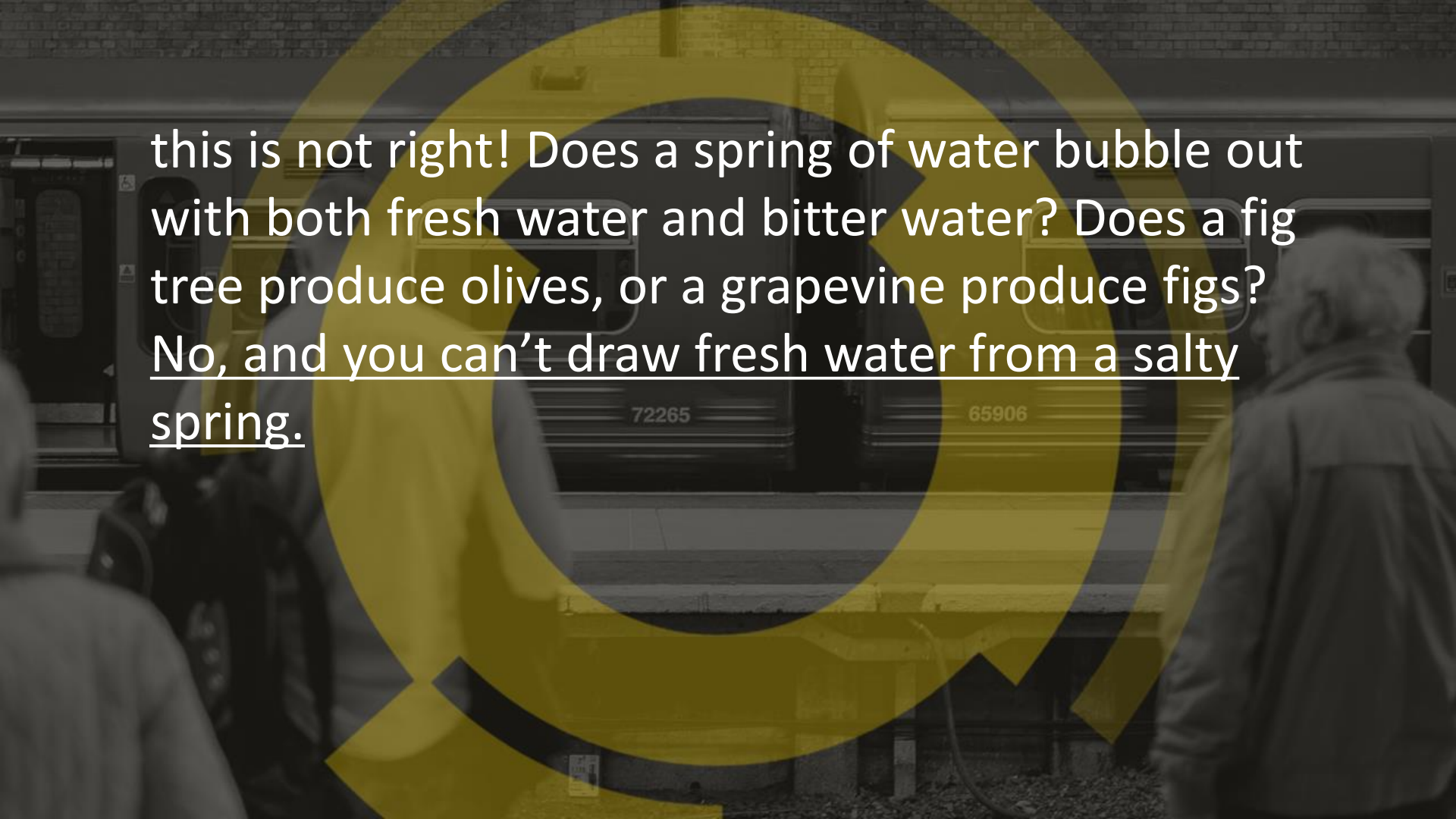
A good man brings good things out of the good stored up in his heart, and an evil man brings evil things out of the evil stored up in his heart. For the mouth speaks what the heart is full of.

A grayscale photograph of a train at a station. The train is the central focus, with two carriage numbers visible: 72265 and 65906. People are standing on the platform, some looking towards the train. A large, semi-transparent yellow circular graphic with a stylized arrow-like shape inside is overlaid on the image. The text "2. What am I declaring?" is centered in white over the graphic.

2. What am I declaring?

James 3:7–12 (NLT)

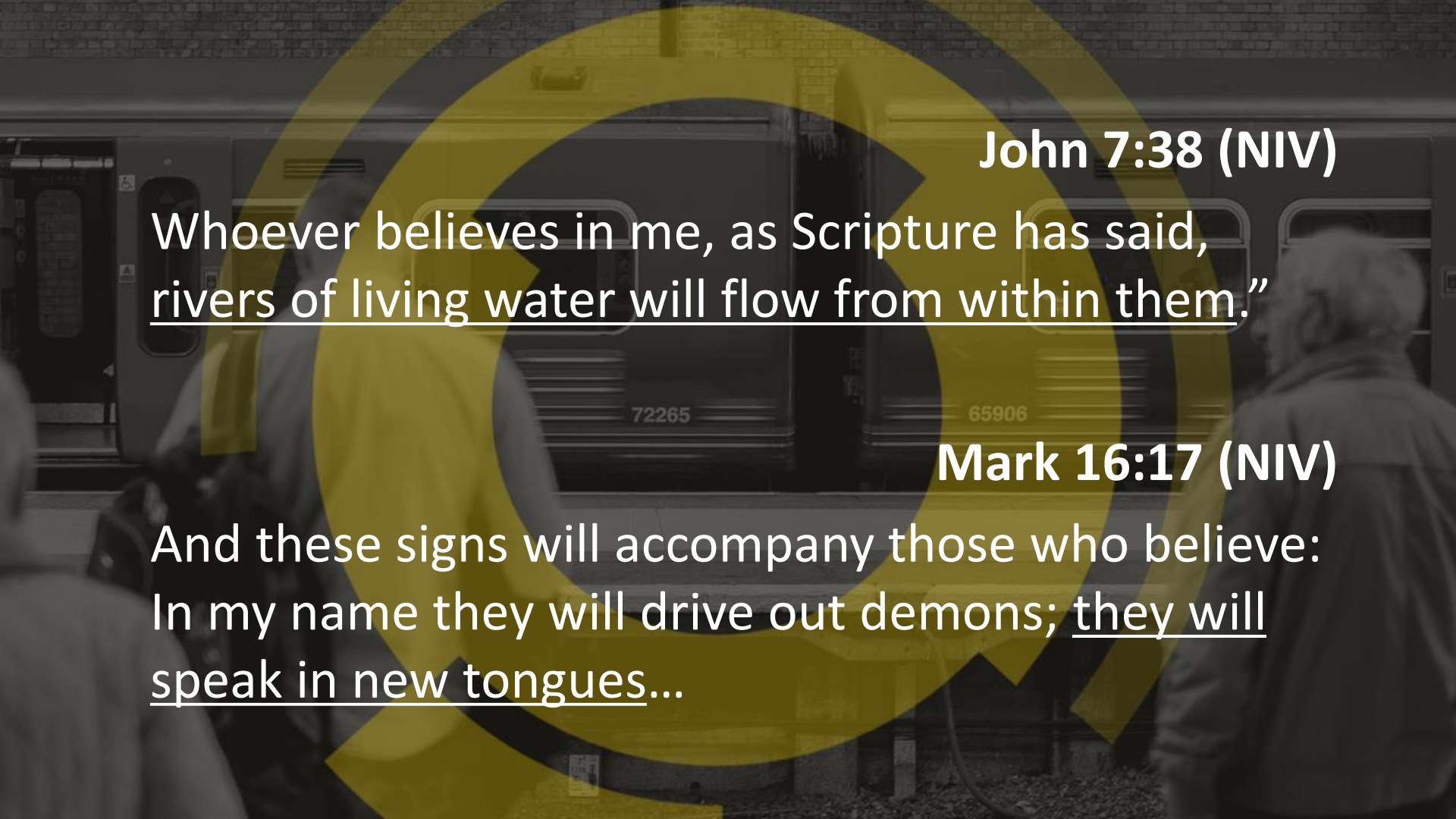
People can tame all kinds of animals, birds, reptiles, and fish, but no one can tame the tongue. It is restless and evil, full of deadly poison. Sometimes it praises our Lord and Father, and sometimes it curses those who have been made in the image of God. And so blessing and cursing come pouring out of the same mouth. Surely, my brothers and sisters,



this is not right! Does a spring of water bubble out with both fresh water and bitter water? Does a fig tree produce olives, or a grapevine produce figs? No, and you can't draw fresh water from a salty spring.

A grayscale photograph of a train at a station. The train is the central focus, with two carriage numbers visible: 72265 and 65906. The train is stopped at a platform. In the foreground, the backs of several people's heads and shoulders are visible, suggesting they are waiting. A large, semi-transparent yellow graphic, resembling a stylized 'C' or a circular arrow, is overlaid on the image. The text 'Speaking by His leading' is written in white, bold, sans-serif font across the center of the image, partially overlapping the yellow graphic and the train.

Speaking by His leading



John 7:38 (NIV)

Whoever believes in me, as Scripture has said,
rivers of living water will flow from within them."

Mark 16:17 (NIV)

And these signs will accompany those who believe:
In my name they will drive out demons; they will
speak in new tongues...

A grayscale photograph of a train at a station. The train is the central focus, with two carriage numbers visible: 72265 and 65906. People are seen in the foreground, some standing and some in a wheelchair, looking towards the train. A large, semi-transparent yellow graphic, resembling a stylized 'C' or a circular arrow, is overlaid on the image. The text 'Naming by His leading' is centered in white over the graphic.

Naming by His leading

Genesis 2:19–20 (ESV)

Now out of the ground the Lord God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him.

A grayscale photograph of a train at a station. A large, semi-transparent yellow circle is overlaid on the image, containing a stylized white arrow that curves from the top right towards the bottom left. The text "Declaring in agreement" is centered in white, bold, sans-serif font. The train cars in the background have the numbers "72265" and "65906" visible. People are blurred in the foreground, suggesting a busy station environment.

Declaring in agreement

Matthew 18:18–20 (NIV)

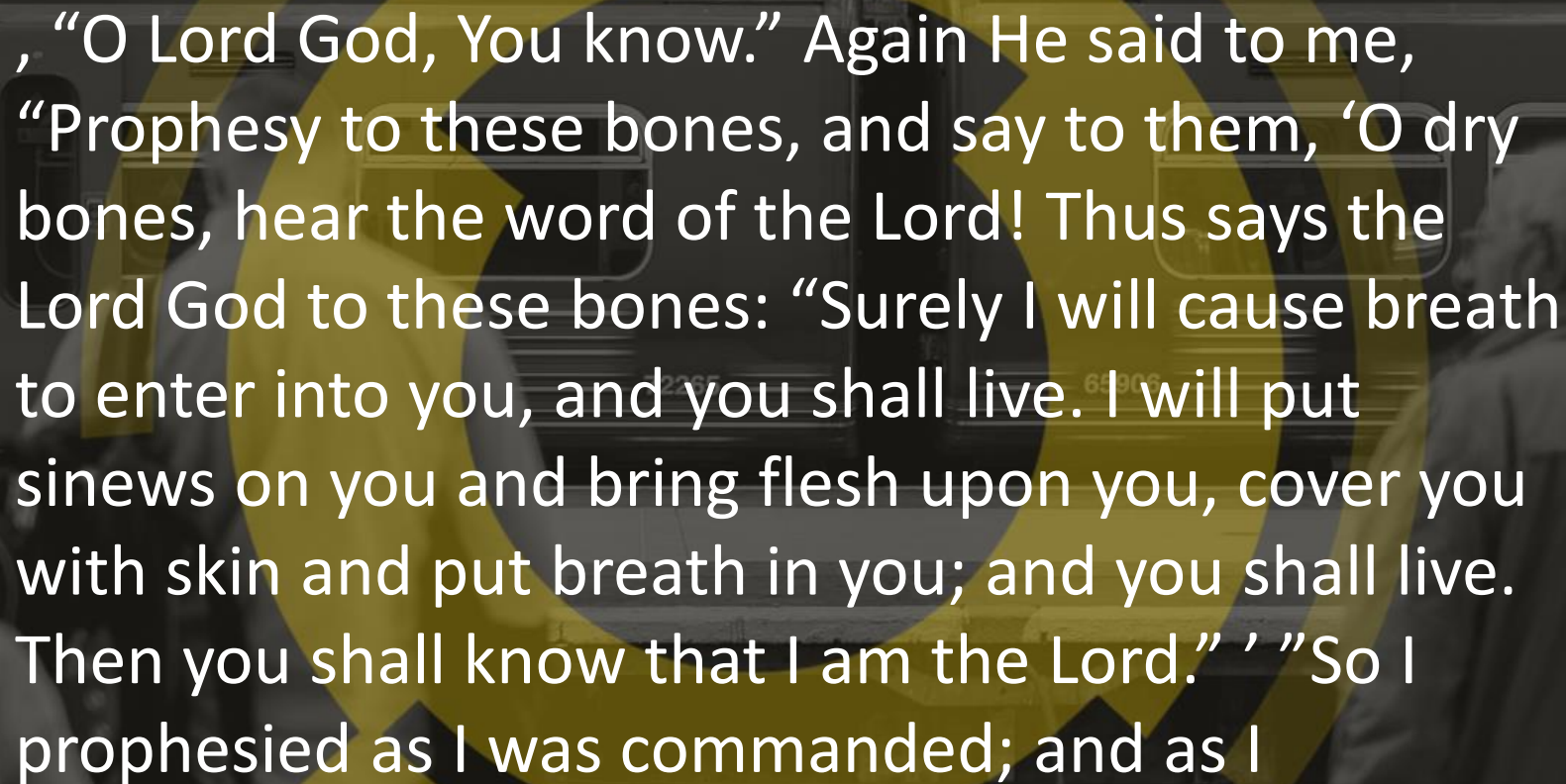
“Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. “Again, truly I tell you that if two of you on earth agree about anything they ask for, it will be done for them by my Father in heaven. For where two or three gather in my name, there am I with them.””

A black and white photograph of a train at a station. The train is blurred, suggesting motion. The numbers 72265 and 65906 are visible on the train's side. A large, semi-transparent yellow circular graphic with a stylized arrow-like shape inside is overlaid on the image. The text "Now let's Prophecy!!" is centered in white over the graphic.

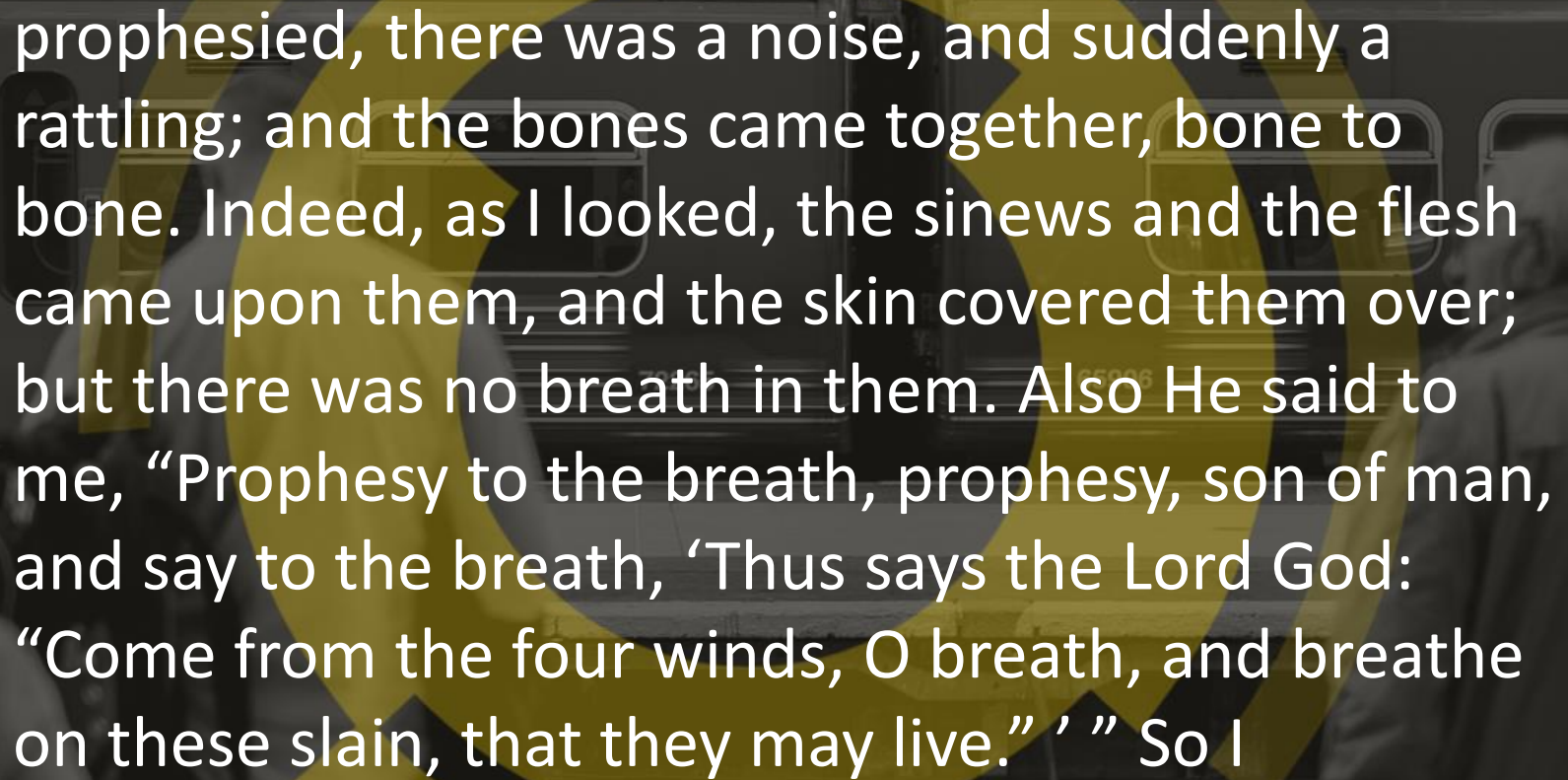
Now let's Prophecy!!

Ezekiel 37:1–10 (NKJV)

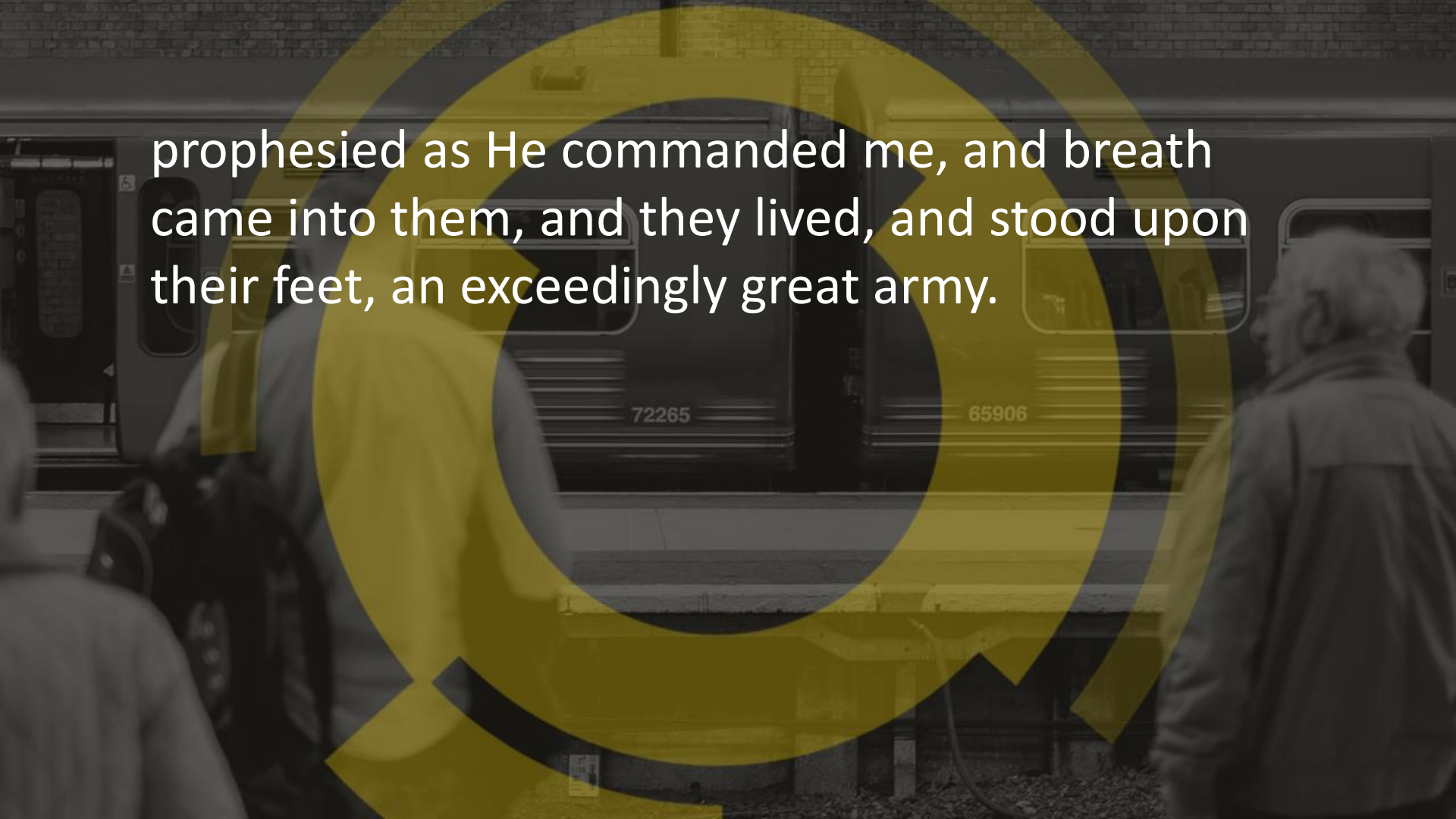
The hand of the Lord came upon me and brought me out in the Spirit of the Lord, and set me down in the midst of the valley; and it was full of bones. Then He caused me to pass by them all around, and behold, there were very many in the open valley; and indeed they were very dry. And He said to me, “Son of man, can these bones live?” So I answered,



, “O Lord God, You know.” Again He said to me, “Prophecy to these bones, and say to them, ‘O dry bones, hear the word of the Lord! Thus says the Lord God to these bones: “Surely I will cause breath to enter into you, and you shall live. I will put sinews on you and bring flesh upon you, cover you with skin and put breath in you; and you shall live. Then you shall know that I am the Lord.” ’ ” So I prophesied as I was commanded; and as I



prophesied, there was a noise, and suddenly a rattling; and the bones came together, bone to bone. Indeed, as I looked, the sinews and the flesh came upon them, and the skin covered them over; but there was no breath in them. Also He said to me, "Prophecy to the breath, prophecy, son of man, and say to the breath, 'Thus says the Lord God: "Come from the four winds, O breath, and breathe on these slain, that they may live." ' " So I

A black and white photograph of a train with a large yellow circular graphic overlaid on it. The text is centered over the graphic.

prophesied as He commanded me, and breath
came into them, and they lived, and stood upon
their feet, an exceedingly great army.

72265

65906

Weekly small group notes from Sunday Sermon (Duration - 1 to 1.5hrs)

1. Welcome: Introduce SG to visitors and ask group to share on the following: Which words spoken over you has had a tremendous impact on the direction of your life?
2. Worship together: 1 or 2 Worship Songs / open SG in prayer asking the Father to open our mind and hearts to understanding the power of words.
SG Questions: (let 2 or 3 people answer a specific question and give everyone a turn)
3. a) Power of the Tongue: Read Proverbs 18:20-21, What does this scripture imply on the law of words - words we speak or the words spoken over us?
b) From the heart and towards the heart: Read Luke 6:45 & James 3:7-12, From these scriptures we see that that words are aimed at the heart to deposit good or bad and then we also withdraw from there when we speak. How can we influence what our heart is full of?
c) Living waters: Read John 7:38 & Genesis 2:19-20. Does God provide help in our desperate plight for finding the right words and in what way?
d) Prophetic in our words: Read Matthew 18:18-20 & Ezekiel 37:1-10. Is God interested in our judgement of a situation when we speak about it or should we be led completely by the Spirit and word when we declare words over a person or situation?
4. Quote: **Let us commit only speak the living words that God has ordained for a situation even when it's tough!**
Finish: Take some time in the group to pray over every person and trust God to only speak what He shows and not what we think!