



God

The One showing mercy

Part 3

Rom 9, Gen 25, Mal 1 (MKJV, ESV)

Rom 9:6-12 (MKJV)

Not however that the Word of God has failed, for not all those of Israel are Israel; nor because they are the seed of Abraham are they all children. But, "In Isaac shall your Seed be called." That is, not the children of the flesh are children of God; but the children of the promise are counted for a seed. For this is the word of promise: "At this time I will come and Sarah shall have a son." And not only this, but when Rebekah also had conceived by one, by our father Isaac (for the children had not yet been born, neither had done any good or evil; but that the purpose of God according to election might stand, not of works but of Him who called,) it was said to her, **"The elder shall serve the younger."**

Gen 25:21-23 (ESV)

And Isaac prayed to the LORD for his wife, because she was barren. And the LORD granted his prayer, and Rebekah his wife conceived. The children struggled together within her, and she said, “If it is thus, why is this happening to me?” So she went to inquire of the LORD. And the LORD said to her, “Two nations are in your womb, and two peoples from within you shall be divided; the one shall be stronger than the other, **the older shall serve the younger.”**

Rom 9:13-16 (MKJV)

As it is written, "Jacob have I loved, but Esau have I hated."

What shall we say then?

Is there not unrighteousness with God? Let it not be!

For He said to Moses, "I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion."

So then it is not of the one willing, nor of the one running, but of God, the One showing mercy.

Mal 1:2-5 (ESV)

“I have loved you,” says the LORD. But you say, “How have you loved us?” “Is not Esau Jacob’s brother?” declares the LORD. “Yet I have loved Jacob but Esau I have hated. I have laid waste his hill country and left his heritage to jackals of the desert.” If Edom says, “We are shattered but we will rebuild the ruins,” the LORD of hosts says, “They may build, but I will tear down, and they will be called ‘the wicked country,’ and ‘the people with whom the LORD is angry forever.’ ” Your own eyes shall see this, and you shall say, “Great is the LORD beyond the border of Israel!”

Rom 9:30-33 (ESV)

What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, **a righteousness that is by faith; but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. Why? Because they did not pursue it by faith, but as if **it were based on works**. They have stumbled over the stumbling stone, as it is written, “Behold, I am laying in Zion a stone of stumbling, and a rock of offense; and whoever believes in him will not be put to shame.”**

Rom 10:1-4 (ESV)

Brothers, my heart's desire and prayer to God for them is that they may be saved. For I bear them witness that they have a zeal for God, but not according to knowledge. For, being ignorant of the righteousness of God, and seeking to establish their own, they did not submit to God's righteousness. For Christ is the end of the law for righteousness to everyone who believes.