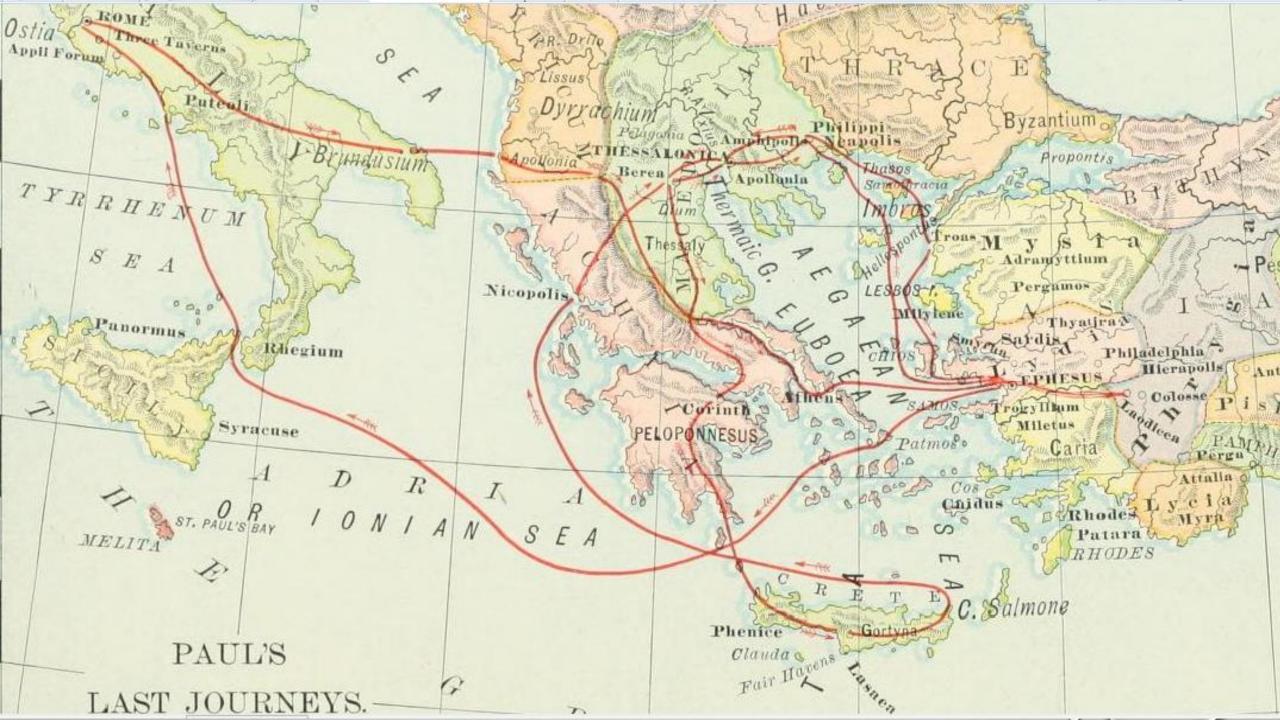


THE SILENT WAY - JESUS

ACTS 19:21-23 (EPHESUS)

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ACTS 19:21-23

NOW AFTER THESE EVENTS PAUL RESOLVED IN THE SPIRIT TO PASS THROUGH MACEDONIA AND ACHAIA AND GO TO JERUSALEM, SAYING, "AFTER I HAVE BEEN THERE, I MUST ALSO SEE ROME." AND HAVING SENT INTO **MACEDONIA TWO OF HIS HELPERS, TIMOTHY** AND ERASTUS, HE HIMSELF STAYED IN ASIA FOR A WHILE. ABOUT THAT TIME THERE **AROSE NO LITTLE DISTURBANCE** CONCERNING THE WAY.

ROM 1:13-15

I DO NOT WANT YOU TO BE UNAWARE, **BROTHERS, THAT I HAVE OFTEN INTENDED TO** COME TO YOU (BUT THUS FAR HAVE BEEN PREVENTED), IN ORDER THAT I MAY REAP SOME HARVEST AMONG YOU AS WELL AS AMONG THE REST OF THE GENTILES. I AM **UNDER OBLIGATION BOTH TO GREEKS AND** TO BARBARIANS, BOTH TO THE WISE AND TO THE FOOLISH. SO I AM EAGER TO PREACH THE GOSPEL TO YOU ALSO WHO ARE IN ROME.



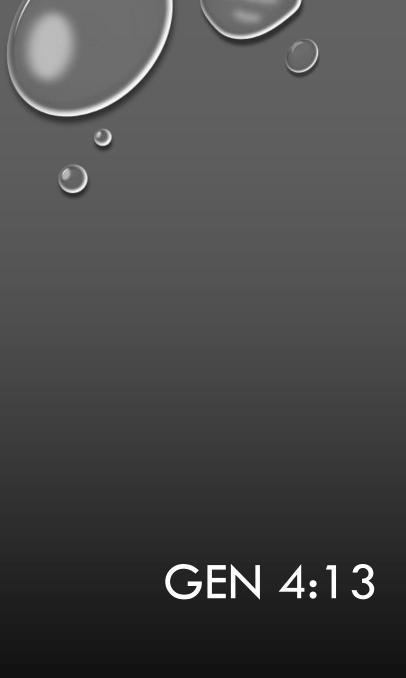
AND NOW, BEHOLD, I AM GOING TO JERUSALEM, CONSTRAINED BY THE SPIRIT, NOT KNOWING WHAT WILL HAPPEN TO ME THERE, EXCEPT THAT THE HOLY SPIRIT **TESTIFIES TO ME IN EVERY CITY THAT IMPRISONMENT AND AFFLICTIONS AWAIT** ME. BUT I DO NOT ACCOUNT MY LIFE OF ANY VALUE NOR AS PRECIOUS TO MYSELF, IF ONLY I MAY FINISH MY COURSE AND THE MINISTRY THAT I RECEIVED FROM THE LORD JESUS, TO **TESTIFY TO THE GOSPEL OF THE GRACE OF** GOD.

JOHN 4:1-4

NOW WHEN JESUS LEARNED THAT THE PHARISEES HAD HEARD THAT JESUS WAS MAKING AND BAPTIZING MORE DISCIPLES THAN JOHN (ALTHOUGH JESUS HIMSELF DID NOT BAPTIZE, BUT ONLY HIS DISCIPLES), HE LEFT JUDEA AND DEPARTED AGAIN FOR GALILEE. AND HE HAD TO PASS THROUGH SAMARIA.



ALL WE LIKE SHEEP HAVE GONE ASTRAY; WE HAVE TURNED—EVERY ONE—TO HIS OWN WAY; AND THE LORD HAS LAID ON HIM THE **INIQUITY OF US ALL. HE WAS OPPRESSED,** AND HE WAS AFFLICTED, YET HE OPENED NOT HIS MOUTH; LIKE A LAMB THAT IS LED TO THE **SLAUGHTER, AND LIKE A SHEEP THAT BEFORE ITS SHEARERS IS SILENT, SO HE OPENED NOT HIS MOUTH.**



CAIN SAID TO THE LORD, "MY PUNISHMENT IS GREATER THAN I CAN BEAR.



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EVERYONE WHO MAKES A PRACTICE OF SINNING ALSO PRACTICES LAWLESSNESS; SIN IS LAWLESSNESS.

ROM 2:14-15

FOR WHEN GENTILES, WHO DO NOT HAVE THE LAW, BY NATURE DO WHAT THE LAW **REQUIRES, THEY ARE A LAW TO THEMSELVES,** EVEN THOUGH THEY DO NOT HAVE THE LAW. THEY SHOW THAT THE WORK OF THE LAW IS WRITTEN ON THEIR HEARTS, WHILE THEIR CONSCIENCE ALSO BEARS WITNESS, AND THEIR CONFLICTING THOUGHTS ACCUSE **OR EVEN EXCUSE THEM**



FOR THE MIND THAT IS SET ON THE FLESH IS HOSTILE TO GOD, FOR IT DOES NOT SUBMIT TO GOD'S LAW; INDEED, IT CANNOT.





BLESSED IS THE MAN WHO WALKS NOT IN THE COUNSEL OF THE WICKED, NOR STANDS IN THE WAY OF SINNERS, NOR SITS IN THE SEAT **OF SCOFFERS; BUT HIS DELIGHT IS IN THE LAW** OF THE LORD, AND ON HIS LAW HE MEDITATES DAY AND NIGHT. HE IS LIKE A TREE PLANTED BY STREAMS OF WATER THAT YIELDS **ITS FRUIT IN ITS SEASON, AND ITS LEAF DOES** NOT WITHER. IN ALL THAT HE DOES, HE **PROSPERS.**



THE WICKED ARE NOT SO, BUT ARE LIKE CHAFF THAT THE WIND DRIVES AWAY. THEREFORE THE WICKED WILL NOT STAND IN THE JUDGMENT, NOR SINNERS IN THE CONGREGATION OF THE RIGHTEOUS; FOR THE LORD KNOWS THE WAY OF THE RIGHTEOUS, BUT THE WAY OF THE WICKED WILL PERISH.